# Calvary Episcopal Church

CalvarvEpiscopal.org

821 South Fourth Street, Louisville, KY 40203

Phone 502-587-6011

# 11a.m. Holy Eucharist, Rite Two Celebration of the Epiphany

January 7, 2018

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Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

Through the worship and love of God our mission is to:

Make the Gospel of Jesus Christ the center of our life and work;

Welcome all people into our church family;

Love and support one another; and

Actively seek out the human needs in our community, responding vigorously with respect and understanding.

#### We are glad you are with us today!

As used in this bulletin, *BCP* refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention copies of which may be found in each pew rack. Brailled copies of The 1979 *Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave. Please ask should you desire an assistive listening device to enhance your listening pleasure during a service.

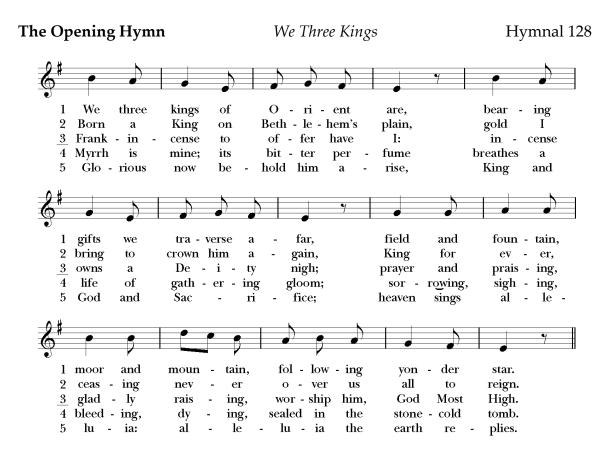
If you would like to receive the weekly emails concerning upcoming events and notices, go to the website (<a href="www.calvaryepiscopal.org">www.calvaryepiscopal.org</a>) and click on "get updates from us".

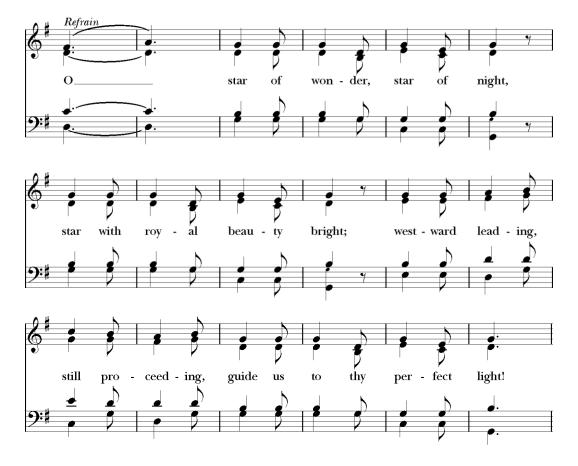
#### The Prelude

Wie Schön Leuchtet der Morgenstern Goerg Philipp Telemann (1681-1767)

# Greeting

Please stand.





The Celebrant says BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

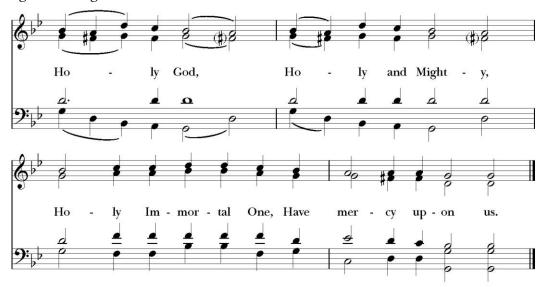
*People* And blessed be his kingdom, now and for ever. Amen.

# The celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

The Trisagion S102

The Trisagion is sung three times.



# The Collect of the Day

BCP 214

Celebrant The Lord be with you.People And also with you.

Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The First Lesson Isaiah 60:1-6

Please be seated.

A Reading from the second book of Isaiah.

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

Reader The Word of the Lord.

*People* Thanks be to God.

Psalm 72:1-7,10-14

Deus, judicium

BCP 685

Please be seated. The choir sings the Psalm.

- 1 Give the King your justice, O God, \* and your righteousness to the King's Son;
- 2 That he may rule your people righteously \* and the poor with justice;
- 3 That the mountains may bring prosperity to the people, \* and the little hills bring righteousness.
- 4 He shall defend the needy among the people; \* he shall rescue the poor and crush the oppressor.

- 5 He shall live as long as the sun and moon endure, \* from one generation to another.
- 6 He shall come down like rain upon the mown field, \* like showers that water the earth.
- 7 In his time shall the righteous flourish; \* there shall be abundance of peace till the moon shall be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute, \* and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, \* and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, \* and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; \* he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, \* and dear shall their blood be in his sight.

The Epistle Ephesians 3:1-12

Reading from the letter of Paul to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the

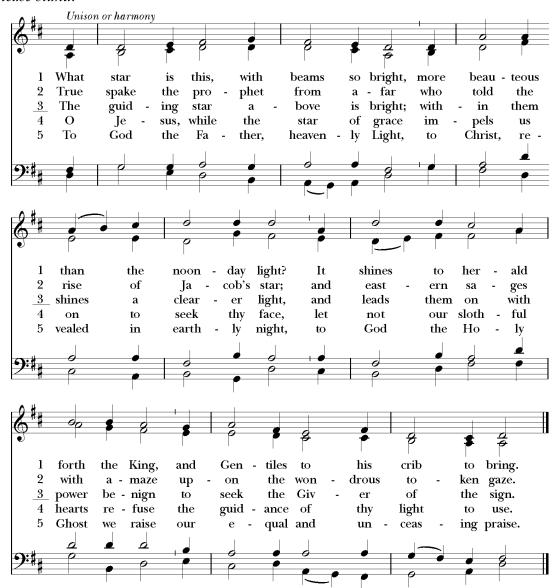
church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The Word of the Lord.
People Thanks be to God.



There shall a star come out of Jacob, And a sceptre shall rise out of Isreal!

Please stand.



# Gospel Alleluia

The choir alone sings the first Alleluia, then the people join in.



Choir:



Go and make disciples of all the nations,' says the Lord;



'I am with you always, to the end of the age.'

All repeat the three Alleluias.

# The Holy Gospel

Matthew 2:1-12

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea;

for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."' Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

The Sermon

The Rev. H. Elizabeth Back

The Nicene Creed BCP 358

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# The Prayers of the People

Please kneel as able.

Father, we pray for the Anglican Church in Aotearoa, New Zealand & Polynesia, for The Diocese of Kentucky, and for all your holy Catholic Church; That we all may be one.

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Elizabeth, our Priest; and for all bishops, priests, and deacons; *That they may be faithful ministers of your Word and Sacraments*.

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.* 

We pray for the Calvary Rector search process and for the search committee: *Open our eyes to perceive what is gracious, and grant us the courage to pursue thy mission.* 

We commend to your gracious care and keeping the men and women of our armed forces at home and abroad;

Deliver us and our enemies from hatred, cruelty and revenge.

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.* 

Have compassion on all Christians who suffer persecution; on our guests of the food and clothing ministry; on those affected by war, disaster, and tragedy throughout the world; and on Spencer, Marion, Harold, Shirley, Lynn, Ben, Carl, Marsha, Charlie, Carter, George, Margaret, the Back family, Lynne, Hank,

Georgine, Art, Ray, Sandra, Anna, Devogue, Carvel, Sandy, Lincoln, Debbie, and on all those who suffer from any grief or trouble; *That they may be delivered from their distress*.

Give to William H. Cary Ill, Mildred Cary, Robert M. Nash, Robert F. Wheaton, Jr., Dr. and Mrs. Philip Cary, Edith Cary Carrell, Mr. and Mrs. Edgar Roby, Phyllis Goodman, E. Allen Roby, Mary Louise Vernon, Burrel Charles Farnsley, and all the departed eternal rest;

Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept.

# The Collect at the Prayers

BCP 838

The Celebrant says

Almighty God, you sent your Son Jesus Christ to reconcile the world to yourself: We praise and bless you for those whom you have sent in the power of the Spirit to preach the Gospel to all nations. We thank you that in all parts of the earth a community of love has been gathered together by their prayers and labors, and that in every place your servants call upon your Name; for the kingdom and the power and the glory are yours for ever. *Amen*.

#### The Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

#### The Peace

All stand.

*Celebrant* The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

# The Offertory

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans* 15:7

# Music at the Offertory

There shall a star from Jacob

Felix Mendelssohn-Bartholdy (1809-1847)

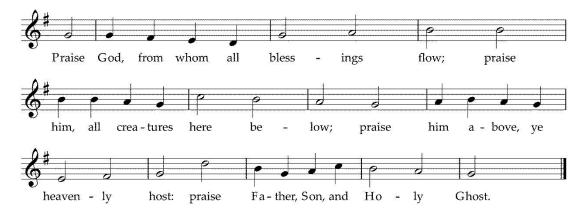
Es wird ein stern aus Jacob aufgehn, Und ein scepter aus Isreal kommen. Und wird zerschmettern fürsten und städte. There shall a star come out of Jacob, And a sceptre shall rise out of Isreal, And dash in pieces princes and nations.

Wie schön leuchtet der morgenstern! O welch' ein glanz geht auf vom Herrn, Uns licht und trost zugeben! As bright the star of morning gleams, So Jesus sheddeth glorious beams Of light and consolation!

Dein wort, Jesu, ist die klarheit, Führt zur wahrheit und zum leben. Wer kann dich genug erhaben? Thy Word, O LORD, radiance darting, Truth imparting, gives salvation; Thine be praise and adoration!

**Doxology** Hymnal 380, vs 3

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.



# The Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.People And also with you.Celebrant Lift up your hearts.

*People* We lift them to the Lord.

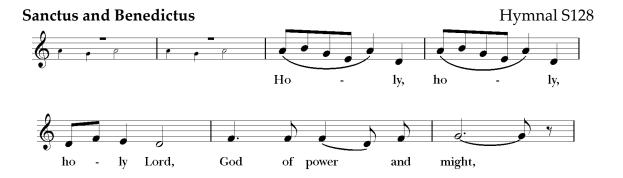
Celebrant Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

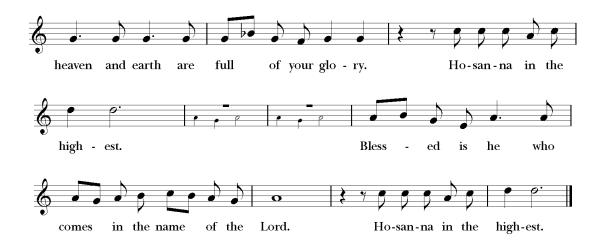
# The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





# The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

#### The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Celebrant then continues

BCP 364

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

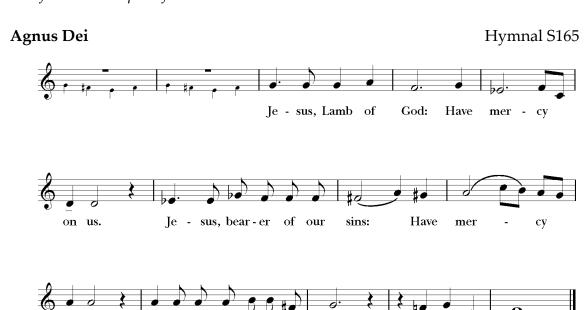
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

# The Breaking of the Bread

A period of silence is kept.

on us.

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.* 



Give us your

peace.

Je-sus, re-deem-er of the world:

#### The Invitation to Communion

BCP 364

The Celebrant then says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

# **Communion Hymn**

O nata lux de lumine
Jesu redemptor saeculi,
dignare clemens supplicum laudes
precesque sumere.
Qui carne quondam contegi
dignatus es pro perditis.
Nos membra confer effici,
tui beati corporis

O nata lux Thomas Tallis (1505-1585)

O Jesus, light from light descended,
Redeemer of the world, we pray,
Have mercy on our supplication,
Accept the humble praise we bring.
One time, for sake of us mere sinners,
You deigned to take on flesh as man.
O grant that we become true members
Of your body mystical.

After Communion, the Celebrant says

BCP 366

Let us pray.

The People kneel and join in saying this prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing BCP 366



# The Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.

# The Postlude

# Fuga in C

Johann Pachelbel (1653-1706)

#### Copyright notes

#### Service Music:

S102 Ver. *Hymnal 1982*, Alexander Archangelsky. S128 Setting: William Mathias. S165 Setting: William Mathias

#### Hymnal:

H128 Words: John Henry Hopkins, Jr. Music: *Three Kings of Orient*, John Henry Hopkins, Jr. H124 Words: John Morison, para. of Isaiah 9:2-7. Music: *Perry*, Leo Sowerby. H119 Music: William Chatterton Dix. Music: *Dix*, melody Conrad Kocher; arr, William Henry Monk; harm. *The English Hymnal*, 1906.

SUNDAY MINISTRIES			
LECTORS: 8:30 Jamie Hendon, Dade Luckett;	USHERS: James Moody, Captain		
11:00 Larry Reining, Clyde Warner, Sandra	HOSPITALITY: The Hospitality Committee		
Cherry	ALTAR GUILD: Art Dietz, Donna Duvall, Corky		
EUCHARISTIC MINISTERS: 8:30 Jamie Hendon,	Sachs		
Dade Luckett; 11: Preston Dillard, Sue Fenske,	FLOWER DELIVERY: We thank them for their		
James Moody	service		
	ACOLYTES: Arthur Dietz		

Scheduled ministers for each Sunday should be sent to <u>verger@calvaryepiscopal.org</u> by the preceding Tuesday at noon.

#### **FLOWER LIST**

The ALTAR flowers are given to the glory of God by Will and Kathy Cary in loving memory of his parents, William H. Cary Ill and Mildred Cary, her father, Robert M. Nash, and Robert F. Wheaton, Jr.

The CHANCEL flowers are given to the glory of God by Will and Kathy Cary in loving memory of Dr. and Mrs. Philip Cary, Edith Cary Carrell, Mr. and Mrs. Edgar Roby, Phyllis Goodman, and E. Allen Roby.

Rest eternal grant to them, O Lord, and let light perpetual shine upon them.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26

#### PRAYER LIST

We ask your prayers for the special needs and concerns of this congregation.

TO BE READ AT THE 8:30 SERVICES: June, Donna Condon, Hildegarde Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Joyce Peppers, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Lecoia, Liz Eckler Nussbaum, Scott Crawford, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Maggie, Marcy, Helen, Alan, Thomas Robins, and Barbara Zeigler.

TO BE READ AT THE 11:00 SERVICE: Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, Carter Judkins, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Devogue Peppers, Carvel Peppers, Sandy Hill, Lincoln, and Debbie Navas.

		WORSHIP SCHEDULE & CALENDAR	
SUNDAY	8:30 a.m.	Holy Eucharist, Rite One	The Epiphany
January 7	9:30 a.m.	Choir Rehearsal	
	10:00 a.m.	Adult Forum	
	11:00 a.m.	Holy Eucharist, Rite Two	
	12:15 p.m.	Coffee Hour	
MONDAY	9:30 a.m.	Food and Clothes Closet	
January 8			
TUESDAY	9:30 a.m.	Food and Clothes Closet	
January 9			
WEDNESDAY	9:30 a.m.	Food and Clothes Closet	
January 10	10:00 a.m.	Women's Bible Study at Panera Bread, 1801 Rudy Lane	
	8:00 p.m.	Alcoholics Anonymous Meeting	
THURSDAY	9:30 a.m.	Food and Clothes Closet	
January 11	12:05 p.m.	Holy Eucharist with Anointing	
	3:30 p.m.	Calvary's Well Ministry @ Salvation Army	
		911 Brook Street	
	7:00 p.m.	Choir Rehearsal	
FRIDAY		Office Closed	
January 12	7:00 p.m.	Alcoholics Anonymous Meeting	
SATURDAY		Office Closed	
January 13			
SUNDAY	8:30 a.m.	Holy Eucharist, Rite One	Baptism of Christ
January 14	9:30 a.m.	Choir Rehearsal	
-	10:00 a.m.	Adult Forum	
	11:00 a.m.	Holy Eucharist, Rite One	
	12:15 p.m.	Coffee Hour	

#### ANNOUNCEMENTS

Announcements for the bulletin should be submitted to Verger@CalvaryEpiscopal.org by the preceding Tuesday at noon.

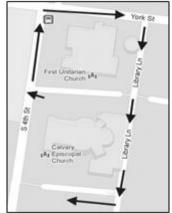
**COFFEE HOUR** in Frazier Hall following the 11:00 service.

**SPALDING PARKING:** Spalding University has graciously offered their parking lot to the south of our courtyard for Sunday parking. If you would like to park there and are able, that leaves Calvary's north lot free for visitors and for those who cannot walk far.

**NURSERY CARE:** Children are always welcome to be with their families in church. If you choose to use the nursery, it is available for children birth-5 years old, beginning at 8:15am and continuing until 15 minutes after the 11:00am service ends. The nursery is located on the second floor.

**BIBLE STUDY:** Women's Bible Study will continue Wednesday, January 10 at 10:00 a.m., at Panera Bread, 1801 Rudy Lane, where

MAP TO SPALDING



we are studying women in the Bible. While there is no childcare, children are welcome; bring your own crayons.

THE CALVARY ANNUAL MEETING will be Sunday, January 21, 2018, at 10:00 am. Vestry elections for 2018 will take place at that time. Vestry members serve a 3-year term. If you would like to nominate someone for the Vestry or if you are interested in serving on the Vestry, please see one of the members of the nominating committee: Penny Brisson, Bart Brown, Tim Duncan, Dean French and Meg Scharre. Please submit by January 10.

WINTER CLOTHING NEEDED: The Calvary Clothes Closet and CALVARY'S WELL need your help in providing hats, scarves, and gloves as the cold weather descends upon us. Please contribute in kind or in cash for those purposes.

**SOUPER BOWL SUNDAY**: February 4 is Calvary's Souper Bowl Sunday. Please bring cans of soup to Calvary on that Sunday for the Food Closet.

**YOUTH GROUP:** Youth Group for 6<sup>th</sup>–12<sup>th</sup> grade meets the second Sunday of every month from 6:00-7:30pm. The next meeting is on January 14 at St. Marks's Episcopal Church, 2822 Frankfort Avenue. For any other questions regarding Sunday School and Children/Youth events please email Britt Shelton at britt.shelton@calvaryepiscopal.org.

**LAUNDRY LOVE:** Calvary's nights for Laundry Love are February 8 at Aunt Bee's (2<sup>nd</sup> and Ormsby) and January 18 at Parkland Laundromat (26<sup>th</sup> and Dumesnil). See Don Snow for more information.

COFFEE CONCERT POSTSCRIPTS: Do you attend the Friday morning series of Louisville Orchestra Coffee Concerts at the Kentucky Center? Would you like to get together with other attendees from Calvary and go out to lunch at a nearby restaurant after the concert? If you'd like to be a part of this group, please contact Ruth Robins at dachs@twc.com, text her at (502)727-3690, or phone her at (502)893-2237. Ruth also has two free tickets so if interested please contact her. Don't attend the Coffee Concerts, but just want to go out to lunch with group? That's perfectly fine, just let Ruth know. These luncheons will be known as Coffee Concert Postscripts.

SUNDAY SCHOOL: Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte holding the cross during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

#### **ATTENDANCE UPDATE:**

SUNDAY	Sanctuary/Altar	Choir	Nave	Total
SERVICES				Attendance
12/24/17				
10:00 am	7	17	28	52
4:00 pm	7		132	139
10:30 pm	5	27	40	72
TOTAL	19	44	200	263
12/31/2017				
10:00 am	6		49	55
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<sup>12/21/17</sup> CALVARY'S WELL: Hot Chocolate – 89 cups; sandwiches &; cookies – 109; gloves, clothing, socks, hats, shoes, underwear, etc. – 141

<sup>12/28/17</sup> CALVARY'S WELL (18) Hot Chocolate – 115 cups; sandwiches & cookies – 128; gloves, clothing, socks, hats, shoes, underwear, etc. – 43; treats for people living in the underpasses – 39.

<sup>01/04/2018</sup> CALVARY'S WELL (21°) Hot Chocolate – 91 cups; sandwiches & cookies – 91; gloves, clothing, socks, hats, shoes, underwear, etc. – 90 articles. **THANK YOU TO NORTH** 

# **BULLLITT HIGH SCHOOL** students for their tremendous donation of these articles to the Calvary Well!!!!!!!!!!!

#### **CALVARY RECTOR SEARCH COMMITTEE**

Bart Brown Dean French
Susan Baker Ted Mussler
Cindy Curry Ruth Robins
Art Dietz Corky Sachs

Deborah Stewart, Chair

#### NORMAL OFFICE HOURS AND CONTACT INFORMATION

Monday - Thursday: 9:00 a.m. - 5:00 p.m.

Closed Friday and Saturday Telephone: 502-587-6011 Fax: 502-587-6012

Email: calvarychurch@calvaryepiscopal.org Website: http://www.calvaryepiscopal.org

#### PASTORAL EMERGENCY NUMBER

In case of a pastoral emergency please call the Church office, 502-587-6011.

#### CALVARY CLERGY AND STAFF

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