



# CALVARY

## EPISCOPAL CHURCH

### *The Second Sunday after the Epiphany*

January 19th, 2025  
10:30 am

We welcome ALL:  
People of Color  
LGBTQIA+  
Drag Queens  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Unhoused Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

821 South Fourth Street  
Louisville, Kentucky 40203  
office@calvaryepiscopal.org  
(502) 587-6011  
calvaryepiscopal.org

HOLY EUCHARIST

PRELUDE

*Please stand*

PROCESSIONAL HYMN 126

*The people who in darkness walked*

DUNDEE

SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA HYMN S-278

Setting, Mathias

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY *Please remain standing*

BCP 211

Celebrant The Lord be with you.  
*People And also with you.*  
 Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

A READING FROM ISAIAH *Please be seated*

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector The Word of the Lord.  
*People Thanks be to God.*

PSALM 36:5-10

desc.  
We feast on the a - bun - dance of your house, O Lord.

Choir  
We feast on the a - bun - dance of your house, O Lord.

tone: ST. ANNE

- 5 Your love O LORD reaches [to] the heavens,\*  
and your faithfulness [to] the clouds.
- 6 Your righteousness is like the strong mountains, ...  
your justice [like the] great deep;\*  
you save both man and [beast] O LORD.
- 7 How priceless is your [love] O God!\*  
Your people take refuge under the shadow [of] your wings.

*Antiphon*

- 8 They feast upon the abundance [of] your house;\*  
you give them drink from the river of [your] delights.
- 9 For with you is the [well] of life,\*  
and in your [light we] see light.
- 10 Continue your lovingkindness to [those] who know you,\*  
and your favor to those who are [true] of heart.

*Antiphon*

A READING FROM FIRST CORINTHIANS

I Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector           The Word of the Lord.  
People           *Thanks be to God.*

*Please stand*

SEQUENCE HYMN 7

*Christ, whose glory fills the skies*

RATISBON

THE GOSPEL

John 2:1-11

Celebrant       The Holy Gospel of our Lord Jesus Christ according to John.  
People           *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant       The Gospel of the Lord.  
People           *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

*Please stand or kneel*

PRAYERS OF THE PEOPLE Form III

BCP 387

*The Leader and People pray responsively*  
Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, especially Sean, Presiding Bishop, and Terry, our Bishop; priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

We pray today especially for those on our Calvary Prayer List and those you wish to pray for, silently or aloud.  
Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

#### THE CONFESSION OF SIN

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor...

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant     The peace of the Lord be always with you.  
People         *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*Joys Seven*

ARR. CLEOBURY

The first good joy that Mary had it was the joy of one,  
To see the blessed Jesus Christ, when he was first her son  
When he was first her son, good man, and blessed may he be,  
Both Father, Son and Holy Ghost, through all eternity.

The next good Joy that Mary had it was the joy of two,  
To see her own son, Jesus Christ, to make the lame to go,  
To make the lame to go, good man, and blessed may he be,  
Both Father, Son and Holy Ghost, through all eternity.

The next good joy that Mary had it was the joy of three,  
To see her own son Jesus Christ to make the blind to see.  
To make the blind to see, good man, and blessed may he be,  
Both Father, Son and Holy Ghost, through all eternity.

The next good joy that Mary had it was the joy of four,  
To see her own son Jesus Christ to read the bible o'er.  
To read the bible o'er, good man, and blessed may he be,  
Both Father, Son and Holy Ghost, through all eternity.

The next good joy that Mary had it was the joy of five,  
To see her own son Jesus Christ to bring the dead alive.  
To bring the dead alive, good man, and blessed may he be,  
Both Father, Son and Holy Ghost, through all eternity.

The next good joy that Mary had it was the joy of six,  
To see her own son Jesus Christ upon the crucifix,  
Upon the crucifix, good man, and blessed may he be,  
Both Father, Son and Holy Ghost, through all eternity.

The next good joy that Mary had it was the joy of seven,  
To see her own son Jesus Christ to wear the Crown of Heaven.  
To wear the Crown of Heaven, good man, and blessed may he be,  
Both Father, Son and Holy Ghost, through all eternity.

Praise God, from whom all blessings flow; Praise  
 Him, all creatures here below; Praise Him above, ye  
 heav'n - ly host; Praise Fa - ther, Son, and Ho - ly, Ghost.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

## THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER C

BCP 369

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



*The people stand or kneel.*

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*Then the Celebrant continues*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD’S PRAYER

BCP 364

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 ,And forgive us our trespasses,  
 as we forgive those

who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory  
 for ever and ever. *Amen.*

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-155

Setting, Gerald Near

Al - le - lu - ia, al - le - lu - ia,  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION

COMMUNION ANTHEM

*I sat down under his shadow*

EDWARD BAIRSTOW

I sat down under His shadow with great delight and his fruit was sweet to my taste.  
He brought me to the banqueting house and His banner over me was love.

COMMUNION HYMN 339

*Deck thyself, my soul, with gladness*

SCHMÜCKE DICH

*Please stand or kneel*

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN 497

*How bright appears the Morning Star*

WIE SCHÖN LEUCHTET

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.  
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Those for whom our prayers have been requested: Sandra, the Jones family Ben, Bonnie, Cindy, Ruth, Tutu, Brandon, Shelby, Bob, and Rusty.

## ANNOUNCEMENTS

**INQUIRERS' CLASS** Please join us for the Inquirers' Class at 9:30 on Sundays in Lee+'s office to learn about all things Episcopalian.

**SOUPER BOWL** Football season is winding down, and it's time to anticipate Super Bowl Sunday and the special Calvary version we call Souper Bowl! Our goal this year is to surpass our 1200 cans of soup our parishioners and friends donated last year for our ever expanding food pantry. From now until game time on February 9, we invite you to bring as many cans of soup to Calvary as you can. We promise a big pyramid display!

**SAVE THE DATE** Thursday, March 6th, 7pm, Nadia Bolz-Weber will be at Calvary for a Red State Revival. Tickets are donations only but will need to be reserved. The link to reserve tickets will be available soon. Tell your friends and neighbors. This Red State Revival is for all!

**WEDNESDAY BIBLE STUDY** All are welcome to join in weekly Bible study of the readings from the Daily Office led by Robert Devers each Wednesday at 1:00 p.m. in Lee+'s office.

**POINSETTIAS** Anyone is welcome to a poinsettia in Frazier Hall.

RECTOR

The Rev. Dr. Lee F. Shafer  
rector@calvaryepiscopal.org  
(256) 452-9941

EXECUTIVE COMMITTEE

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VERGER

James Barnes

STAFF

Jacob Cook, *Director of Music*  
music@calvaryepiscopal.org

Owen Sammons, *Organist*

Callie Hausman, *Director of Christian Education*  
cedirector@calvaryepiscopal.org

Terrance Griffith, *Operations Assistant*

Taylor Howell, *Administrative Assistant*  
office@calvaryepiscopal.org

LECTORS

Susan Baker, Jamie Hendon, Andrew Weinberger

ACOLYTES

Nino Tran & Emery Tran

CALVARY EPISCOPAL CHURCH  
821 S. 4th Street  
Louisville, KY 40203  
office@calvaryepiscopal.org  
(502) 587-6011