

The Eighth Sunday After Pentecost

July 31st, 2022 10:30 am

We welcome ALL:
People of Color
LGBTQIA+
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Homeless Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer Rector

821 South Fourth Street Louisville, Kentucky 40203 office@calvaryepiscopal.org (502) 587-6011 calvaryepiscopal.org

HOLY EUCHARIST

PRELUDE

Please stand

PROCESSIONAL HYMN 435

At the Name of Jesus

KING'S WESTON

SALUTATION BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

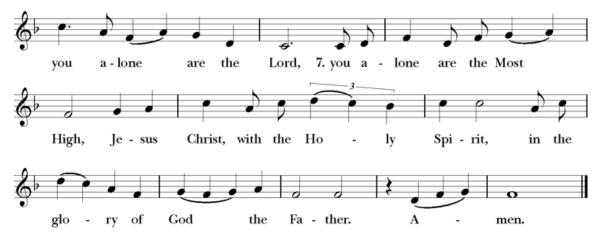
People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.





THE COLLECT OF THE DAY Please remain standing

BCP 231

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

A READING FROM THE BOOK OF HOSEA Please be seated

Hosea 11:1-11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them.

I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all.

How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Lector The Word of the Lord.

People Thanks be to God.

THE PSALM Psalm 107:1-9, 43

1 Give thanks to the Lord, for he is good, and his mercy endures for ever.
2 Let all those whom the Lord has redeemed proclaim that he redeemed them from the hand of the foe.
3 He gathered them out of the lands; from the east and from the west, from the north and from the south.
4 Some wandered in desert wastes;

they found no way to a city where they might dwell. 5 They were hungry and thirsty; their spirits languished within them. 6 Then they cried to the Lord in their trouble, and he delivered them from their distress. 7 He put their feet on a straight path to go to a city where they might dwell. 8 Let them give thanks to the Lord for his mercy and the wonders he does for his children. 9 For he satisfies the thirsty and fills the hungry with good things. 43 Whoever is wise will ponder these things, and consider well the mercies of the Lord.

A READING FROM THE LETTER TO THE COLOSSIANS

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Lector The Word of the Lord.

People Thanks be to God.

Please stand

SEQUENCE HYMN 542

Christ is the world's Light

ST. JOAN

THE GOSPEL Luke 12:13-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, `What should I do, for I have no place to store my crops?' Then he said, `I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, `Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, `You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Celebrant The Gospel of the Lord. People Praise to you, Lord Christ.

THE SERMON Please be seated

The Rev. Dr. Lee F. Shafer

BCP 358

THE NICENE CREED Please stand

We believe in one God, the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Please stand or kneel

PRAYERS OF THE PEOPLE Form III The Leader and People pray responsively

BCP 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, especially Michael, our presiding Bishop, Terry, our Bishop, and Lee, our Priest, and for all priests and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on Jon, Cindy, Art,, Fischer, Clyde, Emily, Betty, Phil, Anna, David, Joy, Larry, Rusty, Andrew, Humphrey, Dennis, Lovell, Bruce, Craig, William, Teresa, Marsha, and Ramon and all those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially the people of Ukraine.

Silence

The Celebrant adds a concluding Collect

THE CONFESSION OF SIN

BCP 360

Celebrant and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,

The Celebrant continues

and walk in your ways,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE Please stand

Celebrant The peace of the Lord be always with you.

People And also with you.

to the glory of your Name. Amen.

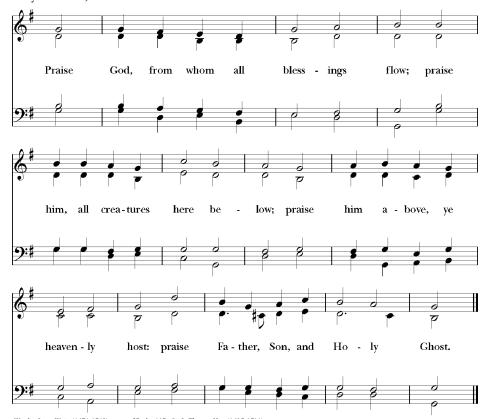
ANNOUNCEMENTS Please be seated

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Benedictus from Kleine Orgelmesse

Franz Joseph Haydn Soprano, Mary Redden



Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

INVITATON TO COMMUNION Please remain standing

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

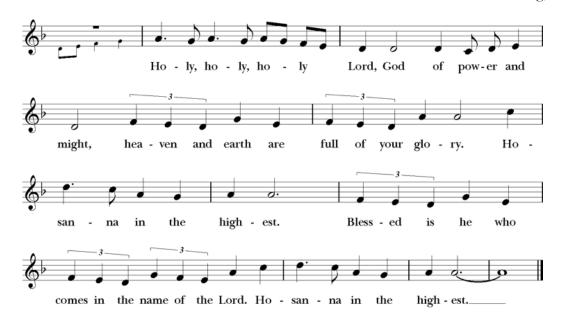
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

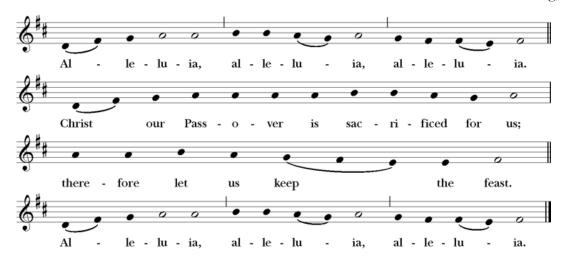
THE LORD'S PRAYER BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-154

Setting, David Hurd



THE COMMUNION

COMMUNION ANTHEM

How Can I Keep From Singing?

Arr. DeFord and Loynes Soprano, Mary Redden

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out

to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN 594

God of grace and God of glory

CWM RHONDDA

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

ANNOUNCEMENTS

BLESSING OF THE BACKPACKS Students may bring their backpacks, school bags, etc. to the 10:30am service on August 14th to be blessed for the coming school year. More details to come.

CALVARY CLOTHES CLOSET CLCM has reopened the Clothes Closet upstairs at Calvary. The Clothes Closet is focused on gently used, practical clothing (no suits or formalwear). The most needed items include XL-3XL men's clothing, and any men's and women's pants, shirts, sweatshirts, jackets, socks, underwear, shoes, and belts. If you have children's clothes to donate, please contact Golden Arrow at (502) 589-3537. All donations must be freshly laundered and sealed in plastic bags. Please drop off items at First Unitarian Church, 809 S. 4th Street on Wednesday mornings from 9:30-11:30. If you need to set up an alternate time, contact clcmdirector@gmail.com.

SUNDAY FORUM BREAK The Sunday Forum is taking a break from meeting and will resume September 11.

HEALING EUCHARIST The Healing Eucharist is now held at 12:05 p.m. on Wednesdays.

COFFEE HOUR Please sign up using the sheet in Parker Hall to help us provide the weekly coffee hour.

FALL YOUTH CLASS We are excited to announce that a new class will be offered beginning on September 11 from 9:30-10:15 am. Children's Worship will be offered during the first part of the service, with children returning to church for communion. Look for more details to come.

CHILDREN'S WORSHIP Worship Bags for young and school-age children are available during worship services. Worship Bags can be found on the table at the back of the church and contain materials related to the lectionary. In addition to activities, a blank card is included that may be decorated and used as a prayer card for friends and neighbors or placed in the offering plate to be shared with Church members. If you would like to return the bag, place it in the labeled basket on the table. Please contact Callie if you have any questions or suggestions. Enjoy!

CALVARY PRAYER LIST If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at office@calvaryepiscopal.org.

NURSERY/CHILD CARE AVAILABLE ON SUNDAY The nursery is open during the worship service on Sundays. We are happy to welcome any young people you have in your life to the church!

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary. This is the best place for up-to-date information about activities at Calvary Church, especially regarding changes related to Covid-19. RECTOR
The Rev. Dr. Lee F. Shafer rector@calvaryepiscopal.org
(256) 452-9941

VESTRY

Beverly Haverstock, Senior Warden
Will Cary, Junior Warden
Patrick Vaughn, Treasurer
Meg Scharre, Secretary
Pattie Davidson
Larry Davis
Art Dietz
Burnell Esbenshade
Larry Frederiksen
Jennie Kling
Lynne Lyndrup
James Moody
Mary Redden
Joseph Reese
Nick Stouffer

VERGER James Barnes

STAFF

Debbie Stover, Deacon Intern

Jacob Cook, *Director of Music* music@calvaryepiscopal.org

Terrance Griffith, Operations Assistant

Taylor Howell *Administrative Assistant* office@calvaryepiscopal.org

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LECTORS
Tom Welch, Mary Redden, Susan Baker

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