



# CALVARY

## EPISCOPAL CHURCH

### *The Sixteenth Sunday after Pentecost (Proper 19)*

September 17th, 2023  
10:30 am

We welcome ALL:  
People of Color  
LGBTQIA+  
Drag Queens  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Unhoused Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

Scan to Donate

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HOLY EUCHARIST

PRELUDE

*Adagio in G minor*

T. ALBINONI

*Please stand*

PROCESSIONAL HYMN 494

*Crown him with many crowns*

DIADEMATA

SALUTATION

BCP 355

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and forever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S-280

Setting, Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY *Please remain standing*

BCP 211

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A READING FROM EXODUS

Exodus 15:16-11; 20-21

*Please be seated.*

“I will sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea. The Lord is my strength and my might, and he has become my salvation; this is my God, and I will praise him, my father's God, and I will exalt him. The Lord is a warrior; the Lord is his name.

“Pharaoh's chariots and his army he cast into the sea; his picked officers were sunk in the Red Sea. The floods covered them; they went down into the depths like a stone. Your right hand, O Lord, glorious in power--your right hand, O Lord, shattered the enemy. In the greatness of your majesty you overthrew your adversaries; you sent out your fury, it consumed them like stubble. At the blast of your nostrils the waters piled up, the floods stood up in a heap; the deeps congealed in the heart of the sea. The enemy said, ‘I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them. I will draw my sword, my hand shall destroy them.’ You blew with your wind, the sea covered them; they sank like lead in the mighty waters.

“Who is like you, O Lord, among the gods? Who is like you, majestic in holiness, awesome in splendor, doing wonders?” Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: “Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.”

Lector The Word of the Lord.

People *Thanks be to God.*

268

George Mursell Garrett



## 1 Hallelujah!

When Israel came<sup>1</sup> out of<sup>1</sup> Egypt, \*  
 the house of Jacob from a<sup>1</sup> people of<sup>1</sup> strange<sup>1</sup> speech,

2 Judah be<sup>1</sup> came God's<sup>1</sup> sanctuary \*  
 and<sup>1</sup> Israel<sup>1</sup> his do<sup>1</sup> minion.

3 The sea be<sup>1</sup> held it and<sup>1</sup> fled; \*  
 Jordan<sup>1</sup> turned and<sup>1</sup> went<sup>1</sup> back.

4 The mountains<sup>1</sup> skipped like<sup>1</sup> rams, \*  
 and the little<sup>1</sup> hills like<sup>1</sup> young<sup>1</sup> sheep.

5 What ailed you, O<sup>1</sup> sea, that you<sup>1</sup> fled? \*  
 O<sup>1</sup> Jordan, that<sup>1</sup> you turned<sup>1</sup> back?

6 You mountains, that you<sup>1</sup> skipped like<sup>1</sup> rams? \*  
 you little<sup>1</sup> hills like<sup>1</sup> young<sup>1</sup> sheep?

7 Tremble, O earth, at the<sup>1</sup> presence of<sup>1</sup> the<sup>1</sup> Lord, \*  
 at the<sup>1</sup> presence of<sup>1</sup> the<sup>1</sup> God of<sup>1</sup> Jacob,

8 Who turned the hard rock into a<sup>1</sup> pool of<sup>1</sup> water \*  
 and flint-stone<sup>1</sup> into<sup>1</sup> a<sup>1</sup> flowing<sup>1</sup> spring.

## A READING FROM ROMANS

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Lector           The Word of the Lord.  
People           *Thanks be to God.*

*Please stand*

SEQUENCE HYMN 393

*Praise our great and gracious Lord*

MAOZ ZUR

THE GOSPEL

Matthew 18::21-35

Celebrant       The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People           *Glory to you, Lord Christ.*

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Celebrant       The Gospel of the Lord.  
People           *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is  
worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
And the life of the world to come. *Amen.*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*  
 For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop, and Terry our Bishop; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially those on our Calvary prayer list: Art, Mike, Michael, Bert, Robert, John, Larisa, Kyle, Donna, Phyllis, Caleb, Bob, and Rusty.

*Silence. The People may add their own petitions.*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life, especially for this Calvary Church family.  
*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, especially Dr. Fitzhugh Mullins, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father;  
 in your compassion forgive us our sins,  
 known and unknown,  
 things done and left undone;  
 and so uphold us by your Spirit  
 that we may live and serve you in newness of life,  
 to the honor and glory of your Name;

through Jesus Christ our Lord. *Amen.*

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*At the name of Jesus*

RALPH VAUGHN WILLIAMS

At the name of Jesus every knee shall bow,  
every tongue confess him King of glory now;  
'tis the Father's pleasure we should call him Lord,  
who from the beginning was the mighty Word.

Bore it up triumphant, with its human light,  
through all ranks of creatures, to the central height,  
to the throne of Godhead, to the Father's breast,  
filled it with the glory of that perfect rest.

At his voice creation sprang at once to sight:  
all the angel faces, all the hosts of light,  
thrones and dominations, stars upon their way,  
all the heavenly orders in their great array.

In your hearts enthrone him; there let him subdue  
all that is not holy, all that is not true.  
Look to him, your Savior, in temptations' hour;  
let his will enfold you in its light and power.

Humbled for a season, to receive a name  
from the lips of sinners, unto whom he came;  
faithfully he bore it spotless to the last,  
brought it back victorious when from death he passed;

Christians, this Lord Jesus shall return again,  
with his Father's glory o'er the earth to reign;  
for all wreaths of empire meet upon his brow,  
and our hearts confess him King of glory now.

THE DOXOLOGY Hymn 380, Verse 3 *Please stand*

OLD 100TH

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you  
*People* And also with you  
*Celebrant* Lift up your hearts  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.  
*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

SANCTUS AND BENEDICTUS S-129

Setting, Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent



your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. <i>Amen.</i>
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#### THE FRACTION ANTHEM S-154

Setting, Mathias

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Turn thy face from my sins, and put out all my misdeeds.  
 Make me a clean heart, O God, and renew a right spirit within me.  
 Cast me not away from thy presence, and take not thy Holy Spirit from me.

*Please stand or kneel*

## POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. *Amen.*

## THE BLESSING

## RECESSIONAL HYMN 347

*Go forth for god, go to the world in peace*

LITTON

## DISMISSAL

Celebrant      Go in peace to love and serve the Lord. Alleluia. Alleluia.  
 People        *Thanks be to God. Alleluia, alleluia.*

## POSTLUDE

*Trumpet Voluntary*

J. STANLEY

## ANNOUNCEMENTS

**BLESSING OF THE ANIMALS** Join us for our annual St. Frances Day Celebration with the Blessing of the Animals on Wednesday, October 4th at 5:30 in the Garden (weather permitting). We will have a soup and salad dinner in Frazier Hall with treats for our animal friends. Please make sure that all animals are safely contained, and if your pet is unable to attend, you may bring a picture of them to be blessed.

**COFFEE HOUR SNACKS** We're very grateful for all who sign up to host coffee hour! While this may not be something you want to do (and that's fine!) we'd appreciate any snacks you might want to donate. Suggested snacks - cookies, little muffins, cheese flavored snacks, nuts - those types of things. Just leave them in the kitchen with a note "for coffee hour". Many thanks from Parish Life.

**SUNDAY FORUM** Our Sunday Forum is back in full swing! Please join us in Parker Hall each Sunday at 9:30 am as we explore the unfolding relationship between God and God's unruly people.

**CHILDREN'S CHRISTIAN EDUCATION REGISTRATION** We look forward to sharing our faith journey with you and your children. In order to plan best, celebrate them on their birthday, and possibly use a photo of them, we need your permission and your information. Having your contact information and any special information about your child/ren is very helpful and most appreciated. Please complete the Registration Form 2023/24 on the Calvary website or in the weekly email Blast, or you may pick up a hard copy of the registration form on the table with the Worship bags or in the 2nd floor hallway. Thank you!

### CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.  
This is the best place for up-to-date information about activities at Calvary Church.

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