



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

11 a.m. Holy Eucharist Rite One First Sunday of Advent

DECEMBER 2, 2018

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;**

Welcome all people into our church family;

Love and support one another; and

Actively seek out the human needs in our community, responding vigorously with respect and understanding.

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

Please remember to turn your cell phones off before the worship services out of respect for those in quiet meditation and prayer. If you enter or leave during the service, please try to do so during hymns and spoken congregational activities. Please avoid doing so during readings, the anthem, and the sermon.

Prelude *Nun komm', der Heiden Heiland*, BWV 660 Johann Sebastian Bach (1685-1750)

Greetings and Lighting of Advent Wreath

All stand. One candle of the Advent wreath is lit during the following versicle and response.

Versicle: O come, desire of nations, bind in one the hearts of all mankind; bid thou our sad divisions cease, and be thyself our King of Peace.

Congregational Response: *Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!*
Please be seated.

Choir Introit *Matin Responsory* Giovanni Pierluigi da Palestrina (1525-1594)

I look from afar and lo I see the pow'r of God, coming and a cloud, a cloud covering the whole earth. Go ye out to meet Him, and say, Tell us, art thou He that should come to reign over thy people Israel? High and low, rich and poor, one with another, go ye out to meet him, and say: Hear, O Thou Shepherd of Israel, Tell us, art thou He that should come?" Stir up thy strength, O Lord, and come, to reign over thy people Israel! Glory be to the Father, and to the Son, and to the Holy Ghost.

Please stand.

The Bidding

Book of Occasional Services

The Celebrant says:

Beloved in Christ, in this season of Advent, let it be our care and delight to prepare ourselves to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem, to see the Babe lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by his holy Child; and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of the whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially in this country and within this city.

And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless; the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God his pure and lowly Mother, all those who rejoice with us, but upon another shore and in a greater light, and all that multitude which no one can number, whose hope was the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and unto the fellowship of the citizens above may the King of Angels bring us all. *Amen.*



Opening Hymn

Lo! he comes, with clouds descending

Hymnal 57

Please remain standing.



1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

All standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Trisagion

S101

The Trisagion is sung three times; first by the choir and then two times by the congregation.

Ho-ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal
 One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have
 mer - cy up - on us. Ho - ly God, Ho - ly and Might - y,



Collect of the Day

BCP 159

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*

Please be seated.

The First Reading

Jeremiah 33:14-16

A reading from the Book of Jeremiah.

The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

Reader The Word of the Lord.
People Thanks be to God.

Please remain seated as the choir sings the Psalm.

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

The Epistle

1 Thessalonians 3:9-13

A reading from the First Letter of Paul to the Thessalonians.

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God

and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Sleepers, wake!

Hymnal 61

1 "Sleep-ers, wake!" A voice a - stounds us, the
 2 Zi - on hears the watch - men sing - ing; her
 3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us: "A -
 heart with joy - ful hope is spring - ing, she
 saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their
 wakes and hur - ries through the night. Forth he comes, her
 harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -
 Bride-groom glo - rious in strength of grace, in truth vic - to -
 ci - ty's por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!
 rious: her star is risen, her light grows bright.
 tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in
 Now come, most wor - thy Lord, God's Son, In - car - nate
 No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and
 Word, Al - le - lu - ia! We fol - low all and
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share.”
 heed your call to come in - to the ban - quet hall.
 greet our King; for ev - er let our prais - es ring.

Gospel Alleluia

The choir alone sings the first Alleluia, then the people join in.

Al - le - lu - ia, Al - le - lu - ia Al - le - lu - ia.

Choir:

Prepare the way of the Lord, make his paths straight,

And all flesh shall see the salva-tion of our God.

All repeat the three Alleluias.

The Holy Gospel

Luke 21:25-36

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory be to thee, O Lord.

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People

will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near." Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. "Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Rev. E. Benjamin Sanders

The Nicene Creed

BCP 326

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

BCP 328

Please kneel as able.

The Intercessor says:

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord.

We pray for the Reformed Episcopal Church of Spain; and for the Church of the Advent, Louisville. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; and Lee and Benjamin, our priests; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and June, Isabella, Robert, Tom, Bill, JJ, Lou, Debi, Jeff, Becky, Raymond, Helen, Alan, Thomas, Ed, George, Walter, Connie, Dan, Michael, Robbie, Gleada, Dodd, Rob, Bonnie, Gene, Lucia, Lisa, Larry, Heidi, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for Jamieson G. McPherson, Mr. and Mrs. C. R. Graham, Mr. and Mrs. Jamieson McPherson, Sr., Lois Reining, Konrad Poth, Montreace Surrell, and all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Silence is kept. The people may add their own petitions, silently or aloud.

Confession of Sin

BCP 331

The Priest says:

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against thee in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways, to the glory of thy Name.

Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

BCP 332

All stand.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

Birthdays, graduations, other recognitions

Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says

Let us pray.

Celebrant and congregation together.

O God, our times are in thy hand: Look with favor, we pray, on thy servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in thy goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

Offertory Anthem

A Spotless Rose

Herbert Howells (1892-1983)

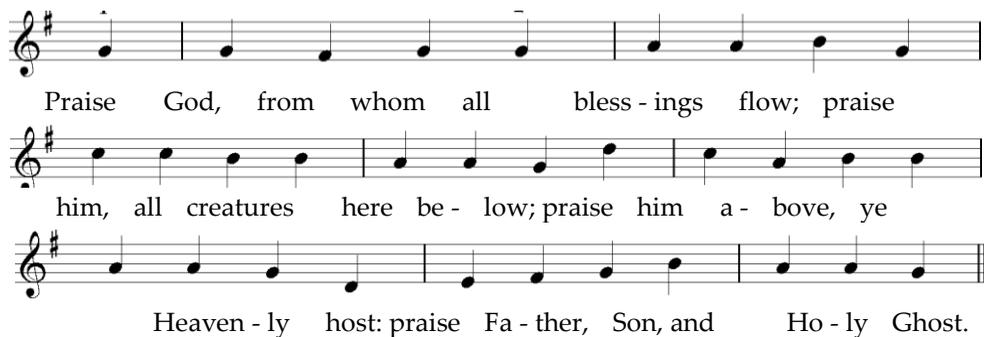
A spotless Rose is blowing
Sprung from a tender root,
Of ancient seers' foreshowing,
Of Jesse promised fruit;
Its fairest bud unfolds to light
Amid the cold, cold winter
And in the dark midnight.

The Rose which I am singing,
Whereof Isaiah said,
Is from its sweet root springing
In Mary, purest Maid;
For through our God's great love and
might
The blessed babe she bare us
In a cold, cold winter's night.

Doxology

Hymnal 43

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.



Praise God, from whom all bless - ings flow; praise
him, all creatures here be - low; praise him a - bove, ye
Heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer I, BCP 333

The people remain standing.

Celebrant The Lord be with you
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

It is very meet, right, and our bounden duty, ...

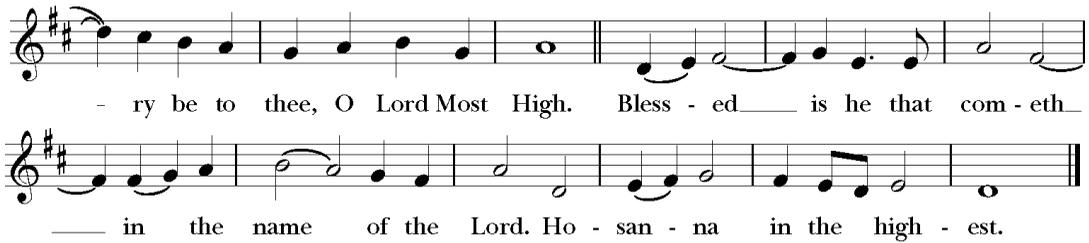
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Sanctus and Benedictus

S114



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

The people kneel. The Celebrant continues

All glory be to thee, Almighty God, ...

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Celebrant then continues

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

Agnus Dei

S158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Invitation to Communion

BCP 338

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

Communion Music

E'en so Lord Jesus

Paul Otto Manz (1919-2009)

Peace be to you and grace from Him
Who freed us from our sins,
Who loved us all and shed his blood
That we might saved be.

Sing holy, holy to our Lord,
The Lord almighty God,
Who was and is, and is to come;
Sing holy, holy Lord!

Rejoice in heaven, all ye that dwell
therein,
Rejoice on earth, ye saints below,
For Christ is coming, is coming soon,
For Christ is coming soon!

E'en so Lord Jesus, quickly come,
And night shall be no more;
They need no light, no lamp, nor sun,
For Christ will be their All!

After Communion, the Celebrant says

BCP 339

Let us pray.

The People kneel and join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

The Celebrant blesses the people.

Closing Hymn

Come, thou long-expected Jesus

Hymnal 66

1 Come, thou long - ex - spect-ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Dismissal

BCP 339

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Postlude *Wachet auf, ruft uns die Stimme, BWV 645* Johann Sebastian Bach (1685-1750)

Service Music: Setting from *Missa de Sancta Maria Magdalena*, Healey Willan. Doxology: Words: Thomas Ken Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Krichengesang*, 1623; adapt. and harm. Ralph Vaughn Williams.

The Hymnal 1982: H57 Words: Charles Wesley. Music: *Helmsley*, melody Augustine Arne. H61 Words: Philipp Nicolai; tr. Carl P. Saw, Jr. Music: *Wachet auf*, melody Hans Sachs; adapt. Philipp Nicolai; arr. and harm. Johann Sebastian Bach. H66 Words: Charles Wesley. Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesange*, 1715; adapt. and harm. William Henry Havergal.

Music Notes

Herbert Howells is called “the arch-priest of Impressionism in English church music” by Kenneth Long. His distinct style is apparent to most listeners in his sensitivity to words, colored with lush harmonies. Howells studied under Herbert Brewer at Gloucester Cathedral, and Stanford at the Royal College of Music. **A spotless rose** was an early voyage into his impressionist style. The fluid and parallel harmonies flow seamlessly, but undoubtedly would have struck contemporary audiences as a very different sound from his teacher. Yet, the structure of the piece is simple. In three stanzas, the first and last are very much alike, while the middle boasts a baritone solo gently accompanied by the chorus.

Paul Manz was an American composer for the organ and chorus. His most famous piece is the Advent motet, **E’en So, Lord Jesus, Quickly Come**. Its genesis comes from a demanding time for the Manz family, when their three-year-old son, John, fell terribly ill with double pneumonia. While Paul and his wife, Ruth, gave John twenty-four-hour care, they were inspired to write this piece as a reflection on their experience and a dedication to their son. Paul composed the music, and Ruth wrote the text based on Revelation 22. John recovered and later became a Lutheran Pastor.

SUNDAY MINISTRIES

LECTORS: Jack Reisz, Jim Barnes, Ruth Robins
EUCCHARISTIC MINISTERS: Judy Wilson, Bart
Brown,
Margaret Dickinson

USHERS: Lynne and Jerry Lyndrup
HOSPITALITY: The Hospitality Committee
ALTAR GUILD: Donna Duvall, Corky Sachs,
Meg Scharre
ACOLYTE: Preston Dillard

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

ALTAR GREENERY

The ALTAR greenery is given to the glory of God by Lynn McPherson in loving memory of her husband Jamieson G. McPherson, Mr. and Mrs. C. R. Graham, and Mr. and Mrs. Jamieson McPherson, Sr.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.

THOSE COMMENDED TO OUR PRAYERS

We ask your prayers for the special needs and concerns of this congregation.

TO BE READ AT THE 8:30 SERVICE: Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Ben Sanders, Marsha, Charlie, Anna Weiss, Sandy Hill, Cindy, Ted Mussler, Suzannah, Debbie Navas, Joan Pritcher, Steve Montoya, Cassandra, Chris Pereza, Wayne, Patti, Bea Eldridge, Ken Bohannon, Georgine, Mrs. Swinson, Marj, Richard, Gary.

TO BE READ AT THE 11:00 SERVICE: June, Isabella Robins, Robert, Tom Hill, Bill Whitaker, JJ Robb, Lou, Debi MacDonald, Jeff Ritchie, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Dr. George Hafitz, Walter Vosinek, Connie, Dan, Kristy, Michael Curry, Robbie, Gleada, Dodd Harris, Rob Gentile, Bonnie Fritschner, Gene Krutzler, Lucia Zunun, Lisa, Larry Reining, Heidi Poth Tracy.

CHRISTMAS DECORATIONS – POINSETTIAS AND GREENERY

Please detach and place in alms basin or give to the church office.

Calvary kindly requests that all donations be at least \$35.00

Donation in memory of:

In thanksgiving for:

Given by:

All names will be listed in the leaflet for Christmas Eve.

*The deadline is **SUNDAY**, Dec. 16, for inclusion in the leaflet. Thank you.*