



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

11A.M. HOLY EUCHARIST, RITE TWO The Second Sunday of Advent

DECEMBER 10, 2017



Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;
Welcome all people into our church family;
Love and support one another; and
Actively seek out the human needs in our community,
responding vigorously with respect and understanding.**

We are glad you are with us today!

As used in this bulletin, BCP refers to The Book of Common Prayer, 1979 edition as amended by the 2006 General Convention copies of which may be found in each pew rack. Brailled copies of The 1979 Book of Common Prayer are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave. Please ask should you desire an assistive listening device to enhance your listening pleasure during a service.

If you would like to receive the weekly emails concerning upcoming events and notices, go to the website (www.calvaryepiscopal.org) and click on "get updates from us".

The Prelude

Wachet auf, ruft uns die Stimme, BWV 645 J. S. Bach (1685-1750)

Greeting and Lighting of the Advent Wreath

Versicle: O come, thou Branch of Jesse's tree, free us from Satan's tyranny that trust thy mighty power to save, and give us victory o'er the grave.

Response: *Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!* (Hymnal 56)

Please stand.

The Opening Hymn

Comfort, comfort ye my people

Hymnal 67



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
2 Hark, the voice of one that cri - eth in the des - ert
3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness
far and near, call - ing us to new re - pent - ance
pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -
since the king - dom now is here. Oh, that warn - ing
as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;
cry o - bey! Now pre - pare for God a way;
of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,
 let the val - leys rise to meet him
 and all flesh shall see the to - ken



and her war - fare now is o - ver.
 and the hills bow down to greet him.
 that the word is nev - er bro - ken.

The Celebrant says

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
 Amen.

The celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Trisagion

S102

The Trisagion is sung three times.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

BCP 211

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Isaiah 40:1-11

Please be seated.

A Reading from the second book of Isaiah.

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the LORD's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Reader The Word of the Lord.

People Thanks be to God.

Please remain seated as the choir sings the Psalm. The choir sings the antiphon first then the congregation joins the choir. All sing the antiphon again as indicated.

Antiphon



You have been gra - cious to your land, O LORD; you have for - giv - en the



in - iq - ui - ty of your peo - ple.

Choir

- 1 You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people *
and blotted out all their sins.
- 8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet. *[Antiphon]*

A Reading from the second letter of Peter.

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed. Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

Reader The Word of the Lord.

People Thanks be to God.

The Sequence Hymn

Prepare the way, O Zion

Hymnal 65

Please stand.



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

The Holy Gospel

Mark 1:1-8

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist,

and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

The Sermon

The Rev. H. Elizabeth Back

The Nicene Creed

BCP 358

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Form III, BCP 387

Please kneel as able.

Father, we pray for the Diocese of Western North Carolina; for the Prison Ministries of the Diocese of Kentucky; and for your all holy Catholic Church;

That we all may be one.

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Elizabeth, our Priest; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We pray for the Calvary Rector search process and for the search committee:

Open our eyes to perceive what is gracious, and grant us the courage to pursue thy mission.

We commend to your gracious care and keeping the men and women of our armed forces at home and abroad;

Deliver us and our enemies from hatred, cruelty and revenge.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on all Christians who suffer persecution; on our guests of the food and clothing ministry; on those affected by war, disaster, and tragedy throughout the world; on June, Donna, Hildegarde, Janette, Burrell, Isabella, Robert, Tom, Bill, Joyce, Brittanie, Ben, J.J., Lou, Lecoia, Liz, Scott, Debi, Jeff, Marsha, Christopher, George, Audrey, Shawn, the Kohler family, Becky Raymond, Maggie, Marcy, Helen, Alan, Thomas, Barbara; and on all those who suffer from any grief or trouble;
That they may be delivered from their distress.

We guard in our hearts today the sacred memory of those who gave their lives on that day which will live in infamy.
Bless us, O Lord, as we humble ourselves in your presence to remember those who served our country so valiantly.

Give to John E. Cunningham and all the departed eternal rest;
Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence is kept.

The Collect at the Prayers

BCP 838

The Celebrant says

Almighty God, you sent your Son Jesus Christ to reconcile the world to yourself: We praise and bless you for those whom you have sent in the power of the Spirit to preach the Gospel to all nations. We thank you that in all parts of the earth a community of love has been gathered together by their prayers and labors, and

that in every place your servants call upon your Name; for the kingdom and the power and the glory are yours for ever. *Amen.*

The Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Offertory

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

The Anthem at the Offertory

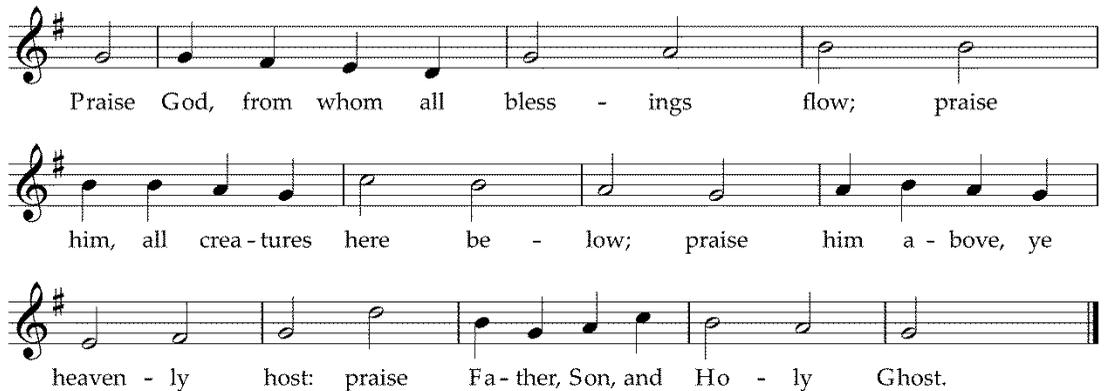
And the Glory of the Lord (Messiah) George Frideric Handel

And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it. (Isaiah 40:5)

Doxology

Hymnal 380, vs 3

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.



Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer B, BCP 367

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

BCP 364

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

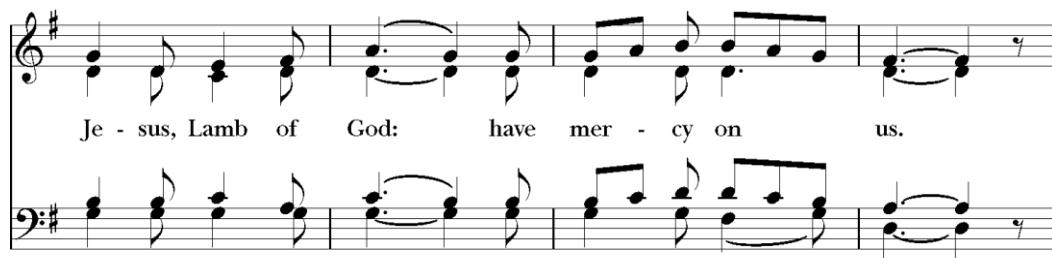
The Breaking of the Bread

A period of silence is kept.

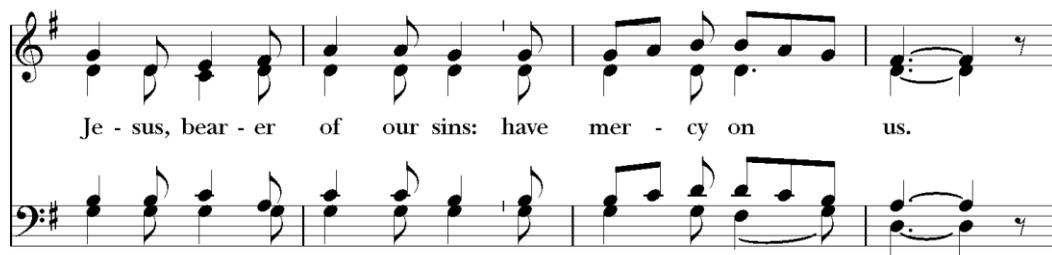
Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

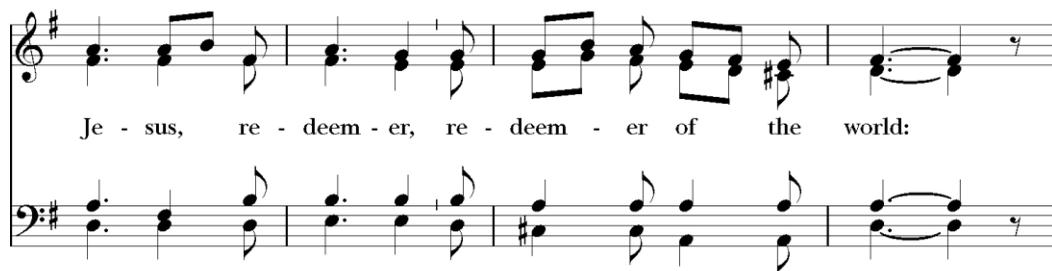
Hymnal S164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

The Invitation to Communion

BCP 364

The Celebrant then says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Hymn

O food to pilgrims given

Hymnal 309

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

After Communion, the Celebrant says

BCP 366

Let us pray.

The People kneel and join in saying this prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

BCP 366

The Closing Hymn

On Jordan's bank the Baptist's cry

Hymnal 76

1 On Jor - dan's bank the Bap - tist's cry an -
 2 Then cleansed be ev - ery breast from sin; make
 3 For thou art our sal - va - tion, Lord, our
 4 To heal the sick stretch out thine hand, and
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
 2 straight the way for God with - in, and let each heart pre -
 3 re - fuge, and our great re - ward; with - out thy grace we
 4 bid the fall - en sin - ner stand; shine forth, and let thy
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
 2 pare a home where such a might - y guest may come.
 3 waste a - way like flowers that with - er and de - cay.
 4 light re - store earth's own true love - li - ness once more.
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

The Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.

The Postlude *Nun komm', der Heiden Heiland*, BWV 661 J. S. Bach (1685-1750)

Our guest organist this morning is Dr. David K. Lamb.

Copyright notes

Service Music:

S102 Ver. *Hymnal* 1982, Alexander Archangelsky. S130 from *Deutsche Messe*, Franz Peter Schubert; arr. Richard Proulx. S164 from *Deutsche Messe*, Franz Peter Schubert; arr. Richard Proulx.

Hymnal:

H380 Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510-1561). H67 Words: Johann G. Olearius; tr. Catherine Winkworth. Music: *Psalm 42*, melody Claude Goudimel. H65 Words: Frans Mikael Frazen; tr. composite; adapt. Charles P. Price. Music: *Bereden väg för Herran*, from *Then Swenska Psalmboken*, 1697. H309 Words: Words: Latin, 1661; tr. John Althelstan Laurie Riley. Music: *O Welt, ich muss dich lassen*, att. Heinrich Isaac; harm. Johann Sebastian Bach. H76 Words: Charles Coffin; tr. Charles Winfred Douglas, after John Chandler. Music: *Winchester New*, from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk.

SUNDAY MINISTRIES

LECTORS: 8:30 Jamie Hendon, Dade Luckett;
11:00 Linda French, Larry Frederiksen, Elyse
Hensley

EUCHARISTIC MINISTERS: 8:30 Jamie Hendon,
Dade Luckett; 11: Bart Brown, Clyde Warner,
Judy Wilson

USHERS: Jack Reisz, Captain

HOSPITALITY: Linda and Dean French

ALTAR GUILD: Corky Sachs, Meg Scharre

FLOWER DELIVERY: We thank them for their
service

ACOLYTES: Arthur Dietz

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

FLOWER LIST

The ALTAR greenery is given to the glory of God by William Larry Brown in memory John W. Cunningham. *Rest eternal grant to him O Lord, and let light perpetual shine upon him.*

The CHANCEL greenery is given to the glory of God by Richard and Judy Wilson in thanksgiving for their children: Joseph and Stephanie, Gregory and Allison, and Rosemary; and their grandchildren, Alyssa, Joseph, and Rowan.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26

PRAYER LIST

We ask your prayers for the special needs and concerns of this congregation.

TO BE READ AT THE 8:30 SERVICES: Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Betty Vernon, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, Carter Judkins, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Devogue Peppers, and Carvel Peppers.

TO BE READ AT THE 11:00 SERVICE: June, Donna Condon, Hildegard Temple, Janette Timmering, Burrell Charles Farnsley, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Joyce Peppers, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Lecoia, Liz Eckler Nussbaum, Scott Crawford, Debi MacDonald, Jeff Ritchie, Christopher, George Kuffel, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Maggie, Marcy, Helen, Alan, Thomas Robins, and Barbara Zeigler.

WORSHIP SCHEDULE & CALENDAR

SUNDAY	8:30 a.m.	Holy Eucharist, Rite One	<i>Second Sunday of Advent</i>
<i>December 10</i>	9:30 a.m.	Choir Rehearsal	
	10:00 a.m.	Adult Forum	
	11:00 a.m.	Holy Eucharist, Rite Two	
	12:15 p.m.	Coffee Hour	
MONDAY	9:30 a.m.	Food and Clothes Closet	
<i>December 11</i>			
TUESDAY	9:30 a.m.	Food and Clothes Closet	
<i>December 12</i>			
WEDNESDAY	9:30 a.m.	Food and Clothes Closet	
<i>December 13</i>	10:00 a.m.	Women's Bible Study at Panera Bread, 1801 Rudy Lane	
	8:00 p.m.	Alcoholics Anonymous Meeting	
THURSDAY	9:30 a.m.	Food and Clothes Closet	
<i>December 14</i>	12:05 p.m.	Holy Eucharist with Anointing	
	3:30 p.m.	Calvary's Well Ministry @ Salvation Army 911 Brook Street	
	7:00 p.m.	Choir Rehearsal	
FRIDAY	7:00 p.m.	Alcoholics Anonymous Meeting	
<i>December 15</i>			
SATURDAY		Office Closed	
<i>December 16</i>			
SUNDAY	8:30 a.m.	Holy Eucharist, Rite One	<i>Third Sunday of Advent</i>
<i>December 17</i>	9:30 a.m.	Choir Rehearsal	
	10:00 a.m.	Adult Forum	
	11:00 a.m.	Holy Eucharist, Rite One	
	12:15 p.m.	Coffee Hour	
	7:00 p.m.	Festival of Nine Lessons and Carols	

ANNOUNCEMENTS

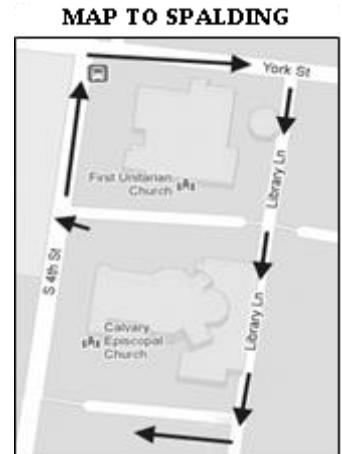
Announcements for the bulletin should be submitted to Verger@CalvaryEpiscopal.org by the preceding Tuesday at noon.

COFFEE HOUR in Frazier Hall following the 11:00 service.

SPALDING PARKING: Spalding University has graciously offered their parking lot to the south of our courtyard for Sunday parking. If you would like to park there and are able, that leaves Calvary's north lot free for visitors and for those who cannot walk far.

NURSERY CARE: Children are always welcome to be with their families in church. If you choose to use the nursery, it is available for children birth-5 years old, beginning at 8:15am and continuing until 15 minutes after the 11:00am service ends. The nursery is located on the second floor.

BIBLE STUDY: Women's Bible Study will continue Wednesday, December 13 at 10:00 a.m., at Panera Bread, 1801 Rudy Lane, where we are studying women in the Bible. While there is no childcare, children are welcome; bring your own crayons.



2018 COMMITMENT CARDS: If you have not submitted a 2018 Commitment Card or a 2018 Time and Talent brochure, it is not too late! Please fill them out and put them in the collection plate TODAY.

A FESTIVAL OF NINE LESSONS AND CAROLS: On Sunday evening, December 17, at 7:00 p.m., Calvary's Sacred Arts Series will continue with a Festival of Nine Lessons and Carols. This service, in which short Bible readings telling of the fall of humanity, the prophecy of the Messiah, and the birth of Christ are interspersed with choral and congregational carols, is one that both children and adults will enjoy. All are invited to a reception following the service!

THE CALVARY ANNUAL MEETING will be Sunday, January 21, 2018, at 10:00 am. Vestry elections for 2018 will take place at that time. Vestry members serve a 3-year term. If you would like to nominate someone for Vestry or you are interested in serving on Vestry, please see one of the members of the nominating committee: Penny Brisson, Bart Brown, Tim Duncan, Dean French and Meg Scharre. Please submit by January 10.

WINTER CLOTHING NEEDED: The Calvary Clothes Closet and CALVARY'S WELL need your help in providing hats, scarves, and gloves as the cold weather descends upon us. Please contribute in kind or in cash for those purposes.

YOUTH GROUP: Youth Group for 6th–12th grade meets the second Sunday of every month from 6:00-7:30pm. The next meeting is on January 14 at St. Marks’s Episcopal Church, 2822 Frankfort Avenue. For any other questions regarding Sunday School and Children/Youth events please email Britt Shelton at britt.shelton@calvaryepiscopal.org.

SUNDAY SCHOOL: Sunday School classes for children grades K-5 are held during the 11 o'clock service. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte holding the cross during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

COMMITMENT CARD UPDATE:

Cards received: As of December 8, **81** for a total of **\$205,846**

“God loves a cheerful giver”. 2 Corinthians 9:7

ATTENDANCE UPDATE:

Sunday, December 3

SUNDAY SERVICES	Sanctuary/Altar	Choir	Nave	Total Attendance
08:30 am	3	1	2	6
11:00 am	5	17	63	85
TOTAL	8	18	66	92
OTHER				
12/3/17	Bach Vespers			65
12/7/17	HE/Anointing			7

12/7/17 CALVARY’S WELL: Hot Chocolate - 91 cups; sandwiches - 104; cookies – 208; gloves – 20; clothing, socks, hats, shoes, etc. – 74.

CALVARY RECTOR SEARCH COMMITTEE

Bart Brown
Susan Baker
Cindy Curry
Art Dietz

Dean French
Ted Mussler
Ruth Robins
Corky Sachs

Deborah Stewart, Chair

UPCOMING SCHEDULE OF EVENTS/SERVICES:

Sunday December 10 – The Youth Group meets at St Matthews Episcopal Church,
6-7:30pm

Sunday December 17 – Lessons and Carols, 7:00 p.m.

Sunday December 24 – Advent 4 HE Rite II, 10:00 a.m.; Family Eucharist, 4:00 p.m.;
Concert and HE Rite II, 10:30 p.m.

Monday December 25 – No Services

Monday December 25 through Monday January 1 – Office Closed

Sunday December 31 – HE Rite 1, 10:00 a.m.

NORMAL OFFICE HOURS AND CONTACT INFORMATION

Monday – Thursday: 9:00 a.m. – 5:00 p.m.

Closed Friday and Saturday

Telephone: 502-587-6011

Fax: 502-587-6012

Email: calvarychurch@calvaryepiscopal.org

Website: <http://www.calvaryepiscopal.org>

PASTORAL EMERGENCY NUMBER

In case of a pastoral emergency please call the Church office, 502-587-6011.

CALVARY CLERGY AND STAFF

The Rev. Elizabeth Back, *Priest-In-Charge*
elizabeth.back@calvaryepiscopal.org (587-6011x12)

James M. Barnes, *Verger and Parish Administrator*
verger@calvaryepiscopal.org (587-6011x26)

Britt Shelton, *Sunday School Coordinator*
britt.shelton@calvaryepiscopal.org (587-6011x22)

Shawn R. Dawson, *Interim Director of Music*
music@calvaryepiscopal.org (587-6011x17)

Leroy Malone, *Sexton*
leroy.malone@calvaryepiscopal.org (587-6011)

CALVARY VESTRY

Meg Scharre <i>Sr. Warden</i>	mescharre@twc.com	(777-6416)
Don Snow <i>Jr. Warden</i>	don.snow46@gmail.com	(245-6870)
Sally Reisz <i>Treasurer</i>	sallyreisz@gmail.com	(552-9351)
Penny Brisson <i>Secretary</i>	penelopekbrisson@gmail.com	(298-0557)
Arthur Dietz <i>Youth Representative</i>	arthurdietz18@gmail.com	(544-3004)
Bart Brown	bartbrown40203@gmail.com	(338-8664)
Will Cary	whcaryiv@bellsouth.net	(454-0733)
Dorn Crawford	dorncrawford@aol.com	(636-3687)
Tim Duncan	br.timothy.loukas12@gmail.com	(368-3387)
Kristel Fitzgerald	kris4ukcats@gmail.com	(606-305-0410)
Dean French	nakantang@gmail.com	(502-422-1425)
Jamie Hendon	bunzer867@aol.com	(244-0573)
Michael Patterson	patterson@bbtel.com	(270-547-4092)
Larry Reining	lreining@spalding.edu	(859-321-5619)
Ruth Robins	dachs@twc.com	(893-2237)
Harvey Turner	harvey@jlwins.com	(939-2299)

CHRISTMAS GIFTS 2017

Please detach and place in alms basin or give to the church office.

Calvary kindly requests that all donations be at least \$35.00

Donation in memory of:

In thanksgiving for:

Given by:

For: (Please check one or more.)

Poinsettias

Decoration of Calvary for Christmas

The Mission and Ministry of Calvary Church

Calvary Outreach Ministries

Music Ministry

Gardening Ministry

Staff Christmas Gifts

Other, please specify _____

All names will be listed in the leaflet for Christmas Eve.

*The deadline is **NEXT SUNDAY**, Dec. 17, for inclusion in the leaflet. Thank you.*