



# CALVARY

## EPISCOPAL CHURCH

### *The Fifth Sunday after the Epiphany*

February 6th, 2022

10:30 am

We welcome ALL:  
People of Color  
LGBTQ+  
Partnered and Single  
Differently Abled  
Families and children  
Young and Old  
Our Homeless Neighbors  
The Alcoholic and Addicted  
Believers and those Questioning Faith  
Anyone who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

821 South Fourth Street  
Louisville, Kentucky 40203  
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(502) 587-6011  
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HOLY EUCHARIST

All Glory Be to God on High

J. P. Kimberger

PRELUDE

OPENING HYMN 381 *Insert p. 1*     *The strong word did cleave the darkness*

TON-Y-BOTEL

SALUTATION *Please stand*

BCP 355

Celebrant     Blessed be God: Father, Son, and Holy Spirit.

People         *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA Hymnal S 280

Setting, Robert Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY *Please remain standing*

BCP 216

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated*

A READING FROM THE BOOK OF ISAIAH

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Lector The Word of the Lord.

*People Thanks be to God.*

THE PSALM Psalm 138

1 I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.

2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;

3 For you have glorified your Name \*  
and your word above all things.

4 When I called, you answered me; \*  
you increased my strength within me.

5 All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.

6 They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.

7 Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.

9 The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever;  
do not abandon the works of your hands.

A READING FROM THE FIRST LETTER TO THE CORINTHIANS

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector           The Word of the Lord.  
People           *Thanks be to God.*

*Please stand*

THE SEQUENCE HYMN 686

*Come, thou fount of every blessing*

NETTLETON

THE GOSPEL

Luke 5:1-11

Celebrant       The Holy Gospel of our Lord Jesus Christ according to Luke.  
People           *Glory to you, Lord Christ.*

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Celebrant       The Gospel of the Lord.  
People           *Praise to you, Lord Christ.*

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please stand or kneel*

PRAYERS OF THE PEOPLE Form VI *The Leader and People pray responsively*  
*The Leader and People pray responsively*

BCP 392

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Terry our Bishop; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially those on our Calvary prayer list: Clyde, Lovell, Jim, Hoss, Carren, Bruce, Craig, William, Teresa, Marsha, Ramon, Mary, Hugh, Michael, John, Larisa, Richard, Libby, Lisa, Michael, Bob, Leslie, Caleb, Patricia, Kaitlin, and Cindy; give them courage and hope in their troubles, and bring them the joy of your salvation.

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life and especially for this Calvary Church family

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

*Have mercy upon us, most merciful Father;*

*in your compassion forgive us our sins,*

*known and unknown,*

*things done and left undone;*

*and so uphold us by your Spirit*

*that we may live and serve you in newness of life,*

*to the honor and glory of your Name;*

*through Jesus Christ our Lord. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant      The peace of the Lord be always with you.

People          *And also with you.*

ANNOUNCEMENTS *Please be seated*

*Birthday and Anniversary Prayers*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*There is a balm in Gilead*  
Ashleigh Chapman, mezzo-soprano

(arr. Moses Hogan)

*Please stand*

THE DOXOLOGY Hymn 43, Verse 4

THE EIGHTH TUNE

Praise God, from whom all bless - ings flow; praise  
 him, all crea - tures here be - low; praise him a - bove, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711) Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God’s desire that you will meet God here.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER C

BCP 369

The Lord be with you.

*People*

*And also with you.*

*Celebrant*

Lift up your hearts.

*People*

*We lift them to the Lord.*

*Celebrant*

Let us give thanks to the Lord our God.

*People*

*It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the

fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS S-125

Setting, Richard Proulx

*Please stand.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.



*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

*The Celebrant continues  
Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-154

Setting, David Hur

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION

COMMUNION ANTHEM

*Helig*

Felix Mendelssohn

COMMUNION HYMN 325 *Insert p. 3*

*Let us break bread together*

LET US BREAK BREAD

*Please stand or kneel*

POST COMMUNION PRAYER BCP 366

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries

that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

THE BLESSING

*Please stand*

CLOSING HYMN 537 Insert p. 4

*Christ for the world we sing!*

MOSCOW

DISMISSAL

Celebrant Go in peace to love and serve the Lord, Alleluia, Alleluia.

People *Thanks be to God. Alleluia. Alleluia*

POSTLUDE

*Praeludium und Fuge in B*

J.S. BACH

## ANNOUNCEMENTS

**SOUP-ER BOWL SUNDAY FEBRUARY 13TH:** It is Calvary tradition to commemorate Super Bowl Sunday by bringing in cans of soup to help feed our food pantry clients. Our record is 600 cans. Can we beat that amount in 2022? Please bring any canned food items to Calvary on any Sunday or during food pantry hours (Mondays, Tuesdays, and Thursdays from 9:00am to 12:00pm. Our shelves are currently soupless, so all help is appreciated!

Help needed! Calvary's food ministry receives surplus food donations from the St. Matthews Area Ministries on Wednesday mornings; a driver is needed to pick up those donations and transport them to Calvary on February 9, 16, and 23 and on March 2. We collect the food at 11:00 a.m., deliver it to Calvary, and help unload it there, which generally takes until about 12:30. Please contact Margaret Dickinson and/or the Rector if you can assist our food ministry with this task.

As we move forward into 2022 and planning for Christian Formation for children and youth, we are interested in hearing from you on how we can best support your family's faith formation. Families with children and youth will be receiving a survey soon. Please reach out to Callie Hausman if you have any questions or suggestions: [cedirector@calvaryepiscopal.org](mailto:cedirector@calvaryepiscopal.org). We look forward to hearing from you! At the beginning of the Pandemic (almost two years ago?!), many families found themselves spending a lot more time together at home, and likely eating more meals together. When your family has the opportunity to sit down together and share a meal, you may be interested in a few topics to explore together, such as:

- 1) What did you most enjoy about your day?
- 2) What would you change about today if you could start the day over?
- 3) Where did you see God today?
- 4) How could you connect more deeply with God tomorrow?
- 5) How could you share an act of kindness for someone tomorrow?

You may want to choose one of these questions to discuss with your family. If you try it, and find it meaningful, feel free to let us know. Or share your practices at home for family engagement.

**INQUIRER'S CLASS:** Inquirer's Class will meet on February 6th at 4:00pm in Lee's office.

**BISHOP'S VISITATION :** The Rt. Rev. Terry Allen White, Bishop of Kentucky, will visit Calvary next Sunday, February 13. He will lead the Sunday Forum that day at 9:30 and be here for confirmations at the 10:30 service. We hope to be able to have Coffee Hour again at that time. That information will be made public as soon as possible.

Coffee Hour is suspended until further notice. We look forward to being able to join together again in the future.

**COMPLINE:** The Sunday evening Compline service is suspended until further notice.

**CALVARY PRAYER LIST** If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org).

**NURSERY/CHILD CARE AVAILABLE ON SUNDAY** The nursery is open during the worship service on Sundays. Masks are requested for all children 2 years old and older.

**NEW BEGINNINGS BIBLE STUDY** is continuing to meet on Wednesdays from 10 - 11 a.m., but is gathering on ZOOM for the time being. Please consider joining us as we explore the Scriptures and learn together.... Just contact Cindy Curry ([cindwatch7@twc.com](mailto:cindwatch7@twc.com)) and you'll be placed on the Tuesday mailing list for the link that will connect us.

### CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.

This is the best place for up-to-date information about activities at Calvary Church, especially regarding changes related to Covid-19.

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James Barnes

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