



# Calvary Episcopal Church

*CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011*

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11 a.m. Holy Eucharist Rite One  
The Nineteenth Sunday after Pentecost  
Proper 21  
SEPTEMBER 30, 2018

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
Make the Gospel of Jesus Christ the center of our life and work;**

**Welcome all people into our church family;**

**Love and support one another; and**

**Actively seek out the human needs in our community, responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

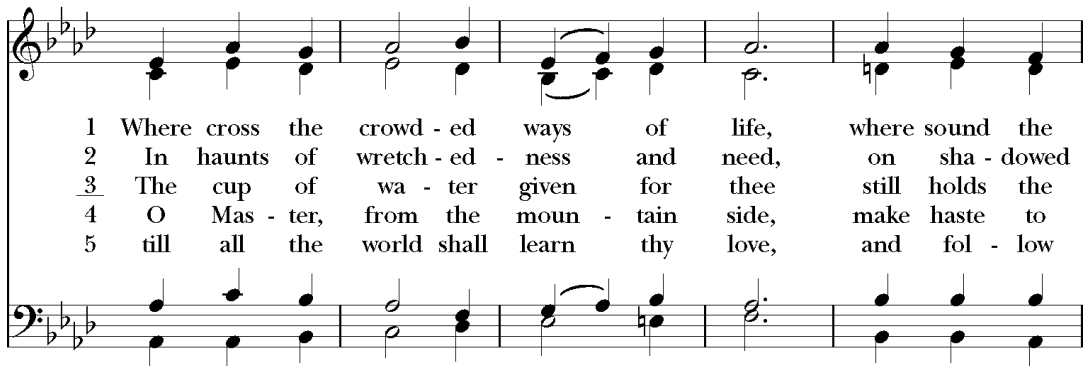
## Prelude

## Greeting

## Opening Hymn

Hymnal 609

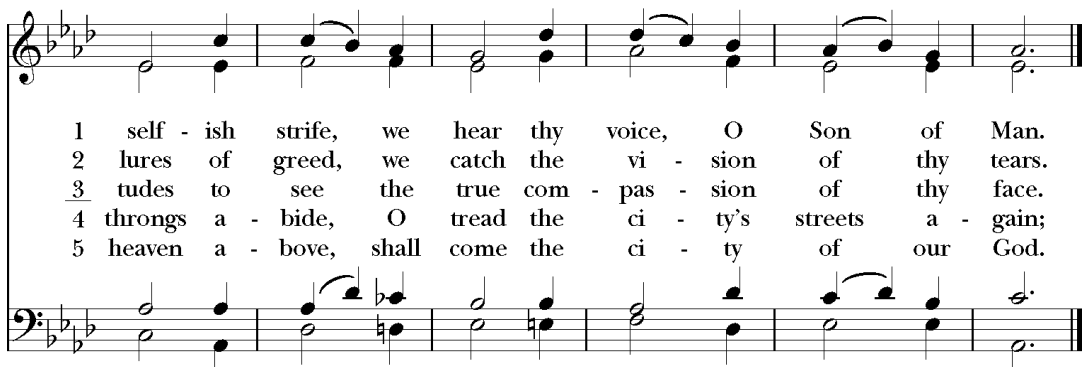
*Please stand.*



1 Where cross the crowd - ed ways of life, where sound the  
2 In haunts of wretch - ed - ness and need, on sha - dowed  
3 The cup of wa - ter given for thee still holds the  
4 O Mas - ter, from the moun - tain side, make haste to  
5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of  
2 thresh - olds dark with fears, from paths where hide the  
3 fresh - ness of thy grace; yet long these mul - ti -  
4 heal these hearts of pain; a - mong these rest - less  
5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.  
2 lures of greed, we catch the vi - sion of thy tears.  
3 tudes to see the true com - pas - sion of thy face.  
4 throngs a - bide, O tread the ci - ty's streets a - gain;  
5 heaven a - bove, shall come the ci - ty of our God.

All standing, the Celebrant says

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis

S202

1. Glo - ry be to God on high, and on earth peace,  
 good will towards men. 2. We praise thee, we bless thee,  
 we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
 King, God the Fa - ther Al - might - y.  
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up -  
 on us. 6. Thou that ta - kest a - way the sins of the  
 world, re - ceive our prayer. 7. Thou that sit - test at the  
 right hand of God the Fa - ther, have mer - cy up - on us.  
 8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
 on - ly, O Christ, with the Ho - ly Ghost, art most  
 high in the glo - ry of God the Fa - ther. —  
 A - - - - - men.

**The Collect of the Day**

*BCP 182*

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus

Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

### **The First Reading**

Numbers 11:4-6,10-16,24-29

A reading from the Book of Numbers.

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant

of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Psalm 19:7-14**

*Caeli enarrant*

*BCP 606*

*Please remain seated as the choir sings the Psalm.*

7 The law of the LORD is perfect and revives the soul; \*

the testimony of the LORD is sure and gives wisdom to the innocent.

8 The statutes of the LORD are just and rejoice the heart; \*

the commandment of the LORD is clear and gives light to the eyes.

9 The fear of the LORD is clean and endures for ever; \*

the judgments of the LORD are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, \*

sweeter far than honey, than honey in the comb.

11 By them also is your servant enlightened, \*

and in keeping them there is great reward.

12 Who can tell how often he offends? \*

cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins; let them not get

dominion over me; \*

then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable

in your sight, \*

O LORD, my strength and my redeemer.

**The Epistle**

James 5:13-20

A reading from the Letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of

the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Sequence Hymn**

*I love thy kingdom, Lord*

Hymnal 524

1 I love thy king-dom, Lord, the house of thine a - bode, the  
 2 For her my tears shall fall; for her my prayers a - scend; to  
 3 Be - yond my high - est joy I prize her heaven - ly ways, her  
 4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy  
 5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.  
 2 her my cares and toils be given, till toils and cares shall end.  
 3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.  
 4 hand from ev - ery snare and foe shall great de - liv - erance bring.  
 5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

## Gospel Alleluia

*The choir alone sings the first Alleluia, then the people join in.*



*Choir:*



*All repeat the three Alleluias.*

## The Holy Gospel

Mark 9:38-50

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* *Glory to you, Lord Christ.*

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to



stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

*Gospeler*        The Gospel of the Lord.

*People*         Praise be to thee, O Christ.

### **The Sermon**

The Rev. John G. Allen, Jr.

### **The Nicene Creed**

*BCP 326*

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

### **The Prayers of the People**

*Form III (conformed) BCP 387*

*Please kneel as able.*

*The Intercessor says:*

Father, we pray for the Church of the Province of Uganda, and for St. Francis in the  
Fields, Harrods Creek.

*That we all may be one.*

Grant that our staff, our vestry, and every member of the Church may truly and  
humbly serve thee;

*That thy Name may be glorified by all people.*

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop;  
Terry, our Bishop; John, our Priest; and for all bishops, priests, and deacons;

*That they may be faithful ministers of thy Word and Sacraments.*

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our  
Mayor; and for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

We pray for the Calvary Rector search process, and for the search committee. Open our eyes to perceive what is gracious, and grant us the courage to pursue thy mission.

*Look graciously on thy Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor who will care for thy people and equip us for our ministries.*

We commend to thy gracious care and keeping the men and women of our armed forces and others in the service of our government at home and abroad;  
*Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.*

Give us grace to do thy will in all that we undertake;  
*That our works may find favor in thy sight.*

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; our homeless friends; and on June, Isabella, Robert, Tom, Bill, JJ, Lou, Cindy, Debi, Jeff, Becky, Raymond, Helen, Alan, Thomas, Ed, Jim, the Kolb family, Connie, Dan, Kristy, Michael, Robbie, Gleada, Dodd, Rob, Bonnie, Gene, Lucia, and all those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to Kate Delano Crawford, and to all the departed, eternal rest;  
*Let light perpetual shine upon them.*

We praise thee for St. Michael, and for all thy saints who have entered into joy;  
*May we also come to share in thy heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence is kept. The people may add their own petitions, silently or aloud.*

### **Confession of Sin**

*BCP 331*

*The Priest says:*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against thee in thought, word, and deed,  
by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in thy will, and walk in thy ways, to the glory of thy Name.

Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

**The Peace**

*BCP 332*

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*         And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Birthdays, graduations, other recognitions**

*Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.*

*The Celebrant then says*

Let us pray.

*Celebrant and congregation together.*

O God, our times are in thy hand: Look with favor, we pray, on thy servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in thy goodness all the days of *their* life; through Jesus Christ our Lord. *Amen.*

## **The Holy Communion**

### **The Offertory**

*The celebrant says*

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

### **Music at the Offertory**

*Ach, Arme Welt*

Johannes Brahms (1833-1897)

Ach, arme Welt, du trügest mich,  
ja, das bekenn' ich eigentlich,  
und kann dich doch nicht meiden.

Thou, poor vain world, deludest me,  
yes, that I grant thee verily,  
and can not still deny thee.

Du falsche Welt, du bist nicht wahr,  
dein Schein vergeht, das weiß ich zwar,  
mit Weh' und großem Leiden.

Ah, thou false world, thou art not true,  
thy glories fade, I know and rue,  
with grief and sorrow try me.

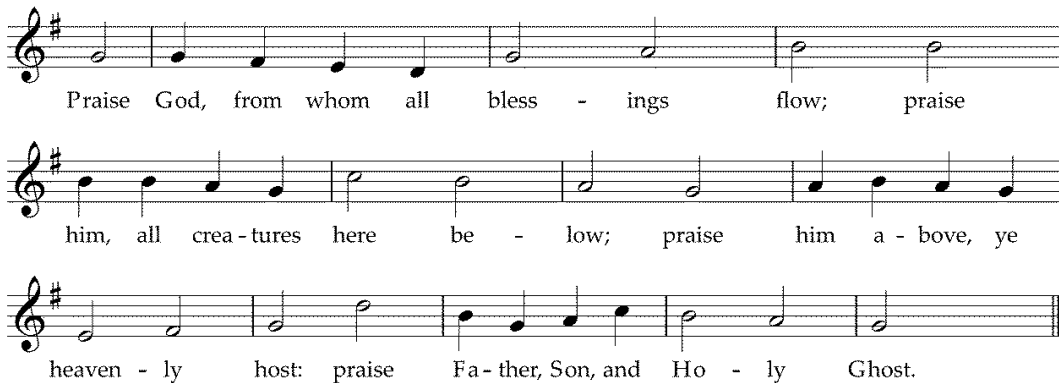
Dein' Ehr', dein Gut, du arme Welt,  
im Tod, in rechten Nöten fehlt,  
dein Schatz ist eitel falsches Geld,  
dess hilf mir, Herr, zum Frieden.

The honours, riches, thou hast brought,  
in death, in dire distress are naught;  
Thy treasure vain and falsely wrought.  
Lord, give me peace eternal.

## Doxology

Hymnal 380, vs. 3

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*



Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

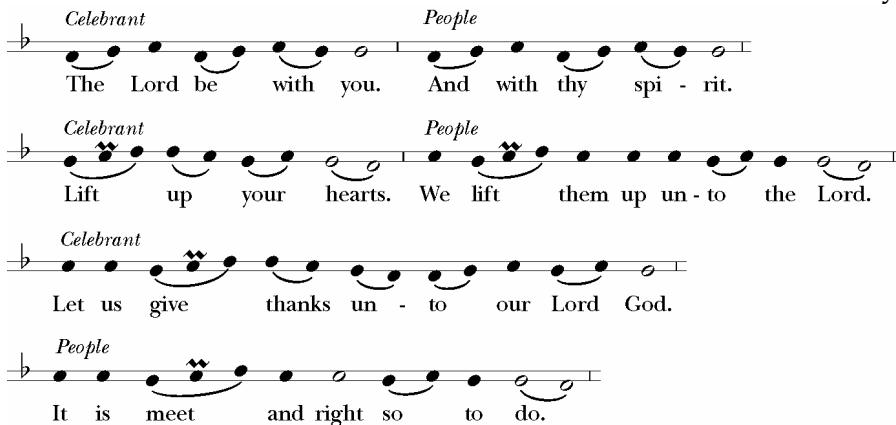
## The Great Thanksgiving

*Eucharistic Prayer I, BCP 333*

*The people remain standing.*

### Sursum corda

Hymnal S112



*Celebrant* The Lord be with you. *People* And with thy spi - rit.  
*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.  
*Celebrant* Let us give thanks un - to our Lord God.  
*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, ...

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

## Sanctus and Benedictus

S114

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*The people kneel. The Celebrant continues*

All glory be to thee, Almighty God, ...

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*The Celebrant then continues*

*BCP 336*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

## Agnus Dei

S158

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.



## Invitation to Communion

BCP 338

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion of the People

*All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.*

**Communion Music**     *God Be In My Head*     Henry Walford Davies (1869-1941)

God be in my head, and in my understanding;  
God be in mine eyes, and in my looking;  
God be in my mouth, and in my speaking;  
God be in my heart, and in my thinking;  
God be at mine end, and at my departing.

*After Communion, the Celebrant says*

BCP 339

Let us pray.

*The People kneel and join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

# The Blessing

*The Celebrant blesses the people.*

## Closing Hymn

*Go forth for God*

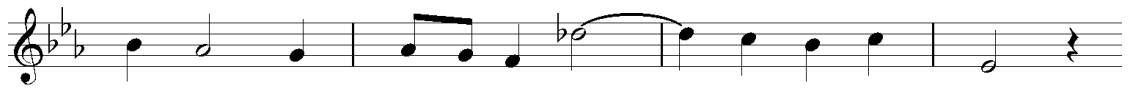
Hymnal 347



1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
2 Go forth for God; go \_\_\_\_\_ to the world in love;  
3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
4 Go forth for God; go \_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we \_\_\_\_\_ be - hold his face.  
his love sup - plies the grace \_\_\_\_\_ and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

## Dismissal

*BCP 339*

*Priest* Let us go forth in the name of Christ.

*People* Thanks be to God.

## Postlude

*Tocatta*

Théodore Dubois (1837-1924)

**Johannes Brahms** was a conservative composer of the 19<sup>th</sup> Century who studied older forms from the late Renaissance to the High Baroque and emulated their style often in a modern harmonic language. **Ach, arme Welt** was the second of three motets in his opus 110. Although the other two emulate the earlier styles of Heinrich Schütz and Giovanni Gabrieli, this motet is closer to the style of Bach chorale harmonization. It is strophic, laid out in three verses with an unmistakably Brahmsian harmonic quality.

**Sir Henry Walford Davies** was organist and choirmaster at Temple Church for 25 years. During his tenure, at the beginning of the 20<sup>th</sup> Century, he further developed the choir which already had a substantial reputation in London as it does still today. He also established himself as a fine improviser, and delivered lectures that attract people to music included many children. A composer of mostly miniatures, his setting of the prayer **God be in my head** is one of his best known choral pieces.

**Service Music:** Setting from *Missa de Sancta Maria Magdalena*, Healey Willan. Doxology: Words: Thomas Ken (1637-1711) Music: *Old 100<sup>th</sup>*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510-1561).

**The Hymnal 1982:** H609 Words: Frank Mason North. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner. H524 Words: Timothy Dwight. Music: *St. Thomas (Williams)*, melody Aaron Williams; harm. Lowell Mason. H347 Words: John Raphael Peacey and *English Praise*; copyright ©1984 by Hope Publishing Co. Music: *Litton*, Erik Routley.

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## SUNDAY MINISTRIES

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LECTORS: Sandra Cherry, Kristel Fitzgerald,  
Susan Baker

EUCCHARISTIC MINISTERS: Don Snow, Meg Scharre,  
David Stewart

USHERS: Will Cary, Patrick Vaughn

HOSPITALITY: Sandra Cherry and Michael  
Patterson

Altar Guild: **Meg Scharre**

ACOLYTE: Zachary Hood

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

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## FLOWER LIST

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The ALTAR, CHANCEL, and memorial nook flowers are given to the glory of God by Dorn Crawford and family in loving memory of Kate Delano Crawford.

*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.*

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## THOSE COMMENDED TO OUR PRAYERS

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*We ask your prayers for the special needs and concerns of this congregation.*

**TO BE READ AT THE 8:30 SERVICE:** Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Ben Sanders, Marsha, Charlie, Sandra Cherry, Anna Weiss, Sandy Hill, Ted Mussler, Suzannah, Debbie Navas, Joan Pritcher, Larry Oney, the Lopez Family, Steve Montoya, Cassandra, Chris Pereza, Wayne, Patti, Bea Eldridge, Ken Bohannon.

**TO BE READ AT THE 11:00 SERVICE:** June, Isabella Robins, Robert, Tom Hill, Bill Whitaker, JJ Robb, Lou, Cindy, Debi MacDonald, Jeff Ritchie, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Dr. George Hafitz, Walter Vosinek, Connie, Dan, Kristy, Michael Curry, Robbie, Gleada, Dodd Harris, Rob Gentile, Bonnie Fritschner, Gene Krutzler, Lucia Zunun.