



Calvary Episcopal Church

CalvaryEpiscopal.org

821 South Fourth Street, Louisville, KY 40203

Phone 502-587-6011

11 A.M. HOLY EUCHARIST, RITE TWO Eighth Sunday after Pentecost: Proper 13 August 4, 2019

Welcome to Calvary Episcopal Church.

**Calvary is the home of a community of people who seek to make
the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:
make the Gospel of Jesus Christ the center of our life and work;
welcome all people into our church family;
love and support one another; and
actively seek out the human needs in our community,
responding vigorously with respect and understanding.**

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

We welcome Margaret Dickinson, Musician Emerita, as organist and choir director today.

The Prelude

My Spirit be joyful Johann Sebastian Bach (1685 1750)
Jenny Kling, Trumpet

The Opening Hymn

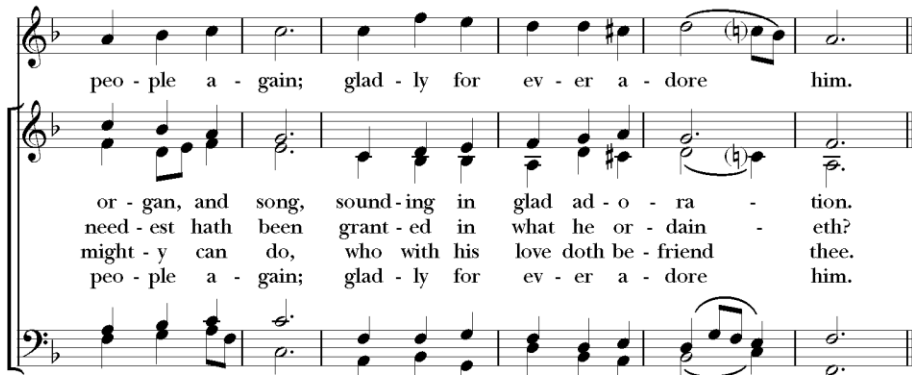
Praise to the Lord, the Almighty, the King of creation

Hymnal 390

Please stand.

Descant

4 Praise to the Lord! O let all that is in me a -
1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -
dore him! All that hath life and breath come now with
a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with
prais - es be - fore him! Let the a - men sound from his
health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his



peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

The people standing, the Celebrant says

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

Gloria in excelsis

Margaret L. Dickinson



Glo-ry to God in the high-est, and peace to his peo-ple on earth.
Lord God, heav-en-ly King, Al-migh-ty God and Fa-ther, we wor-ship
you, we give you thanks, we praise you for your glo-ry.
Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,
you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther, re-ceive our prayer
 For you a-lone are the Ho-ly One, You a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly
 Spi-rit, in the glo-ry of God the Father. A.....men, A-men.

The Collect of the Day

BCP 232

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Hosea 11:1-11

The people sit.

A Reading from the book of Hosea.

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and not mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west. They shall

come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 107:1-9,43

Confitemini Domino

BCP 746

Please remain seated. The Psalm is read in unison.

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; *
their spirits languished within them.
- 6 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
- 7 He put their feet on a straight path *
to go to a city where they might dwell.
- 8 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 9 For he satisfies the thirsty *
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, *
and consider well the mercies of the LORD.

The Epistle

Colossians 3:1-11

A Reading from the letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed,

when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The Word of the Lord.

People Thanks be to God.

The Sequence Hymn

Seek ye first the kingdom of God

Hymnal 711

Please stand.

The Holy Gospel

Luke 12:13-21

Then, all standing, the Priest reads the Gospel, first saying

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced

abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The people sit.

The Sermon

The Rev. Dr. Lee F. Shafer

All standing

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Form III, BCP 387

The People stand or kneel. The lector and people pray responsively

Father, we pray for the Church of the Province of South East Asia, for St. Paul's Episcopal Church, Louisville, and for all your holy Catholic Church;

That we all may be one.

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Lee, our Priest; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We commend to your gracious care and keeping the men and women of our armed forces, and others in the service of our government, at home and abroad;

Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and all those who suffer from any grief or trouble.

That they may be delivered from their distress.

Give to George Kommalan, Martha Kommalan, Marie A. E. Kommalan, Benjamin Harris, Janet Harris, and to all the departed, eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs, for those of others, and for those commended to our prayers.

Silence is kept for a time as the people add their own petitions silently or aloud.

The Collect at the Prayers

BCP 394

The Celebrant adds a concluding collect.

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

The Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

People And also with you.*Then the Ministers and the People may greet one another in the name of the Lord.**The people sit.*

Greeting, Announcements, and recognitions

Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says

Let us pray.

Celebrant and Congregation together

For birthdays and anniversaries:

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

The Holy Communion

BCP 361

The Offertory

The celebrant says

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:12

Music at the Offertory

Communion Hallelujahs

Malcolm Williamson (1931 – 2003)

Hallelujah!

Soul of Christ, sanctify me

Body of Christ, save me

Blood of Christ, inebriate me

Water from the side of Christ, wash me

Passion of Christ, fortify me

O, good Jesu, hear me

In thy wounds, Lord, hide me

In thy wounds, O shelter me

Let me never part from thee

From the foe defend me

In the hour of death call me

Bid me come to live with thee

Where in heaven with thy saints

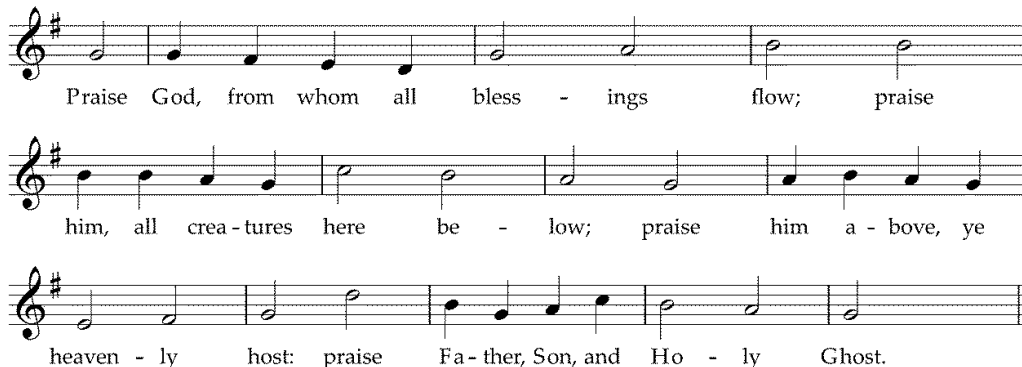
I may praise thee for ever.

Hallelujah!

Doxology

Hymn Tune Hymnal 380, v. 3

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.



Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer B, BCP 367

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

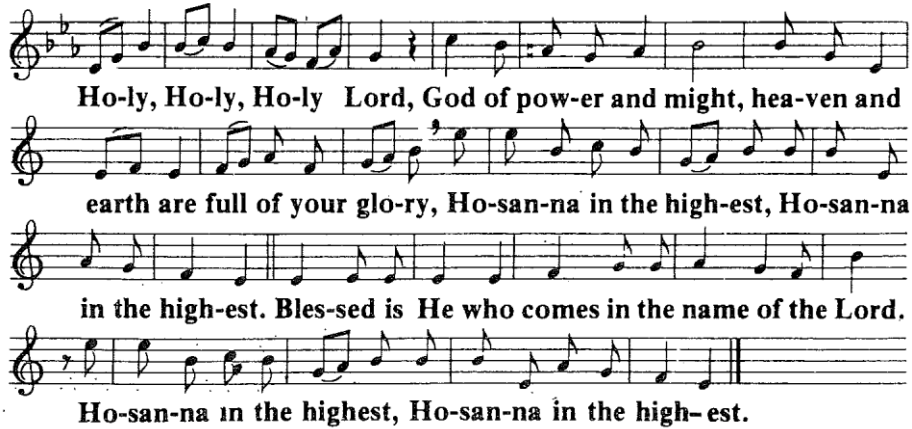
The Celebrant proceeds

It is right, and a good and joyful thing . . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Margaret L. Dickinson



Ho-ly, Ho-ly, Ho-ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo-ry, Ho-san-na in the high-est, Ho-san-na
in the high-est. Bles-sed is He who comes in the name of the Lord.
Ho-san-na in the highest, Ho-san-na in the high-est.

The people remain standing or kneel. The Celebrant continues

We give thanks to you . . .

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you . . .

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,

Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem: Agnus Dei

Margaret L. Dickinson

Lamb of God, you take a-way the sins of the world: have
mer-cy on us. Lamb of God, you take a-way the sins of the
world: have mer-cy on us. Lamb of God, you take a- way the
sins of the world: grant us peace.

The Invitation to Communion

BCP 364

The Celebrant says the following Invitation

The Gifts of God for the People of God.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.

Music during Communion

Brother James' Air

Gordon Jacob (1895-1984)

1 The LORD's my shepherd; I'll not want.
He makes me down to lie
in pastures green; he leadeth me
the quiet waters by;
he leadeth me, he leadeth me
the quiet waters by.

3 Yea, though I walk in death's dark vale,
yet will I fear no ill;
for thou art with me, and thy rod
and staff me comfort still;
for thou art with me, and thy rod
and staff me comfort still.

2 My soul he doth restore again,
and me to walk doth make
within the paths of righteousness,
e'en for his own name's sake;
within the paths of righteousness,
e'en for his own name's sake.

4 My table thou hast furnished
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows;
my head thou dost with oil anoint,
and my cup overflows.

5 Goodness and mercy all my life
shall surely follow me,
and in God's house forevermore
my dwelling place shall be;
and in God's house forevermore
my dwelling place shall be.

After Communion, the Celebrant says
Let us pray.

BCP 366

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant gives the blessing.

The People respond: Amen.

The Closing Hymn

O praise ye the Lord!

Hymnal 432

All stand.

1 O praise ye the Lord! Praise him in the height;
2 O praise ye the Lord! Praise him up - on earth,
*3 O praise ye the Lord! All things that give sound;
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
in tune - ful ac - cord, all ye of new birth;
each ju - bi - lant chord re - ech - o a - round;
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
praise him who hath brought you his grace from a - bove,
loud or - gans, his glo - ry forth tell in deep tone,
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
praise him who hath taught you to sing of his love.
and sweet harp, the sto - ry of what he hath done.
for grace of sal - va - tion, O praise ye the Lord!

The Dismissal

BCP 366

The Celebrant dismisses the People.

The People respond: Thanks be to God. Alleluia, alleluia.

The Postlude

Tocatta

Marcel Lanquetuit (1894-1985)

The Hymnal 1982/Ritestuff version 2.0 ©2013:

Service Music: S129, S163, and S280 Setting, Robert Powell. Doxology: H380, v. 3 Words: Thomas Ken. Music: Old 100th, from *Pseaumes octante trois de David*, 1551; harm after Louis Bourgeois.

Hymns: H390 Words: Joachim Neander; tr. Hymnal 1940. Music: *Lobe den Herren*, from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang. H711 Words: St. 1, Matthew 6:33; adapt. Karen Lafferty. St. 2, Matthew 7:7. Music: *Seek Ye First*, Karen Lafferty. H432 Words: Henry Williams Baker; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hastings Parry.

SUNDAY MINISTRIES

LECTORS: Wilma Wilson, Preston Dillard,
Sandra Cherry

EUCCHARISTIC MINISTERS: Don Snow, Judy
Wilson

ACOLYTE: Zachary Hood

Verger: Cindy Curry

USHERS: Bart Brown, Tim Duncan

ALTAR GUILD: Meg Scharre, Corky Sachs,
Donna Duvall

HOSPITALITY: Penny and Charlotte Brisson

FLOWER DELIVERY: Dean and Linda French

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

THE FLOWERS

The Altar flowers are given to the glory of God by Penelope Kommalan Brisson, Philip Brisson, and Charlotte Brisson in loving memory of George and Martha Kommalan; Marie A. E. Kommalan; and Benjamin and Janet Harris.