



# CALVARY

## EPISCOPAL CHURCH

### *The Eleventh Sunday of Pentecost*

August 4th, 2024  
10:30 am

We welcome ALL:  
People of Color  
LGBTQI+  
Drag Queens  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Unhoused Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Very Rev. Dr. Lee Franklin Shafer  
Rector

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## HOLY EUCHARIST

### PRELUDE

*Please stand*

PROCESSIONAL HYMN 51

*We the Lord's people, heart and voice uniting*

DECATUR PLACE

### SALUTATION

BCP 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.

*People And blessed be his kingdom, now and for ever. Amen.*

*The Celebrant then continues*

There is one Body and one Spirit;

*People There is one hope in God's call to us;*

Celebrant One Lord, one Faith, one Baptism;

*People One God and Father of all.*

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### A READING FROM SECOND SAMUEL

II Samuel 11:26-12:13a

*Please be seated.*

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

Lector The Word of the Lord.

*People Thanks be to God.*

PSALM 51:1-13

*Miserere mei, Deus*

1 Have mercy on me, O God, according to your loving-kindness;  
in your great compassion blot out my offenses.

2 Wash me through and through from my wickedness  
and cleanse me from my sin.

3 For I know my transgressions,  
and my sin is ever before me.

4 Against you only have I sinned  
and done what is evil in your sight.

5 And so you are justified when you speak  
and upright in your judgment.

6 Indeed, I have been wicked from my birth,  
a sinner from my mother's womb.

7 For behold, you look for truth deep within me,  
and will make me understand wisdom secretly.

8 Purge me from my sin, and I shall be pure;  
wash me, and I shall be clean indeed.

9 Make me hear of joy and gladness,  
that the body you have broken may rejoice.

10 Hide your face from my sins  
and blot out all my iniquities.

11 Create in me a clean heart, O God,  
and renew a right spirit within me.

12 Cast me not away from your presence  
and take not your holy Spirit from me.

13 Give me the joy of your saving help again  
and sustain me with your bountiful Spirit.

A READING FROM EPHESIANS

Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector            The Word of the Lord.

People            *Thanks be to God.*

*Please stand*

## THE GOSPEL

John 6:24-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.  
 People *Glory to you, Lord Christ.*

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Celebrant The Gospel of the Lord.  
 People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Very Rev. Dr. Lee F. Shafer

## THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

*The Celebrant says*

The Candidate(s) for Holy Baptism will now be presented.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?  
*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?  
*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?  
*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?  
*Answer* I do.

*Question* Do you put your whole trust in his grace and love?  
*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?  
*Answer* I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

**People** We will.

*The Celebrant then says these or similar words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

#### THE BAPTISMAL COVENANT

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People*

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People*

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

#### PRAYERS FOR THE CANDIDATES

*The Celebrant then says to the congregation*

Let us now pray for these persons who are to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open their hearts to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill them with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep them in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach them to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send them into the world in witness to your love.

*People* Lord, hear our prayer.

*Leader* Bring them to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## THANKSGIVING OVER THE WATER

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## THE BAPTISM

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*Panis Angelicus*

CESAR FRANCK

The angel's bread becomes the bread of men  
The heavenly bread ends all symbols  
Oh, miraculous thing! The body of the Lord will nourish  
The poor, poor, and humble servant  
The poor, poor, and humble servant

THE DOXOLOGY

Praise God, from whom all bles-sings flow; praise him, all crea-tures here be-low; al-le-lu-ia, al-le-lu-ia! Praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

## THE GREAT THANKSGIVING

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you  
*People* And also with you  
*Celebrant* Lift up your hearts  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.  
*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

## SANCTUS AND BENEDICTUS

Setting, Dickinson

Ho - ly, ho - ly, ho - ly — Lord, God of po - wer and might, hea - ven and earth are  
full — of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bles - sed is  
He who comes in the Name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the re-



membrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD’S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. <i>Amen.</i>
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#### THE FRACTION ANTHEM

Setting, Dickinson



*\*If you would like a gluten free wafer please extend one hand only.*

#### COMMUNION HYMN 336

*Come with us, O blessed Jesus*

WERDE MUNTER

*Please stand or kneel*

#### POST COMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 690

*Guide me, O thou great Jehovah*

CWM RHONDDA

DISMISSAL

Celebrant Go in peace to love and serve the Lord.. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

We welcome Lilah Ann Eberling and Brooks Joseph Eberling, children of Jacob and Shelby Bishop Eberling, into the Body of Christ today.

**Please pray for those on our Calvary prayer list: Ben (not Sanders), Lisa, Lee (not Shafer), Tom, Artie, Shelby, Bruce, Stew, Joe, Linda, Beth, Stephanie, Matthew, Tanner, TuTu, Ruth, Greg, Michael, John, Larisa, Will, Bob, and Rusty.**

## ANNOUNCEMENTS

**DISCRETIONARY FUND** Cash offerings from this Sunday's service go to the Rector's Discretionary Fund, to help support various ministries and individuals in need. If you would like to contribute by check, please make a notation in the check memo line. Thank you!

**BLESSING OF THE BACKPACKS** On Sunday, August 11th, bring your backpack, school bag, etc. to be blessed during the 10:30 service. Tags and pencils will be distributed. We are wishing and praying that all of you have a blessed year ahead at school.

**VISIT WITH BISHOP BARBER II** Join us on Friday, August 9th from 6:30-8:00 at 1800 Portland Ave for an evening with Bishop William Barber II. We will discuss his newest book, *White Poverty*, and the work that is before us to reconstruct America's democracy. Please see the email Blast for more details.

**SACRED GROUND** Sacred Ground is a deep dive into the racial history of the United States, especially as it relates to The Episcopal Church. It is a very informative and important series that includes reading, videos, and 10 bi-monthly groups sessions. The sessions last two hours and will take place over a five-month period with holiday breaks. We will be beginning new session(s) of Sacred Ground at Calvary in early September with options on Sunday afternoons and/or Monday evenings. Lee+ and Joseph Reese will be mentoring Sacred Ground. There is no cost to join. Please see either Lee or Joseph if you are interested in joining or would like more information.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.  
This is the best place for up-to-date information about activities at Calvary Church.

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