



# Calvary Episcopal Church

*CalvaryEpiscopal.org*

*821 South Fourth Street, Louisville, KY 40203*

*Phone 502-587-6011*

---

11:00 a.m.  
Holy Eucharist Rite One  
**Third Sunday In Advent**  
December 16, 2018

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
Make the Gospel of Jesus Christ the center of our life and work;**

**Welcome all people into our church family;**

**Love and support one another; and**

**Actively seek out the human needs in our community, responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

Please remember to turn your cell phones off before the worship services out of respect for those in quiet meditation and prayer. If you enter or leave during the service, please try to do so during hymns and spoken congregational activities. Please avoid doing so during readings, the anthem, and the sermon.

## Greetings and Lighting of Advent Wreath

All stand. Two violet candles and the rose candle of the Advent wreath are lit during the following versicle and response.

**Versicle:** O come, thou Wisdom from on high, who orderest all things mightily;  
to us the path of knowledge show, and teach us in her ways to go.

**Congregational Response:** Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

## The Opening Hymn

Rejoice! rejoice, believers

Hymnal 68

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
2 See that your lamps are burn - ing, re - ple-nish them with oil;  
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.  
look now for your sal - va - tion, the end of sin and toil.  
a - rise, thou Sun so longed for, a - bove this dark-ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;  
The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
rise up, ye heirs of glo - ry, the Bride-groom is at hand!  
the day of earth's re - demp - tion, and ev - er be with thee!

*All standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### The Trisagion

S101

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal  
 One, Have mer - cy up - on us. Ho - ly God,  
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have  
 mer - cy up - on us. Ho - ly God, Ho - ly and Might - y,  
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

### The Collect of the Day

BCP 160

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, world without end. *Amen.*

*Please be seated.*

## The First Lesson

Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The LORD has taken away the judgments against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Canticle 9

**The First Song of Isaiah Ecce Deus** *Isaiah 12:2-6*

*BCP 86*

*Please remain seated as the choir sings the Canticle*

Surely, it is God who saves me; \*

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, \*

and he will be my Savior.

Therefore you shall draw water with rejoicing \*

from the springs of salvation.

And on that day you shall say, \*

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; \*

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, \*

and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*

for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

A reading from the letter of Paul to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

The Sequence Hymn

*There's a voice in the wilderness crying*

Hymnal 75

Please stand.

1 There's a voice in the wil - der - ness cry - ing, a  
 2 O ——— Zi - on, that bring - est good tid - ings, get thee  
 3 but the word of our God ——— en - du - reth, the ———

call from the ways un - trod: Pre - pare in the des - ert a  
 up to the heights and sing! Pro - claim to a des - o - late  
 arm of the Lord is strong; he stands in the midst ——— of

high - way, a high - way for our God! The ———  
 peo - ple the com - ing of their King. Like the  
 na - tions, and he will right the wrong. He shall

val - leys shall be ex - alt - ed, the  
 flowers of the field they ——— per - ish, like  
 feed his ——— flock like a shep - herd, the

lof - ty hills brought low; make straight all the crook - ed  
 grass our works de - cay, the power and pomp of  
 lambs he'll gent - ly hold; to pas - tures of peace he'll

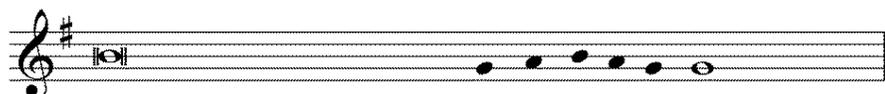
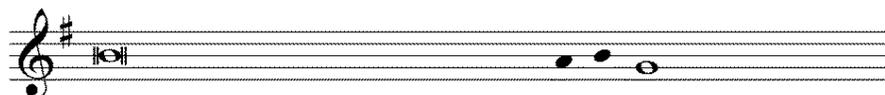
pla - ces where the Lord our ——— God ——— may go!  
 na - tions shall ——— pass like a dream ——— a - way;  
 lead them, and ——— bring them ——— safe to his fold.

## Gospel Alleluia

The choir alone sings the first Alleluia, then the people join in.



Choir:



All repeat the three Alleluias.

## The Holy Gospel

Luke 3:7-18

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire." And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages." As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." So, with many other exhortations, he proclaimed the good news to the people.

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

*Please be seated.*

## The Sermon

The Rev. Dr. Lee F. Shafer

*Please stand.*

**The Nicene Creed**

*Celebrant and people.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please kneel as able.*

*The Intercessor says:*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord.

We pray for the Diocese of Kivu, Rwanda, and for St. Thomas' Episcopal Church, Louisville. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; and Lee our Priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all Christians who suffer persecution; our guests of the food and clothing ministry; and Spencer, Marion, Harold, Shirley, Joan, Ben, Marsha, Charlie, Anna, Sandy, Cindy, Suzannah, Debbie, Joan, Steve, Cassandra, Chris, Wayne, Patti, Bea, Ken, Georgine, Marj, Richard, Beverly, David, Marilyn, Amy, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Thomas and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## The Confession of Sin

BCP 320

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*The Priest stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

*Please stand.*

## The Peace

BCP 332

*Celebrant*     The peace of the Lord be always with you.  
*People*        And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

*Please be seated.*

## Birthdays, graduations, other recognitions

*Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward to be recognized.*

*The Celebrant then says*

Let us pray.

*Celebrant and congregation together*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. *Amen.*

## The Offertory

*The celebrant says*

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:12*

### Offertory Music:

*Rejoice Greatly (Messiah)*

George Frideric Handel

Emily Redden, Soprano

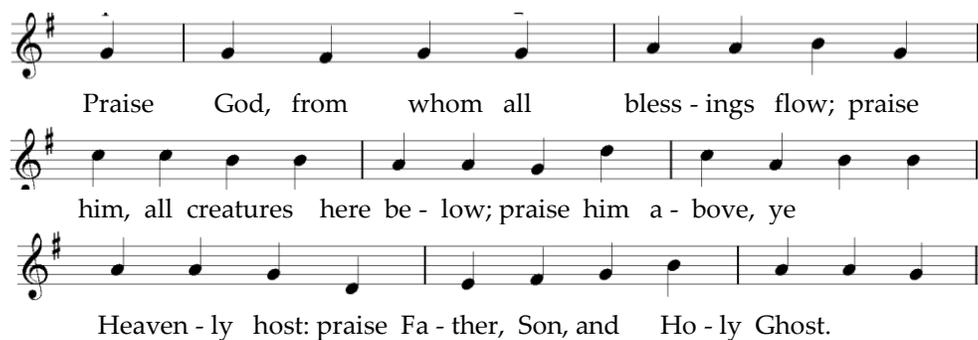
Judy Wilson, Violin

Rejoice greatly,  
O daughter of Zion Shout,  
O daughter of Jerusalem!  
behold, thy King cometh unto thee!  
He is the righteous Saviour,  
and He shall speak peace unto the heathen.

## Doxology

Hymnal 43

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*



Praise God, from whom all bless - ings flow; praise  
him, all creatures here be - low; praise him a - bove, ye  
Heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

*Eucharistic Prayer I, BCP 333*

*The people remain standing.*

*Celebrant* The Lord be with you

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, ...

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing

**Sanctus and Benedictus**

S114

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*The people kneel as able. The Celebrant continues*

*BCP 334*

All glory be to thee, Almighty God, ...

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*The Celebrant then continues*

*BCP 336*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

## Fraction Anthem: Agnus Dei

S158

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## The Invitation to Communion

BCP 364

*The Celebrant then says*

The Gifts of God for the People of God.

*All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.*

Rejoice in the Lord alway,  
and again I say rejoice.  
Let your softness be known unto all men.  
The Lord is at hand.

Be careful for nothing;  
but in all prayer and supplication  
let your petitions be manifest unto God  
with giving of thanks.

And the peace of God,  
which passeth all understanding,  
keep your hearts and minds through Christ Jesus.  
Amen.

*After Communion, the Celebrant says*

*BCP 366*

Let us pray.

*The People kneel and join in saying this prayer.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

### **The Blessing**

*The Celebrant blesses the people.*

# The Closing Hymn

*Hark! A thrilling voice is sounding*

Hymnal 59

*Please stand.*

*Descant*

2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 Hark! a thrill - ing voice is sound - ing: "Christ is nigh," it seems to say;  
2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;  
3 Lo! the Lamb, so long ex - spect - ed, comes with par - don down from heaven;  
4 so when next he comes with glo - ry, and the world is wrapped in fear,  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

1 "Cast a - way the works of dark - ness, O ye child - ren of the day."  
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
3 let us haste, with tears of sor - row, one and all to be for - given;  
4 may he with his mer - cy shield us, and with words of love draw near.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

## The Dismissal

BCP 366

Celebrant Alleluia, alleluia. Let us go forth in the name of Christ!

People Thanks be to God. Alleluia, alleluia.

## The Postlude

*In dir ist Freude*, BWV 615

Johann Sebastian Bach (1685-1750)

Service Music: *Festival Eucharist*, Craig Phillips.

Hymns: *The Hymnal 1982*. H68 Words: Laurentius Laurenti; tr. Sarah B. Findlater. Music: *Llangloffan*, from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru* 1865. H75 Words: James Lewis Milligan. Music: *Ascension*, Henry Hugh Bancroft. H59 Words: Latin, ca. 6<sup>th</sup> cent.; tr. *Hymns Ancient and Modern*, 1861. Music: *Merton*, William Henry Monk; desc. Alan Gray.

---

## SUNDAY MINISTRIES

---

LECTORS: Dean French, Michael Patterson,  
Penny Brisson

EUCHARISTIC MINISTERS: James Moody, Brian Peel,  
Sally Reisz

USHERS: Jack and Sally Reisz

HOSPITALITY: Ben and Mary Sanders

ALTAR GUILD: Glenna Harris, Deborah Stewart

ACOLYTE: Zachary Hood

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

---

## GREENERY

---

The ALTAR greenery is given to the glory of God by Ben and Mary Sanders in celebration and honor of 42 years of marriage, their children, and for many blessings received.

*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.*

---

## THOSE COMMENDED TO OUR PRAYERS

---

*We ask your prayers for the special needs and concerns of this congregation.*

**TO BE READ AT THE 8:30 SERVICE:** June, Isabella Robins, Robert, Tom Hill, Bill Whitaker, JJ Robb, Lou, Debi MacDonald, Jeff Ritchie, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Dr. George Hafitz, Walter Vosinek, Connie, Dan, Kristy, Michael Curry, Robbie, Gleada, Dodd Harris, Rob Gentile, Bonnie Fritschner, Gene Krutzler, Lucia Zunun, Lisa, Larry Reining, Heidi Poth Tracy.

**TO BE READ AT THE 11:00 SERVICE:** Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Ben Sanders, Marsha, Charlie, Anna Weiss, Sandy Hill, Cindy, Suzannah, Debbie Navas, Joan Pritcher, Steve Montoya, Cassandra, Chris Perez, Wayne, Patti, Bea Eldridge, Ken Bohannon, Georgine, Marj, Richard, Beverly, David Bryant, Marilyn Bryant, Amy.

---

**CHRISTMAS DECORATIONS – POINSETTIAS AND GREENERY**

---

*Please detach and place in alms basin or give to the church office.*

Calvary kindly requests that all donations be at least \$35.00

**Donation in memory of:**

**In thanksgiving for:**

---

---

**Given by:**

---

*All names will be listed in the leaflet for Christmas Eve.*

*The deadline is **TODAY**, Dec. 16, for inclusion in the leaflet. Thank you.*