



CALVARY

EPISCOPAL CHURCH

The Last Sunday after the Epiphany

March 2nd, 2025

10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQIA+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer
Rector

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CONFIRMATION AND HOLY EUCHARIST

PRELUDE
Please stand

Alleluia! Sing to Jesus

DAVID CHERWIEN

PROCESSIONAL HYMN 460

Alleluia! Sing to Jesus

HYFRYDOL

SALUTATION

BCP 413

Bishop Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Bishop There is one Body and one Spirit;
People There is one hope in God's call to us;
Bishop One Lord, one Faith, one Baptism;
People One God and Father of all.

Bishop The Lord be with you.
People And also with you.
Bishop Let us pray.

THE COLLECT OF THE DAY *Please remain standing*

BCP 211

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM EXODUS *Please be seated*

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 99

desc.
Pro - claim the great - ness of the Lord; wor - ship up - on God's ho - ly hill.

Choir
Pro - claim the great - ness of the Lord; wor - ship up - on God's ho - ly hill.

tone: ST. ANNE

- 1 The LORD is king; ... let the [peo]-ple tremble.*
He is enthroned upon the cherubim; ...let the [earth] shake.
- 2 The LORD is [great] in Zion;*
he is high a-[bove] all peoples.
- 3 Let them confess his name, ...which is [great] and awesome;*
he [is] the Holy One.
- 4 "O mighty King, ...lover of justice, ...
you have e-[stab]-lished equity;*
you have executed justice and [righteousness] in Jacob."

Antiphon

- 5 Proclaim the greatness of the LORD our God, ...
and fall down be-[fore] his footstool;*
he [is] the Holy One.
- 6 Moses and Aaron among his priests, ...
and Samuel among those who call up-[on] his name,*
they called upon the [LORD and] he answered them.
- 7 He spoke to them out of the [pillar] of cloud;*
they kept his testimonies and the de-[cree that] he gave them.
- 8 O LORD our God, ... you answered [them] indeed;*
you were a God who forgave them, ...
yet punished them for their [e]-vil deeds.
- 9 Proclaim the greatness of the LORD our God, ...
and worship him upon his [ho]-ly hill;*
for the LORD our [God is] the Holy One.

Antiphon

A READING FROM SECOND CORINTHIANS

II Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Lector The Word of the Lord.
People *Thanks be to God.*
Please stand

SEQUENCE HYMN 129

Christ upon the mountain peak

MOWSLEY

THE GOSPEL

Luke 9:28-43a

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rt. Rev. Terry White

THE CANDIDATES FOR CONFIRMATION AND RECEPTION COME FORWARD

Bishop The Candidates will now be presented.
Presenters I present these persons for Confirmation.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidate I do.
Bishop Do you renew your commitment to Jesus Christ?
Candidate I do, and with God's grace I will follow him as my Savior and Lord.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People *We will.*

Celebrant Let us join with those who are committing themselves to Christ and those who have renewed their commitment to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

*He ascended into heaven,
and is seated at the right hand of the Father.*

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

*People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

PRAYERS FOR CANDIDATES

BCP 305

Let us now pray for *these persons* who *have renewed their* commitment to Christ.

Leader Deliver them O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.
People Lord, hear our prayer.

The Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FOR CONFIRMATION

Strengthen, O Lord, your servant N. with your Holy Spirit; empower him for your service; and sustain him all the days of his life. *Amen.*

FOR RECEPTION

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

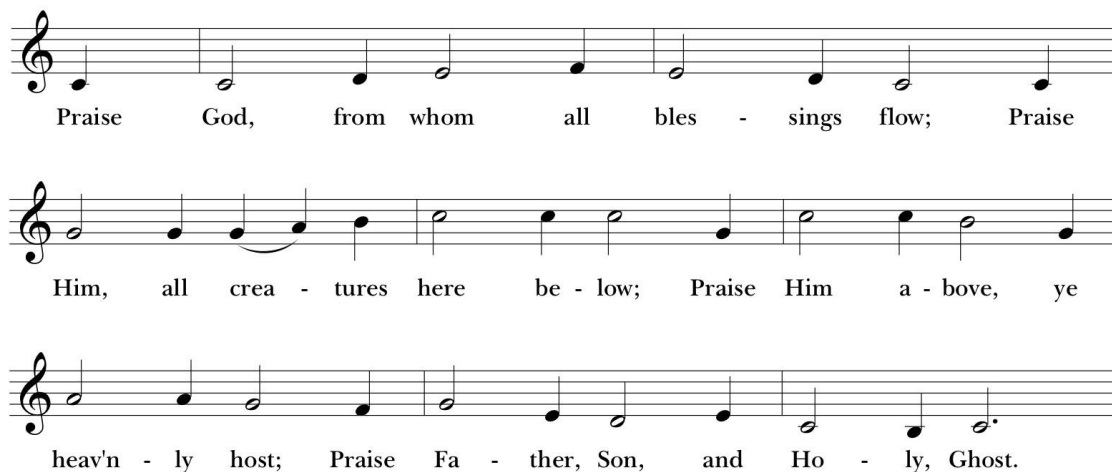
MUSIC AT THE OFFERTORY

Alleluia

RANDALL THOMPSON

THE DOXOLOGY *Please stand*

PUER NOBIS



Praise God, from whom all bles - sings flow; Praise
Him, all crea - tures here be - low; Praise Him a - bove, ye
heav'n - ly host; Praise Fa - ther, Son, and Ho - ly, Ghost.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS S-128 *Please stand or kneel*

Setting, Mathias

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. *Amen.*

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-155

Setting, Gerald Near

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION

COMMUNION ANTHEM

Jesu, the very thought of thee

EDWARD BAIRSTOW

Jesus, the very thought of thee
with sweetness fills the breast;
but sweeter far thy face to see,
and in thy presence rest.

COMMUNION HYMN 137

O wondrous type! O vision fair

WAREHAM

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

THE EPISCOPAL BLESSING

Bishop Our help is in the Name of the Lord
People *The maker of heaven and earth*
Bishop Blessed be the Name of the Lord
People *From this time forth forevermore*

The Bishop continues with the blessing, followed by "Amen."

RECESSIONAL HYMN 135

Songs of thankfulness and praise

SALZBURG

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.
People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE

Songs of thankfulness and praise

JOHANN PACHELBEL

Those for whom our prayers have been requested: Laina, Barbara, Deborah, Norm, Larry, Ben, John, Michael,
Greg, Warren, Bob, and Rusty.

We welcome back to the bench today Margaret Dickinson, Organist Emerita.

ANNOUNCEMENTS

A COMMONPLACE LENT Episcopal Relief & Development has partnered with Jerusalem Jackson Greer to create daily Lenten meditations, starting on Ash Wednesday and continuing through the 2025 Lenten season. Titled “A Commonplace Lent,” the meditations reflect on daily experiences and draw on monastic wisdom to emphasize the gifts of community. Use the link in the Calvary email Blast to subscribe to receive the daily meditations.

UPCOMING EVENTS March 4th is Shrove Tuesday Pancake Dinner beginning at 5:30 pm. We will enjoy a pancake dinner and bury the Alleluia Banner in preparation for Lent which begins on Wednesday, March 5th. Our service with Imposition of Ashes will be at 6 pm on the 5th.

WEDNESDAY BIBLE STUDY All are welcome to join in weekly Bible study of the readings from the Daily Office led by Robert Devers each Wednesday at 1:00 p.m. in Lee+'s office.

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EXECUTIVE COMMITTEE

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Nino Tran & Emery Tran

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