

# CALVARY

EPISCOPAL CHURCH

## *The Sunday of the Passion: Palm Sunday*

March 29<sup>th</sup>, 2026  
10:30 am

We welcome ALL:  
People of Color  
Immigrants  
LGBTQ+  
Drag Queens  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Unhoused Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

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calvaryepiscopal.org

SCAN TO DONATE



## LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.  
*People Peace in heaven and glory in the highest.*  
Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

### THE PALM GOSPEL

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

### THE BLESSING OF THE PALMS

BCP 271

Celebrant The Lord be with you.  
*People And also with you.*  
Celebrant Let us give thanks to the Lord our God.  
*People It is right to give him thanks and praise.*

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant Blessed is the King who comes in the name of the Lord.  
*People Hosanna in the highest.*

Celebrant Let us go forth in peace.  
People *In the name of Christ. Amen.*

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HOLY EUCHARIST

PROCESSIONAL HYMN 154

*All glory, laud and honor*

VALET WILL ICH DIR GEBEN

*Please stand*

SALUTATION

Celebrant Bless the Lord who forgives all our sins.  
People *His mercy endures forever.*

THE COLLECT OF THE DAY *Please remain standing*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM ISAIAH

Isaiah 50:4-9a

*Please be seated.*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People *Thanks be to God.*



- 9 Have mercy on me, O LORD, for **Í** am in **tróuble**; \*  
 my eye is consumed with sorrow,  
 and also my **thróat** and my **béll**y.
- 10 For my life is wasted with grief,  
 and my **yéars** with **síghing**; \*  
 my strength fails me because of affliction,  
 and my **bónes** are **cónsumed**.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
 a dismay to those of **mý** **acquáintance**; \*  
 when they see me in the **stréet** they **avóid** me.
- 12 I am forgotten like a **déad** man, **óut** of mind; \*  
 I am as useless **ás** a **bróken** pot.
- 13 For I have heard the whispering of the crowd;  
**féar** is **áll** around; \*  
 they put their heads together against me;  
 They **plót** to **táke** my life.
- 14 But as for me, I have **trústed** in **yóu**, O LORD. \*  
 I have said, "**Yóu** are **mý** God.
- 15 My **tiéms** are **ín** your hand; \*  
 rescue me from the hand of my enemies,  
 and from those who **pérsecúte** me.
- 16 Make your face to shine **upón** your **sérvant**, \*  
 and in your **loving-kindness** **sáve** me."

## A READING FROM PHILIPPIANS

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector           The Word of the Lord.  
 People           *Thanks be to God.*

THE PASSION NARRATIVE *Please be seated*

Matthew 26:14-27:66

NARRATOR: The Passion of our Lord Jesus Christ according to Matthew.

One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

JUDAS: "What will you give me if I betray Jesus to you?"

NARRATOR: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

DISCIPLES: "Where do you want us to make the preparations for you to eat the Passover?"

NARRATOR: He said,

JESUS: "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'"

NARRATOR: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

JESUS: "Truly I tell you, one of you will betray me."

NARRATOR: And they became greatly distressed and began to say to him one after another,

DISCIPLES: "Surely not I, Lord?"

NARRATOR: He answered,

JESUS: "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

NARRATOR: Judas, who betrayed him, said,

JUDAS: "Surely not I, Rabbi?"

NARRATOR: He replied,

JESUS: "You have said so."

NARRATOR: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

JESUS: "Take, eat; this is my body."

NARRATOR: Then he took a cup, and after giving thanks he gave it to them, saying,

JESUS: "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

JESUS: "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee."

NARRATOR: Peter said to him,

PETER: “Though all become deserters because of you, I will never desert you.”

NARRATOR: Jesus said to him,

JESUS: “Truly I tell you, this very night, before the cock crows, you will deny me three times.”

NARRATOR: Peter said to him,

PETER: “Even though I must die with you, I will not deny you.”

NARRATOR: And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

JESUS: “Sit here while I go over there and pray.”

NARRATOR: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

JESUS: “I am deeply grieved, even to death; remain here, and stay awake with me.”

NARRATOR: And going a little farther, he threw himself on the ground and prayed,

JESUS: “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.”

NARRATOR: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

NARRATOR: Again he went away for the second time and prayed,

JESUS: “My Father, if this cannot pass unless I drink it, your will be done.”

NARRATOR: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

NARRATOR: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS: “The one I will kiss is the man; arrest him.”

NARRATOR: At once he came up to Jesus and said,

JUDAS: “Greetings, Rabbi!”

NARRATOR: and kissed him. Jesus said to him,

JESUS: “Friend, do what you are here to do.”

NARRATOR: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS: “Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?”

NARRATOR: At that hour Jesus said to the crowds,

JESUS: “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.”

NARRATOR: Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

**CONGREGATION: “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’”**

NARRATOR: The high priest stood up and said,

HIGH PRIEST: “Have you no answer? What is it that they testify against you?”

NARRATOR: But Jesus was silent. Then the high priest said to him,

HIGH PRIEST: “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.”

NARRATOR: Jesus said to him,

JESUS: “You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?”

NARRATOR: They answered,

CHIEF PRIESTS: “He deserves death.”

NARRATOR: Then they spat in his face and struck him; and some slapped him, saying,

CHIEF PRIESTS: “Prophecy to us, you Messiah! Who is it that struck you?”

NARRATOR: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

SERVANT GIRL: “You also were with Jesus the Galilean.”

NARRATOR: But he denied it before all of them, saying,

PETER: “I do not know what you are talking about.”

NARRATOR: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

SERVANT GIRL: This man was with Jesus of Nazareth.”

NARRATOR: Again he denied it with an oath,

PETER: “I do not know the man.”

NARRATOR: After a little while the bystanders came up and said to Peter,

BYSTANDER: Certainly you are also one of them, for your accent betrays you.”

NARRATOR: Then he began to curse, and he swore an oath,

PETER: "I do not know the man!"

NARRATOR: At that moment the cock crowed. Then Peter remembered what Jesus had said:

JESUS: "Before the cock crows, you will deny me three times."

NARRATOR: And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

JUDAS: "I have sinned by betraying innocent blood."

NARRATOR: But they said,

CHIEF PRIESTS: "What is that to us? See to it yourself."

NARRATOR: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

CHIEF PRIESTS: "It is not lawful to put them into the treasury, since they are blood money."

NARRATOR: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Now Jesus stood before the governor; and the governor asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: Jesus said,

JESUS: "You say so."

NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: "Do you not hear how many accusations they make against you?"

NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

PILATE'S WIFE: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: "Which of the two do you want me to release for you?"

NARRATOR: And they said,

**CONGREGATION: “Barabbas.”**

NARRATOR: Pilate said to them,

PILATE: “Then what should I do with Jesus who is called the Messiah?”

NARRATOR: All of them said,

**CONGREGATION: “Let him be crucified!”**

NARRATOR: Then he asked,

PILATE: “Why, what evil has he done?”

NARRATOR: But they shouted all the more,

**CONGREGATION: “Let him be crucified!”**

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: “I am innocent of this man’s blood; see to it yourselves.”

NARRATOR: Then the people as a whole answered,

**CONGREGATION: “His blood be on us and on our children!”**

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

SOLDIERS: “Hail, King of the Jews!”

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

(At the mention of Golgotha, the congregation should stand and remain standing for the remainder of the reading.)

NARRATOR: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

**CONGREGATION: “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.”**

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CHIEF PRIESTS: “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’”

NARRATOR: The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice,

JESUS: “Eli, Eli, lema sabachthani?”

NARRATOR: that is,

JESUS: “My God, my God, why have you forsaken me?”

NARRATOR: When some of the bystanders heard it, they said,

**CONGREGATION: “This man is calling for Elijah.”**

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

**CONGREGATION: “Wait, let us see whether Elijah will come to save him.”**

NARRATOR: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: “Truly this man was God’s Son!

NARRATOR: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

CHIEF PRIESTS: “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’ Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.”

NARRATOR: Pilate said to them,

PILATE: “You have a guard of soldiers; go, make it as secure as you can.”

NARRATOR: So they went with the guard and made the tomb secure by sealing the stone.

## PRAYERS OF THE PEOPLE Form II

BCP 385

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*Leader* I ask your prayers for God’s people throughout the world; for our Bishops, Sean our Presiding Bishop, and Terry, our Bishop; for this gathering; and for all ministers and people.  
Pray for the Church.

*Silence*  
I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*  
I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*  
I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.  
Pray for those who have died.

*Silence*

I ask your prayers for those on our Calvary prayer list.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

Those for whom our prayers have been requested: Missy, Jefferson, Lincoln, Grant, Bob, Michael, David, Sandra, Don, Linda, Grant, Grey, Dave, Zander, Shelby, Phillip, Ruth and family, Sandy, Eva, Tom, Bill, Margo, Greg, John, Michael, Jeanene, and Bob.
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THE PEACE *Please stand*

Celebrant      The peace of the Lord be always with you.  
People          *And also with you.*

WELCOME & ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*At the name of Jesus*

R. VAUGHAN WILLIAMS

At the Name of Jesus Every knee shall bow,  
Every tongue confess him King of glory now;  
'Tis the Father's pleasure We should call him Lord,  
Who from the beginning Was the mighty Word.

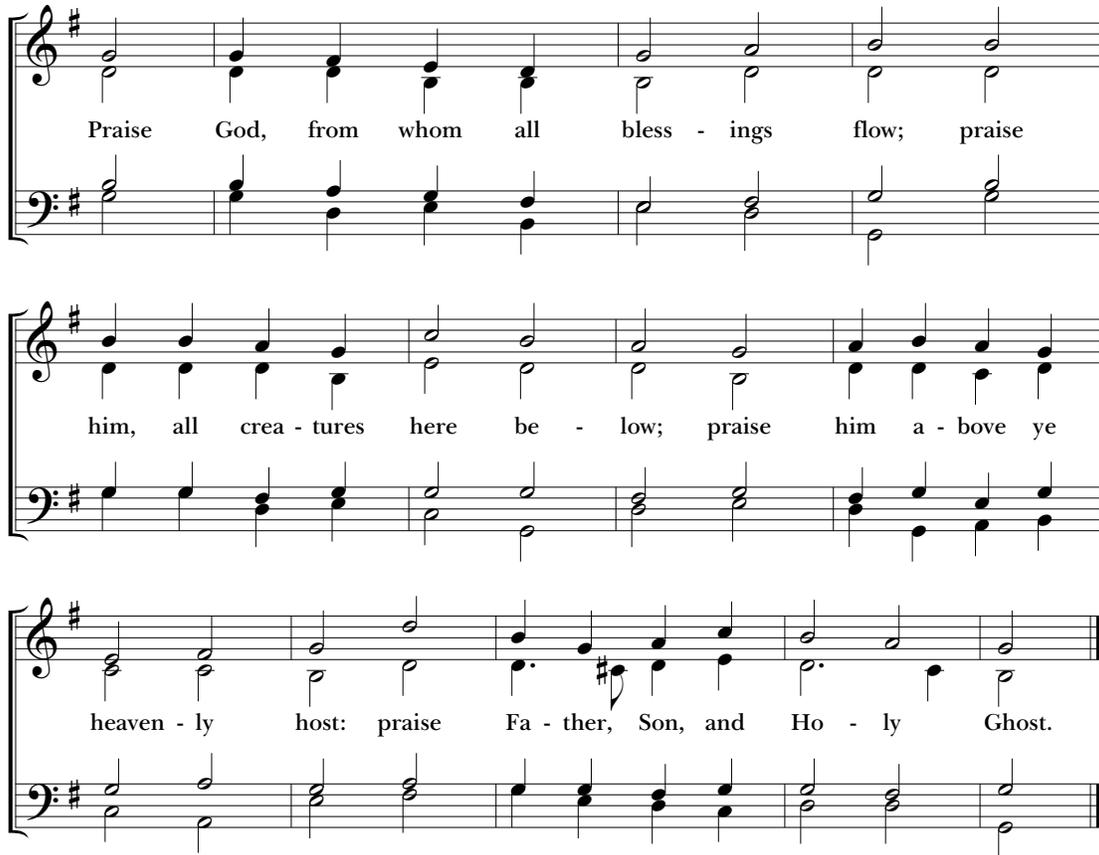
Humbled for a season, To receive a Name  
From the lips of sinners, Unto whom he came,  
Faithfully he bore it Spotless to the last,  
Brought it back victorious,  
When through death he passed.

Bore it up triumphant, With its human light,  
Through all ranks of creatures, To the central height,

To the throne of Godhead, To the Father's breast;  
Filled it with the glory Of that perfect rest.

In your hearts enthrone him; There let him subdue  
All that is not holy, All that is not true:  
Crown him as your Captain In temptation's hour;  
Let his will enfold you In its light and power.

Jesus, Lord and Savior, Shall return again,  
With his Father's glory O'er the earth to reign;  
For all wreaths of empire Meet upon his brow,  
And our hearts confess him  
King of glory now.



Praise God, from whom all bless - ings flow; praise  
 him, all crea - tures here be - low; praise him a - bove ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING - PRAYER D  
*The people remain standing. The Celebrant continues*

*People* The Lord be with you.  
*Celebrant* *And also with you.*  
*People* Lift up your hearts.  
*Celebrant* *We lift them to the Lord.*  
*People* Let us give thanks to the Lord our God.  
*Celebrant* *It is right to give our thanks and praise.*  
*People* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true,  
*Celebrant* dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

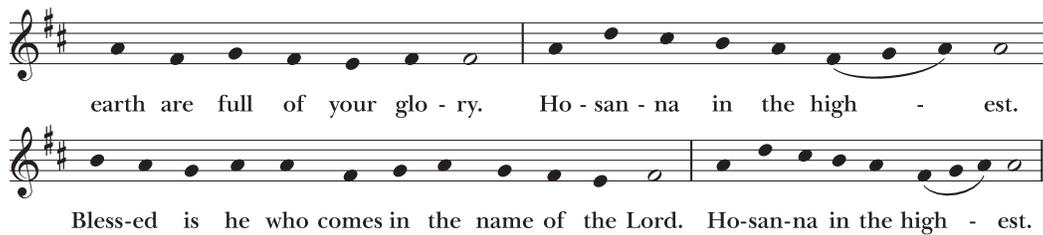
Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS AND BENEDICTUS S-124  
*The people stand or kneel*

SETTING: D. HURD



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

*We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.*

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM S-161

SETTING: D. HURD

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## THE COMMUNION

### COMMUNION ANTHEM

*Jesu dulcis memoria*

TOMAS LUIS DE VICTORIA

Jesus, sweet remembrance, Granting the heart its true joys,  
But above honey and all things Is His sweet presence.

### COMMUNION HYMN 168

*O sacred head, sore wounded*

HERZLICH TUT MICH VERLANGEN

## SENDING OF EUCHARISTIC VISITORS

In the name of this congregation, I send you forth bearing these holy gifts, that those to whose you go may share with us in the communion of Christ's body and blood.  
*We who are many are one body, because we all share one bread, one cup.*

*Please stand or kneel*

## POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## THE BLESSING

RECESSIONAL HYMN 474

*When I survey the wondrous cross*

ROCKINGHAM

## DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

## POSTLUDE

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## ANNOUNCEMENTS

**Updates from the Senior Warden** The Vestry is happy to announce that an Interim Rector has accepted the call to serve at Calvary Church, and will begin their ministry with us **Sunday, May 3rd**. Currently they are going through a process of leavetaking with their current parish. To that end, a full announcement introducing the incoming Interim will be forthcoming shortly after the Easter Holiday. Also, please mark your calendars for our annual Parish Meeting on **Sunday, May 17th**.

**LAST CALL Easter Lilies** Donations for Easter lilies are now being accepted. You may donate in memory of someone, in honor of someone, or simply to the glory of God. A minimum donation of \$35 is requested. Please use the form available on the Calvary website or in the back of the church. The deadline is Monday, March 30th. Contact Taylor Howell at (502) 587-6011 or [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org) to submit your donation or leave the form and donation in the offering plate at the service on Sunday.

**Holy Week Services** We will again share our Holy Week Services with the Urban Partnership. Below is the schedule and location for each of the services.

~ **Maundy Thursday - Calvary**

-Agape Meal 6 pm

-Maundy Thursday Service with Foot Washing and Holy Eucharist 7 pm

-Altar of Repose 9 pm - 10 am

~ **Procession of Reserve Sacrament and Stations of the Cross from Calvary to Our Merciful Savior 10 am**

~ **Good Friday Service- Our Merciful Savior - noon**

~ **Holy Saturday Service - St. George's - noon**

~ **Easter Vigil - Christ Church Cathedral - 8:30 pm**

~ **Easter Day - Calvary 10:30 am**

**Altar of Repose** At the Altar of Repose, we keep vigil in silent prayer and adoration, remembering our Lord's agony in the Garden of Gethsemane and his words: "Could you not watch one hour with me?" Please consider signing up for at least one hour starting at 9:00 pm on Thursday, April 2 using the link in the weekly blast. The vigil concludes Friday at 10:00 am, followed by Stations of the Cross as we process the reserved sacrament to Our Merciful Savior for the noon Good Friday service.

## Special Easter Sunday Activities

9:45 a.m. Meet in Frazier Hall to resurrect and decorate the Alleluia Banner.

10:00 a.m. Easter Egg Hunt begins at 10:00 in Parker Hall. Please bring your Easter Basket.

10:15 a.m. Flowering of the Cross. Join us by the steps to fill the cross with flowers. Bring one or a few from your garden, and we will also have some flowers available to add to the cross.

10:30 a.m. Children's Worship. During the Easter service, the children will share their joyful voices by singing during the offertory. Children's Worship will meet to rejoice and celebrate Easter.

TODAY WE WELCOME  
The Rev. Whit Stodghill

EXECUTIVE COMMITTEE  
Andrew Weinberger, *Senior Warden*, Class of 2026  
Donna Duvall, *Junior Warden*, Class of 2026  
Stephanie Smith, *Treasurer*  
Mary Redden, *Secretary*, Class of 2028

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Amanda Walton, Class of 2026  
Lauren Anderson, Class of 2027  
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Ally Mason, Class of 2027  
Jacob Middleton, Class of 2027  
Matthew Moye, Class of 2028  
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