



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

11 a.m. Holy Eucharist Rite One
The Twenty-First Sunday after Pentecost
Proper 23
OCTOBER 14, 2018

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;**

Welcome all people into our church family;

Love and support one another; and

Actively seek out the human needs in our community, responding vigorously with respect and understanding.

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

Prelude *Jesu, meine Freude*, BWV 610 Johann Sebastian Bach (1685-1750)

Greeting

Opening Hymn

Hope of the world

Hymnal 472

Please stand.



1 Hope of the world, thou Christ of great com - pas - sion,
2 Hope of the world, God's gift from high - est hea - ven,
3 Hope of the world, a - foot on dust - y high - ways,
4 Hope of the world, who by thy cross didst save us
5 Hope of the world, O Christ, o'er death vic - to - rious,



1 speak to our fear - ful hearts by con - flict rent.
2 bring - ing to hun - gry souls the bread of life,
3 show - ing to wan - dering souls the path of light,
4 from death and dark de - spair, from sin and guilt,
5 who by this sign didst con - quer grief and pain,



1 Save us, thy peo - ple, from con - sum - ing pas - sion,
2 still let thy Spi - rit un - to us be giv - en
3 walk thou be - side us lest the tempt - ing by - ways
4 we rend - er back the love thy mer - cy gave us;
5 we would be faith - ful to thy gos - pel glo - rious;



1 who by our own false hopes and aims are spent.
2 to heal earth's wounds and end her bit - ter strife.
3 lure us a - way from thee to end - less night.
4 take thou our lives, and use them as thou wilt.
5 thou art our Lord! Thou dost for ev - er reign!

Liturgy of the Word

BCP 323

All standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no

secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis

S202



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

The Collect of the Day

BCP 183

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Reading

Amos 5:6-7, 10-15

A reading from the Book of Amos.

Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the

poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 90:12-17

Domine, refugium

BCP 718

Please remain seated as the choir sings the Psalm.

- 12 So teach us to number our days *
that we may apply our hearts to wisdom.
- 13 Return, O LORD; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands; prosper our handiwork.

The Epistle

Hebrews 4:12-16

A reading from the Letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of

God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

God himself is with us

Hymnal 475

1 God him - self is with us; let us all a - dore him,
 2 Glad - ly, Lord, we of - fer thine to be for ev - er,
 3 Thou per - vad - est all things: let thy rad - iant beau - ty
 4 Come, a - bide with - in me; let my soul, like Ma - ry,

and with awe ap - pear be - fore him. God is here with -
 soul and life and each en - deav - or. Help us to sur -
 light mine eyes to see my du - ty. As the ten - der
 be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

in us; souls in si - lence fear him, hum - bly, fer - vent -
 ren - der earth's de - ceit - ful trea - sures, pride of life, and
 flow - ers ea - ger - ly un - fold them, to the sun - light
 Spi - rit, with trans - fi - guring splen - dor; love and hon - or

ly draw near him. Now his own who have known
 sin - ful plea - sures: thou a - lone shalt be known
 calm - ly hold them, so let me qui - et - ly
 will I ren - der. Where I go here be - low,

God, in wor-ship low - ly, yield their spi - rits whol - ly.
 Lord of all our be - ing, life's true way de - cree - ing.
 in thy rays im - bue me; let thy light shine through me.
 let me bow be - fore thee, know thee, and a - dore thee.

Gospel Alleluia

The choir alone sings the first Alleluia, then the people join in.

Al - le - lu - ia, Al - le - lu - ia Al - le - lu - ia.

Choir:

Speak Lord for thy ser - vant is listening

Thou hast the words of e - ter - nal life.

All repeat the three Alleluias.

The Holy Gospel

Mark 10:17-31

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory be to thee, O Lord.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Rev. John G. Allen, Jr.

The Nicene Creed

BCP 326

All stand.

We believe in one God,
the Father, the Almighty,

maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Form III (conformed) BCP 387

Please kneel as able.

The Intercessor says:

Father, we pray for The Church in Wales, and for St. Luke's Chapel at the Episcopal Church Home, Louisville.

That we all may be one.

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; John, our Priest; and for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We pray for the Calvary Rector search process, and for the search committee. Open our eyes to perceive what is gracious, and grant us the courage to pursue thy mission. *Look graciously on thy Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor who will care for thy people and equip us for our ministries.*

We commend to thy gracious care and keeping the men and women of our armed forces and others in the service of our government at home and abroad;

Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; our homeless friends; and on June, Isabella, Robert, Tom, Bill, JJ, Lou, Cindy, Debi, Jeff, Becky, Raymond, Helen, Alan, Thomas, Ed, Jim, the Kolb family, Connie, Dan, Kristy, Michael, Robbie, Gleada, Dodd, Bonnie, Gene, Lucia, Mrs. Swinson, and all those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to all the departed, eternal rest;

Let light perpetual shine upon them.

We praise thee for St. Luke, and for all thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept. The people may add their own petitions, silently or aloud.

Confession of Sin

BCP 331

The Priest says:

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against thee in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;

that we may delight in thy will, and walk in thy ways, to the glory of thy Name.

Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

BCP 332

All stand.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

Birthdays, graduations, other recognitions

Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says

Let us pray.

Celebrant and congregation together.

O God, our times are in thy hand: Look with favor, we pray, on thy servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in thy goodness all the days of *their* life; through Jesus Christ our Lord.
Amen.

The Holy Communion

The Offertory

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

Music at the Offertory *Jesu, meine Freude* (var. 1,7,11) J. S. Bach (1685-1750)

Jesu, meine Freude, meines Herzens
Weide, Jesu, meine Zier! Ach wie lang, ach
lange, ist dem Herzen bange und verlangt
nach dir! Gottes Lamm, mein Bräutigam,
außer dir soll mir auf Erden nichts sonst
Liebers werden.

Weg mit allen Schätzen, du bist mein
Ergötzen, Jesu, meine Lust! Weg, ihr eitlen
Ehren, ich mag euch nicht hören, bleibt
mir unbewußt! Elend, Not, Kreuz,
Schmach und Tod soll mich, ob ich viel
muß leiden, nicht von Jesu scheiden.

Weicht, ihr Trauergeister, denn mein
Freudenmeister, Jesus, tritt herein.
Denen, die Gott lieben, muß auch ihr
Betrüben lauter Zucker sein. Duld' ich
schon hier Spott und Hohn, dennoch
bleibst du auch im Leide, Jesu, meine
Freude.

Jesus, my joy, pasture of my heart,
Jesus, my adornment ah how long, how
long is my heart filled with anxiety
and longing for you! Lamb of God, my
bridegroom, apart from you on the earth
there is nothing dearer to me.

Away with all treasures! You are my
delight, Jesus, my joy! Away with empty
honours, I'm not going to listen to you,
remain unknown to me! Misery, distress,
affliction, disgrace and death, even if I
must endure much suffering, will not
separate me from Jesus.

Go away, mournful spirits, for my joyful
master, Jesus, now enters in. For those
who love God even their afflictions
become pure sweetness. Even if here I
must endure shame and disgrace, even in
suffering you remain, Jesus, my joy.

Doxology

Hymn Tune Hymnal 400

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow; praise him, all creatures here below; Al-le-lu-ia, al-le-lu-ia, Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

The Great Thanksgiving

Eucharistic Prayer I, BCP 333

The people remain standing.

Sursum corda

Hymnal S112

Celebrant The Lord be with you. *People* And with thy spirit.
Celebrant Lift up your hearts. *People* We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

It is very meet, right, and our bounden duty, ...

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Sanctus and Benedictus

S114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people kneel. The Celebrant continues

All glory be to thee, Almighty God, ...

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Celebrant then continues

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

Agnus Dei

S158

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Invitation to Communion

BCP 338

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

Communion Music

Jesus, all my gladness

Hymnal 701

1 Je - sus, all my glad - ness, my re - pose in sad - ness,
2 Hence with earth - ly trea - sure: thou art all my plea - sure,
3 Flee, dark clouds that low - er, for my joy be - stow - er,

Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit
Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they
Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -

strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;
were not rank and for - tune's hire. Want and gloom, cross, death and tomb;
la - tion, they who love God win. Be it blame or scorn or shame,

The musical score is written for voice and piano. It features three systems of music. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

on - ly where thou art is plea - sure, thee a - lone I trea - sure.
 nought that I may suf - fer ev - er shall from Je - sus sev - er.
 thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

After Communion, the Celebrant says

BCP 339

Let us pray.

The People kneel and join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

The Celebrant blesses the people.

Closing Hymn

Hymnal 568

1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,
 2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,
 3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,
 4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,

judg - ment is thine, and con - demn - eth our pride;
 shar - ing a sta - ble with beasts at thy birth,
 lift up our lives to thy stand - ard of right;
 bind in thy love ev - ery na - tion and race;

stir up our lead - ers and peo - ples to pen - i - tence,
 stir us to work for thy jus - tice and char - i - ty,
 stir ev - ery will to new ven - tures of faith - ful - ness,
 may we a - dore thee for time and e - ter - ni - ty,

sor - row for sins that for ven - geance have cried.
 tru - ly to care for the poor of the earth.
 flood the whole Church with thy glo - ri - ous light.
 Fa - ther, Re - deem - er, and Spi - rit of grace.

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

Postlude *Fugue in G minor, BWV 542/2* Johann Sebastian Bach (1685-1750)

Service Music: Setting from *Missa de Sancta Maria Magdalena*, Healey Willan. Doxology: Words: Thomas Ken Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Krichengesang*, 1623; adapt. and harm. Ralph Vaughn Williams.

The Hymnal 1982: H472 Words: Georgia Harkness. Copyright ©1954, Renewal 1982 by The Hymn Society of America. Music: *Donne secours*, from *Trente quatre pseumes de David*, 1551. H475 Words: Gerhardt Tersteegen; tr. *Hymnal 1940*; st. 3, tr. Henry Sloane Coffin. Music: *Tysk*, from *Psalm und Choralbuch*, 1719. H701 Words: Johann Franck; tr. Arthur Wellesley Wotherspoon. Music: *Jesu, meine Freude*, Johann Cruger. H568 Words: Patrick Robert Norman Appleford. Music: *Was lebet*, from *Choral-Buch vor Johann Heinrich Reinhardt*, 1754; harm. Ralph Vaughan Williams.

Music Notes

Johann Sebastian Bach's motet, *Jesu, meine Freude*, is an elaborate eleven-movement set of chorale variations on the chorale of the same name. The six stanzas of the chorale are interspersed with movements of texts from Johann Frank that reflect on the chorale texts. The choir today will sing only movements 1, 7, and 11 (stanzas 1, 4, and 6 of the chorale). The first and last are straight-forward and brilliant harmonizations of the chorale. The middle movement displays the tune in the soprano, with challenging lines for the lower three parts, which portray the text.

SUNDAY MINISTRIES

LECTORS: Ruth Robins, Larry Reining,
Clyde Warner

EUCCHARISTIC MINISTERS: Margaret Dickinson,
Preston Dillard, Glenna Harris

USHERS: Marilou Eastman, James Moody

HOSPITALITY: The Shelton family

ALTAR GUILD: Glenna Harris, Meg Scharre

ACOLYTE: Zachary Hood

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

FLOWER LIST

The ALTAR flowers are given to the glory of God by Charles and Susan Musson on the occasion of the wedding of Carrie McAleenan Musson and Giancarlo Fritz Moise at Calvary yesterday, October 13, 2018.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.

THOSE COMMENDED TO OUR PRAYERS

We ask your prayers for the special needs and concerns of this congregation.

TO BE READ AT THE 8:30 SERVICE: Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Ben Sanders, Marsha, Charlie, Sandra Cherry, Anna Weiss, Sandy Hill, Ted Mussler, Suzannah, Debbie Navas, Joan Pritcher, Larry Oney, the Lopez Family, Steve Montoya, Cassandra, Chris Pereza, Wayne, Patti, Bea Eldridge, Ken Bohannon, Georgine.

TO BE READ AT THE 11:00 SERVICE: June, Isabella Robins, Robert, Tom Hill, Bill Whitaker, JJ Robb, Lou, Cindy, Debi MacDonald, Jeff Ritchie, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Dr. George Hafitz, Walter Vosinek, Connie, Dan, Kristy, Michael Curry, Robbie, Gleada, Dodd Harris, Rob Gentile, Bonnie Fritschner, Gene Krutzler, Lucia Zunun, Mrs. Swinson.