



# Calvary Episcopal Church

*CalvaryEpiscopal.org*

*821 South Fourth Street, Louisville, KY 40203*

*Phone 502-587-6011*

11 a.m. Holy Eucharist Rite One  
The Fifth Sunday after Pentecost:  
The Nativity of John the Baptist (tr.)

(Proper 7)

JUNE 24, 2018



**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
Make the Gospel of Jesus Christ the center of our life and work;**

**Welcome all people into our church family;**

**Love and support one another; and**

**Actively seek out the human needs in our community, responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

## Prelude

*Prelude in G*

Felix Mendelssohn (1809-1847)

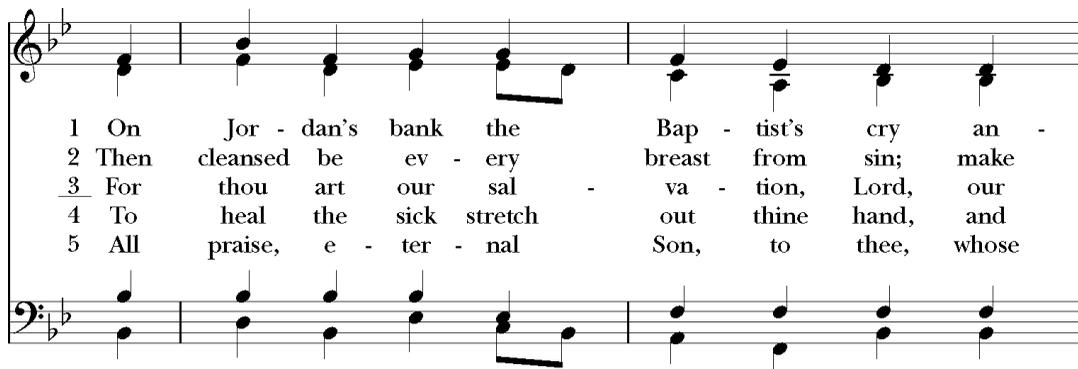
## Greeting

## Opening Hymn

*On Jordan's bank the Baptist's cry*

Hymnal 76

*Please stand.*



1 On Jor - dan's bank the Bap - tist's cry an -  
2 Then cleansed be ev - ery breast from sin; make  
3 For thou art our sal - va - tion, Lord, our  
4 To heal the sick stretch out thine hand, and  
5 All praise, e - ter - nal Son, to thee, whose



1 noun - ces that the Lord is nigh; a - wake and heark - en,  
2 straight the way for God with - in, and let each heart pre -  
3 re - fuge, and our great re - ward; with - out thy grace we  
4 bid the fall - en sin - ner stand; shine forth, and let thy  
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
 2 pare a home where such a might - y guest may come.  
 3 waste a - way like flowers that with - er and de - cay.  
 4 light re - store earth's own true love - li - ness once more.  
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

## Liturgy of the Word

BCP 323

*All standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

# Gloria in excelsis

M. L. Dickinson

Cantor:

All:



Cantor: Glo - ry be to God on high and on earth peace, good will towards



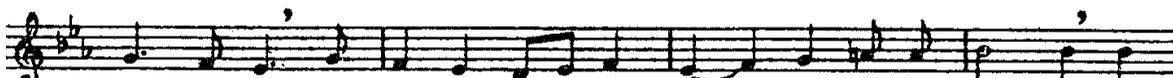
men We praise Thee, we bless Thee, we wor-ship Thee, we glo-ri-fy Thee, we give



thanks to Thee for Thy great glo - ry. O Lord God heaven - ly King,



God the Fa - ther Al - migh - ty. O Lord the on - ly be - got - ten Son



Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world have mer - cy up - on us. Thou that



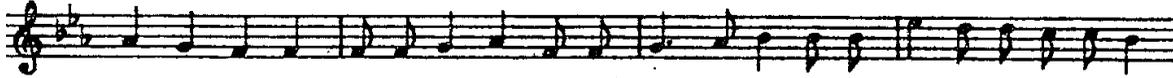
ta - kest a - way the sins of the world re - ceive our prayer. Thou that



sit - test at the right hand of God the Fa - ther, have mer - cy up - on



us. For Thou on - ly art ho - ly, Thou on - ly



art the Lord. Thou on - ly, O Christ with the ho - ly Ghost art most high in the glo - ry of



God the Fa - ther. A - - - - - men.

## The Collect of the Day

BCP 190

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty God, by whose providence thy servant John the Baptist was wonderfully born, and sent to prepare the way of thy Son our Savior by preaching repentance: Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and, after his example, constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Reading

Isaiah 40:1-11

*Please be seated.*

A Reading from the book of Isaiah.

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the LORD's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him.

He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Psalm 85:7-13**

*Benedixisti, Domine*

*BCP 708*

*The Psalm is read in unison, seated.*

7 Show us your mercy, O LORD, \*  
and grant us your salvation.

8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.

10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.

12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.

13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

**The Epistle**

*Acts 13:14b-26*

A Reading from the Acts of the Apostles.

On the sabbath day they went into the synagogue and sat down. After the reading of the law and the prophets, the officials of the synagogue sent them a message, saying, "Brothers, if you have any word of exhortation for the people, give it." So Paul stood up and with a gesture began to speak: "You Israelites, and others who

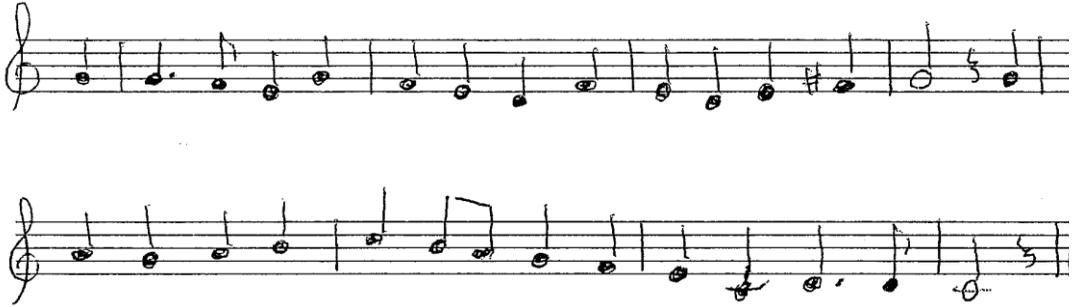
fear God, listen. The God of this people Israel chose our ancestors and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. For about forty years he put up with them in the wilderness. After he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance for about four hundred fifty years. After that he gave them judges until the time of the prophet Samuel. Then they asked for a king; and God gave them Saul son of Kish, a man of the tribe of Benjamin, who reigned for forty years. When he had removed him, he made David their king. In his testimony about him he said, 'I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes.' Of this man's posterity God has brought to Israel a Savior, Jesus, as he promised; before his coming John had already proclaimed a baptism of repentance to all the people of Israel. And as John was finishing his work, he said, 'What do you suppose that I am? I am not he. No, but one is coming after me; I am not worthy to untie the thong of the sandals on his feet.' My brothers, you descendants of Abraham's family, and others who fear God, to us the message of this salvation has been sent."

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Sequence Hymn

*Said Gabriel to the righteous priest* Margaret L. Dickinson/Jonathan C. Smith



Said Gabriel to the righteous priest:  
"Your wife shall bear a son" —  
A wonderous birth for one so old —  
"And you shall name him John."

Oh God, who by this miracle  
Prepared for Christ's advent,  
As John the Baptist preached your word,  
And called us to repent;

Help us to lead a holy life  
And follow in John's path,  
His teaching that we must seek truth  
And turn from greed and wrath.

Like John we seek the courage to  
Rebuke all evil sway,  
And dare to suffer for the sake  
Of bringing in God's day.

## The Holy Gospel

Luke 1:57-80

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

The time came for Elizabeth to give birth, and she bore a son. Her neighbors and relatives heard that the Lord had shown his great mercy to her, and they rejoiced

with her. On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, "No; he is to be called John." They said to her, "None of your relatives has this name." Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing tablet and wrote, "His name is John." And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbors, and all these things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, "What then will this child become?" For, indeed, the hand of the Lord was with him. Then his father Zechariah was filled with the Holy Spirit and spoke this prophecy: "Blessed be the Lord God of Israel, for he has looked favorably on his people and redeemed them. He has raised up a mighty savior for us in the house of his servant David, as he spoke through the mouth of his holy prophets from of old, that we would be saved from our enemies and from the hand of all who hate us. Thus he has shown the mercy promised to our ancestors, and has remembered his holy covenant, the oath that he swore to our ancestor Abraham, to grant us that we, being rescued from the hands of our enemies, might serve him without fear, in holiness and righteousness before him all our days. And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, to give knowledge of salvation to his people by the forgiveness of their sins. By the tender mercy of our God, the dawn from on high will break upon us, to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace." The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

*Gospeler*      The Gospel of the Lord.  
*People*          Praise be to thee, O Christ.

## **The Sermon**

The Rev. John G. Allen, Jr.

## **The Nicene Creed**

*BCP 326*

*All stand.*

We believe in one God,  
the Father, the Almighty,

maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## **The Prayers of the People**

*BCP 328*

*Please kneel.*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord.

We pray for the Anglican Church of Nigeria, and for St. John's Church, Murray. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; and John, our Priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to our staff, our Vestry and to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

We pray for the Calvary Rector search process and for the search committee. Open our eyes to perceive what is gracious, and grant us the courage to pursue thy mission. Look graciously on thy Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for thy people and equip us for our ministries.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and June, Hildegarde, Janette, Isabella, Robert, Tom, Bill, Brittanie, Ben, JJ, Lou, Cindy, Debi, Jeff, Christopher, Audrey, the Kohler family, Becky, Raymond, Helen, Alan, Thomas, Ed, Athans, George, Walter, Jim, the Kolb family, Patturajan, Pearl, Jacy, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for Mary Thomas Camp Lockett, and for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

### **Confession of Sin**

*BCP 331*

*The Priest says:*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;

that we may delight in thy will, and walk in thy ways, to the glory of thy Name.

*Amen.*

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Peace**

*BCP 332*

*All stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*          And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Birthdays, graduations, other recognitions**

*Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.*

*The Celebrant then says*

Let us pray.

*Celebrant and congregation together.*

O God, our times are in thy hand: Look with favor, we pray, on thy servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in thy goodness all the days of *their* life; through Jesus Christ our Lord. *Amen.*

## **The Holy Communion**

### **The Offertory**

*The celebrant says an Offertory sentence.*

## Anthem at the Offertory

*He that shall endure (Elijah)*

Felix Mendelssohn (1809-1847)

He that shall endure to the end, shall be saved.

## Doxology

Hymn Tune Hymnal 400

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

Praise God, from whom all blessings flow; praise him, all creatures here be -  
low; Al - le - lu - ia, al - le - lu - ia, Praise him ab - ove, ye heaven - ly  
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Great Thanksgiving

*Eucharistic Prayer I, BCP 334*

*The people remain standing.*



By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*The Celebrant then continues*

*BCP 336*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

*The Celebrant says*

The Gifts of God for the People of God.

## Agnus Dei

Margaret L. Dickinson



O Lamb of God that ta-kest a-way the sins of the world, have  
mer-cy up-on us, O Lamb of God that ta-kest a-way the  
sins of the world, have mer-cy up-on us, O Lamb of God that  
ta-kest a-way the sins of the world, grant us thy peace.

## Communion of the People

*All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.*

## Music during Communion

*Then shall the righteous shine forth (Elijah)*

Felix Mendelssohn (1809-1847)

Harvey A. Turner, Tenor

Then, then shall the righteous shine forth as the sun in their heavenly  
Father's realm,

Shine forth as the sun in their heavenly Father's realm,

Then shall the righteous shine forth in their heavenly Father's realm,

As the sun, as the sun in their heavenly Father's realm.

Joy on their head shall be for everlasting, joy on their head shall be for everlasting,

And all sorrow, all sorrow and mourning shall flee away for ever.

Then, then shall the righteous shine in their heavenly Father's realm,

Shine forth, shine in their heavenly Father's realm

Shine forth as the sun in their heavenly Father's realm

Then shall the righteous shine in their heavenly father's realm

*After Communion, the Celebrant says*

*BCP 339*

Let us pray.

*The People kneel and join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **The Blessing**

*The Celebrant blesses the people.*

## **Closing Hymn**

*There's a voice in the wilderness crying*

*Hymn 75*



1 There's a voice in the wil - der - ness cry - ing, a\_\_\_\_  
2 O\_\_\_\_\_ Zi - on, that bring - est good tid - ings, get thee  
3 but the word of our God\_\_\_\_ en - du - reth, the\_\_\_\_



call from the ways un - trod: Pre - pare in the des - ert a  
up to the heights and sing! Pro - claim to a des - o - late  
arm of the Lord is strong; he stands in the midst of



high - way, a high - way for our God! The  
peo - ple the com - ing of their King. Like the  
na - tions, and he will right the wrong. He shall



val - leys shall be ex - alt - ed, the  
flowers of the field they per - ish, like  
feed his flock like a shep - herd, the



lof - ty hills brought low; make straight all the crook - ed  
grass our works de - cay, the power and pomp of  
lambs he'll gent - ly hold; to pas - tures of peace he'll



pla - ces where the Lord our God may go!  
na - tions shall pass like a dream a - way;  
lead them, and bring them safe to his fold.

**Dismissal**

*BCP 339*

*Priest* Let us go forth in the name of Christ.

*People* Thanks be to God.

**Postlude**

*Fugue in G*

Felix Mendelssohn (1809-1847)

Service Music: Margaret L. Dickinson. S112 The Church Pension Fund. Doxology: Hymn Tune Hymnal 400, *Lasst uns erfreuen*.

Hymnal: H76 Words: Charles Coffin; tr. Charles Winfred Douglas, after John Chandler. Music: *Winchester New*, from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk. Sequence Hymn (2018): Words: Jonathan C. Smith. Music: *Allen*, Margaret L. Dickinson. H336 Words: John Henry

Hopkins, Jr. and Charles P. Price. Music: *Werde munter*, Johann Schop; arr. and harm. Johann Sebastian Bach. H75 Words: James Lewis Milligan. Music: *Ascension*, Henry Hugh Bancroft.

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## SUNDAY MINISTRIES

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LECTORS: Linda French, Tommy Fitzgerald,  
Elyse Hensley  
EUCCHARISTIC MINISTERS: Don Snow,  
Meg Scharre, David Stewart

USHERS: Tim Duncan, James Hill,  
Elyse Hensley, Michael Hensley  
HOSPITALITY: Ruth Robins  
ALTAR GUILD: Margaret Dickinson,  
Cindy Curry  
ACOLYTE: Arthur Dietz

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

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## FLOWER LIST

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The Altar and Chancel flowers are given to the Glory of God in thanksgiving for the life of Mary Thomas Camp Luckett, born June 30, 1914 and baptized at Calvary on February 14, 1915. Celebrating her life are her children, grandchildren, and great-grandchildren: Catherine and David; Mary, Carroll, Janet and Addison; Marilu and Dade; Amelia, Alan, Adela and Hugo; T. D.; Sita, Peyton, Noa and Chloé.

*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.*

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## THOSE COMMENDED TO OUR PRAYERS

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*We ask your prayers for the special needs and concerns of this congregation.*

**TO BE READ AT THE 8:30 SERVICE:** Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Ben Sanders, Marsha, Charlie, Sandra Cherry, Anna Weiss, Sandy Hill, Ted Mussler, Suzannah, Debbie Navas, Joan Pritcher, Larry Oney, the Lopez Family, Steve Montoya, Chris Perez, Wayne, Patti.

**TO BE READ AT THE 11:00 SERVICE:** June, Hildegard Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Cindy, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Athans Adoki, Dr. George Hafitz, Walter Vosinek, Jim Kolb, the Kolb family, Patturajan, Pearl, Jacy.