



Calvary Episcopal Church

CalvaryEpiscopal.org

821 South Fourth Street, Louisville, KY 40203

Phone 502-587-6011

4:00 p.m. Holy Eucharist of the Nativity DECEMBER 24, 2018

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;**

Welcome all people into our church family;

Love and support one another; and

Actively seek out the human needs in our community, responding vigorously with respect and understanding.

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

Please remember to turn your cell phones off before the worship services out of respect for those in quiet meditation and prayer. If you enter or leave during the service, please try to do so during hymns and spoken congregational activities. Please avoid doing so during readings, the anthem, and the sermon.

PRELUDE

Calvary Strings with Judy Wilson, Violin

Joy to the World

Silent Night

O Little Town of Bethlehem

Angels We Have Heard

O Come Little Children

GREETING

LITURGY OF THE WORD

BCP 355

Please stand.

Opening Hymn

O come, all ye faithful

Hymnal 83

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from God, Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 *4 See how the shep - herds, sum - moned to his cra - dle,
 *5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, draw nigh to gaze;
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -
 dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

Calvary Children's Choir

*O Little Town of Bethlehem
 Away in a Manger
 Go Tell It On The Mountain*

Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Collect of the Day

BCP 212

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. *Amen.*

First Reading

Isaiah 9:2-7

Please be seated.

A Reading from the book of the Prophet Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful

Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 96

Cantate Domino.

BCP 725

Please remain seated. The Psalm is read in unison.

- 1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.
- 8 Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts.
- 9 Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.
- 10 Tell it out among the nations: "The Lord is King! *
he has made the world so firm that it cannot be moved; he will judge the
peoples with equity."
- 11 Let the heavens rejoice, and let the earth be glad; let the sea thunder and all
that is in it; *
let the field be joyful and all that is therein.

12 Then shall all the trees of the wood shout for joy before the Lord when he comes, *
when he comes to judge the earth.

13 He will judge the world with righteousness *
and the peoples with his truth

The Epistle

Titus 2:11-14

A Reading from the Letter of Paul to Titus.

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Lo, how a Rose e'er blooming

Hymnal 81

1 Lo, how a Rose e'er bloom-ing from ten - der stem hath sprung!
2 I - sa - iah 'twas fore - told it, the Rose I have in mind,
* 3 O Flower, whose fra - grance ten - der with sweet - ness fills the air,

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff contains the melody, and the bass staff contains the accompaniment. The music is in a common time signature (C) and a key signature of one flat (B-flat). The lyrics are written below the treble staff, with three verses. The first verse is '1 Lo, how a Rose e'er bloom-ing from ten - der stem hath sprung!'. The second verse is '2 I - sa - iah 'twas fore - told it, the Rose I have in mind,'. The third verse is '* 3 O Flower, whose fra - grance ten - der with sweet - ness fills the air,'. The music is written in a simple, clear style, suitable for a hymn.

Of Jes - se's lin - eage com - ing as seers of old have sung,
 with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.
 dis - pel in glo - rious splen - dor the dark - ness ev - ery - where;

It came, a blos - som bright, a - mid the
 To show God's love a - right, she bore to
 true man, yet ve - ry God, from sin and

cold of win - ter, when half spent was the night.
 us a Sa - vior, when half spent was the night.
 death now save us, and share our ev - ery load.

Holy Gospel

Luke 2:1-14

Gospeler The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory to you, Lord Christ.

In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration and was taken when Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He

went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her first-born son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see, I bring you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev. Dr. Lee F. Shafer

Nicene Creed

BCP 358

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

Prayers of the People

Form III, BCP 387

*The Leader and People pray responsively.
Please kneel as able.*

Father, we pray for the Diocese of Kuching, South East Asia; the Home of the
Innocents, Louisville; and for all your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop;
Terry, our Bishop; Lee, our Priest; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our
Mayor; and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those whose names are on our prayer list;

That they may be delivered from their distress.

Give to the departed eternal rest, especially the Holy Innocents and those in whose names memorial gifts have been given;

Let light perpetual shine upon them.

We praise you for Stephen, John, and all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept. The people may add their own petitions, silently or aloud.

The Celebrant says

BCP 212

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Peace

BCP 360

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

The Offertory

The Celebrant says

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:12*

Please be seated.

Music During The Offertory *Reflections of the Nativity* arr. Scott Staidle
Violins: Rosemary Wilson, Judy Wilson

(Greensleeves, It Came upon a Midnight Clear, Away in a Manger, Silent Night, We Three Kings)

Hymn at the Offertory: Doxology

Hymn Tune Hymnal 400

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be -
low; Al - le - lu - ia, al - le - lu - ia, Praise him ab-ove, ye heaven-ly
host: praise Fa-ther, Son, and Ho-ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

Eucharistic Prayer B, BCP 367

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S130

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are". The score consists of four systems of music. Each system has a vocal line (Soprano or Bass) and a piano accompaniment line. The lyrics are placed below the vocal lines. The piano accompaniment features chords and some melodic lines, with some notes tied across measures.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people kneel as able. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Joseph, and all your saints, we may enter the everlasting

heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

Hymnal S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the pariah.

1 In the bleak mid - win - ter, frost - y wind made moan,
 2 Our God, heaven can - not hold him, nor — earth sus - tain;
 3 An - gels and arch - an - gels may have gath - ered there,
 4 What — can I give him, poor — as I am?

earth stood hard as i - ron, wa - ter like a stone;
 heaven and earth shall flee a - way when he comes to reign:
 cher - u - bim and se - ra - phim thron - ed the air;
 If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow — on — snow,
 in the bleak mid - win - ter a sta - ble - place suf - ficed
 but his mo - ther on - ly, in her maid - en bliss,
 if I were a wise — man, I would do my part;

in the bleak mid - win - ter, long a - go.
 the Lord — God in - car - nate, Je - sus Christ.
 wor - shiped the be - lov - ed with a kiss.
 yet what I can I give him— give my heart.

The congregation's candles will now be lit.

The hymn is sung by candlelight. All seated.

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - dian beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

Let us pray.

Celebrant and People, kneeling,

Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Please stand.

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 repeat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude *In dulci jubilo*, BWV 729 Johann Sebastian Bach (1685-1750)

String Ensemble:

Madeleine Francis, Cate Francis, Judy Wilson, Rosemary Wilson, Mary Jane Booker.

Service music:

S280 Setting by Robert Powell; S130 Setting from *Deutsche Messe*, Franz Peter Schubert; arr. Richard Proulx.

S164 Setting from *Deutsche Messe*, Franz Peter Schubert; arr. Richard Proulx. Doxology: H400 Words:

Thomas Ken. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Krichengesang*, 1623; adapt. and harm. Ralph Vaughn Williams.

The Hymnal 1982/Ritestuff version 2.0 ©2013:

Hymnal 83 Words: John Francis Wade; tr. T. Frederick Oakeley. Music: *Adeste fideles*; harm. *The English Hymnal*, 1906. H96 H81 Hymnal 111: Words: Joseph Mohr; tr. John Freeman Young. Music: *Stille Nacht*,

melody Franz Xaver Gruber; harm. Carl H. Reinecke. Hymnal 87 Words: Charles Wesley. Music: *Mendelssohn*, Felix Mendelssohn, desc. Sir David Willcocks.

GIFTS GIVEN TO THE GLORY OF GOD

*For Poinsettias, the Decoration of Calvary for Christmas, the Mission and Ministry of Calvary Church,
Calvary Outreach Ministry, Calvary Music Ministry, or the Gardening Ministry*

IN MEMORY OF

LaNell W. Barnes by her family
John Cunningham by Larry Brown
Raymond and Elizabeth Davis by Larry Davis
Christine Davis Wall by Larry Davis
Elsie Lankford Yeats, Anita and Elizabeth Fulton by Tom and Laura Fulton
Barret and Jim Hill by Barrie Lewis, Eleanor Hahn and Jim Hill
Trigg St. George Noyes by Jack and Sally Reisz
Natalie and Stanley Scharre by Margaret Scharre
Mary and Amos Turner, Paul DeMuth and Melvin Dickinson by Harvey Turner
Richard, Louise Kimberly and Eric Pease by Judy and Richard Wilson
Lowell and Rose Wilson; Nany Wilson Pfeifer by Judy and Richard Wilson
Our parents, brothers and sisters by Mike and Wilma Wilson

IN THANKSGIVING FOR

Henry, Samuela, Sophia, Valentina, Savali, Ben, Jackson, Augustin, and Matthew by Susan and
Nick Baker
The Rev. Dr. Lee and Tom Shafer by Cindy Curry
Our new Rector, The Rev. Dr. Lee Shafer, by Lynne and Jerry Lyndrup
Blessings received by Mary Ann Garnar
Blessings received by Michael and Elyse Hensley
Marion and Harold Six by Zachary Hood
Our family and for blessings received by Mary and Ben Sanders
Our new Calvary Family by Tom and Lee Shafer
St. Andrew's Cathedral, Honolulu, Hawaii by Jonathan and Stephanie Smith
St. Mary's Episcopal Church, Pokomoke City, Maryland by Jonathan and Stephanie Smith
Denise, Zachary and Mark by Carolyn and Don Snow
Our Rector Lee Shafer, Interim Rector John Allen and Rector Emeritus Ben Sanders by Carolyn
and Don Snow
Our staff: Shawn, Britt, Melissa Leroy, Darlene, Joanne and Jim by Carolyn and Don Snow
Joan, Michael and David Turner, Carol DeMuth, and Margaret Dickinson by Harvey Turner
Joe, Stephanie, Allyssa and Joseph Wilson by Judy and Richard Wilson
Greg, Allison, Rowan, and Madelyn Wilson by Judy and Richard Wilson
Rosemary Wilson by Judy and Richard Wilson
Our children and their families by Mike and Wilma Wilson

MINISTRIES

LECTORS:

4:00 Charlotte Brisson, Elizabeth Kling,
Ella Frazier, Anna Frazier, Lyla Frazier
10:30 Sandra Cherry, Dean French,
Linda French

EUCCHARISTIC MINISTERS:

4:00 Don Snow, David Stewart
10:30 Cindy Curry, Margaret Dickinson,
Meg Scharre

USHERS:

4:00 Jack and Sally Reisz
10:30 Nick Baker, Jim Hill,
James Moody, Larry Reining

HOSPITALITY: Coffee Only

ALTAR GUILD: The Altar Guild

ACOLYTE:

4:00 Zachary Hood
10:30 Dorn Crawford

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

ALTAR FLOWERS

The ALTAR flowers and greenery are given to the glory of God Mrs. Downey M. Gray Jr. in loving memory of Downey Milliken Gray, Jr., Downey Milliken Gray III, Mr. and Mrs. Downey M. Gray, Sr., and Mr. and Mrs. J. Carter Stewart.

The CHANCEL flowers are given to the glory of God by Mr. William Hoke Camp, Jr. in loving memory of William Hoke Camp III, Mr. and Mrs. William Hoke Camp, Sr., Edith Camp, and Mary Camp Luckett.

The Memorial Nook flowers are given to the glory of God by the Kershaw family in loving memory of the Reverend Alvin and Doris Kershaw.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.

THOSE COMMENDED TO OUR PRAYERS

We ask your prayers for the special needs and concerns of this congregation.

Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Ben Sanders, Marsha, Charlie, Anna Weiss, Sandy Hill, Cindy, Suzannah, Debbie Navas, Joan Pritcher, Steve Montoya, Cassandra, Chris Perez, Wayne, Patti, Bea Eldridge, Ken Bohannon, Georgine, Marj, Richard, Beverly, David Bryant, Marilyn Bryant, Amy, June, Isabella Robins, Robert, Tom Hill, Bill Whitaker, JJ Robb, Lou, Debi MacDonald, Jeff Ritchie, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Dr. George Hafitz, Walter Vosinek, Connie, Dan, Kristy, Michael Curry, Robbie, Gleada, Dodd Harris, Rob Gentile, Bonnie Fritschner, Gene Krutzler, Lucia Zunun, Lisa, Larry Reining, Heidi Poth Tracy.

CALVARY CLERGY AND STAFF

The Rev. Dr. Lee F. Shafer, *Rector*
rector@calvaryepiscopal.org

587-6011x12
256-452-9941

James M. Barnes, Verger and Parish Administrator
Britt Shelton, Sunday School Coordinator
Shawn R. Dawson, Director of Music
Melissa Kay Guidry, Office Administrator/Bookkeeper
Leroy Malone, Sexton

Nursery Staff:

Darlene M. Clay
Joanne L. Wingfield

CALVARY EMERITI

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