



Calvary Episcopal Church

CalvaryEpiscopal.org

821 South Fourth Street, Louisville, KY 40203

Phone 502-587-6011

11:00 a.m.

Holy Eucharist Rite Two

The Last Sunday after Pentecost

Christ the King

November 25, 2018

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

Through the worship and love of God our mission is to:

Make the Gospel of Jesus Christ the center of our life and work;

Welcome all people into our church family;

Love and support one another; and

Actively seek out the human needs in our community, responding vigorously with respect and understanding.

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

Please remember to turn your cell phones off before the worship services out of respect for those in quiet meditation and prayer. If you enter or leave during the service, please try to do so during hymns and spoken congregational activities. Please avoid doing so during readings, the anthem, and the sermon.

Greeting

The Opening Hymn

Crown him with many crowns

Hymnal 494

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

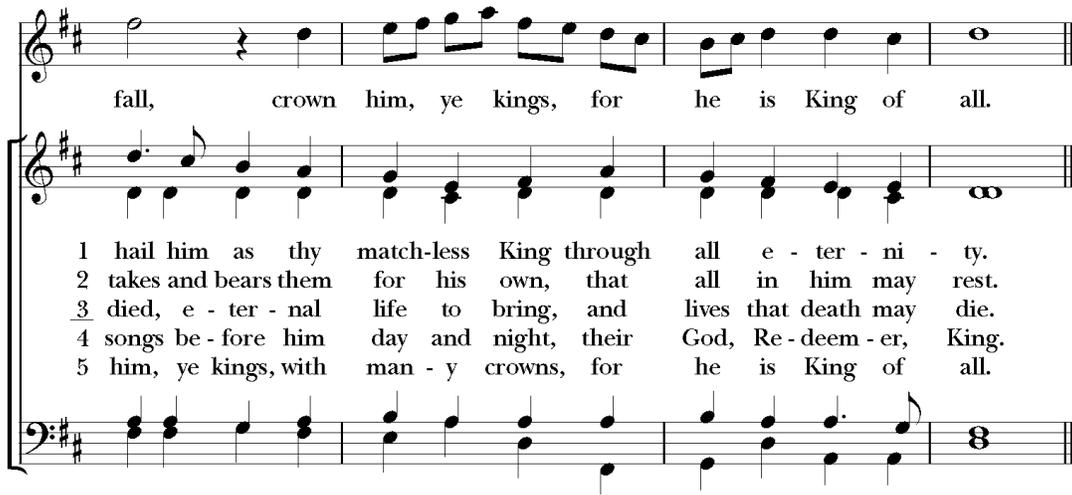
1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man - y crowns, as thrones be - fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown



fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

The Celebrant says

BCP 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever.

All Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis

Festival Eucharist

Craig Phillips (b.1961)

Refrain



Glo - - - - - ry. glo - - -
 Glo - - - - - ria, glo - - -

- - ry to God in the high - - - - - est.
 - - ria a Dios en el cie - - - - - lo.

Choir: and peace to his people on Earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. **[Refrain]**

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

[Refrain]

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus, Christ, with the Holy Spirit, in the glory of God the Father. Amen. **[Refrain]**

The Collect of the Day

BCP 236

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Lesson

Daniel 7:9-10, 13-14

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 93

Dominus regnavit

BCP 722

Please remain seated as the choir sings the Psalm.

1 The LORD is King;

he has put on splendid apparel; *

the LORD has put on his apparel

and girded himself with strength.

2 He has made the whole world so sure *

that it cannot be moved;

3 Ever since the world began, your throne has been established; *

you are from everlasting.

4 The waters have lifted up, O LORD,

the waters have lifted up their voice; *

the waters have lifted up their pounding waves.

5 Mightier than the sound of many waters,

mightier than the breakers of the sea, *

mightier is the LORD who dwells on high.

6 Your testimonies are very sure, *
 and holiness adorns your house, O LORD,
 for ever and for evermore.

The Epistle

Revelation 1:4b-8

A reading from the Revelation to John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.

People Thanks be to God.

The Sequence Hymn

At the Name of Jesus

Hymnal 435

Please stand.

1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,
 *5 In your hearts en - throne him; there let him sub - due
 *6 Chris - tians, this Lord Je - sus shall re - turn a - gain,

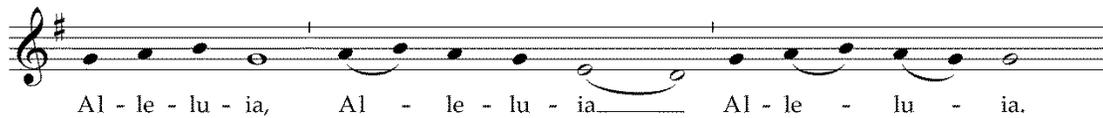
1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;

1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,

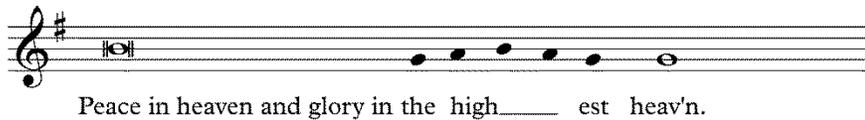
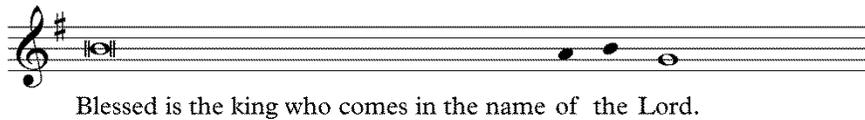
1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shipped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

Gospel Alleluia

The choir alone sings the first Alleluia, then the people join in.



Choir:



All repeat the three Alleluias.

The Holy Gospel

John 18:33-37

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

The Sermon

The Rev. E. Benjamin Sanders

All stand.

The Nicene Creed

BCP 358

Celebrant and people.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III, BCP 387

Please kneel as able.

The Intercessor says:

Father, we pray for the Lusitanian Church of Portugal, and for the Diocesan School of Ministry, Leitchfield.
That we all may be one.

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We give thanks for the successful rector search process. Send down upon our new rector the healthful Spirit of your grace and pour upon her the continual dew of your blessing.

Hear our prayers for this parish family; grant us all things necessary for our common life, bring us to be of one heart and mind within your holy Church, and grant that we may show the power of your love to all among whom we live.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Ben, our Priest; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We commend to your gracious care and keeping the men and women of our armed forces and others in the service of our government at home and abroad;

Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; our homeless friends; and on Spencer, Marion, Harold, Shirley, Joan, Ben, Marsha, Charlie, Anna, Sandy, Ted, Suzannah, Debbie, Joan, Steve, Cassandra, Chris, Wayne, Patti, Bea, Ken, Georgine, Mrs. Swinson, Marj, Richard, Gary, and all those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to Robert McLean Nash, John Peter Lansinger, and to all the departed eternal rest, especially those whose names we will never know who have served our nation and have laid down their lives to protect and defend our freedom;

Let light perpetual shine upon them.

We praise you for Kamehameha, Emma, all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept. The people may add their own petitions, silently or aloud.

The Collect at the Prayers

BCP 823

The Celebrant says a concluding collect.

Grant, O God, that your holy and life-giving Spirit may so move every human heart, and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. *Amen.*

The Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Celebrant and People

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant then says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Birthdays, graduations, other recognitions

Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward to be recognized.

The Celebrant then says

Let us pray.

Celebrant and congregation together

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. *Amen.*

The Offertory

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

Offertory Music:

Let all mortal flesh keep silence

Edward Bairstow (1874-1946)

Let all mortal flesh keep silence
and stand with fear and trembling,
and lift itself above all earthly thought.

For the King of kings and Lord of lords, Christ our God,
cometh forth to be our oblation,
and to be given for Food to the faithful.

Before Him come the choirs of angels
with every principality and power;
the Cherubim with many eyes, and wingèd Seraphim,
who veil their faces as they shout exultingly the hymn:
Alleluia!

Hymn at the Offertory: Doxology

Hymn Tune Hymnal 400

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be -
low; Al - le - lu - ia, al - le - lu - ia, Praise him ab-ove, ye heaven-ly
host: praise Fa-ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

Eucharistic Prayer A, BCP 361

The people remain standing.

Celebrant The Lord be with you
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, ...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus and Benedictus

Festival Eucharist

Craig Phillips (b. 1961)

Please kneel as able.

The musical score is written on five staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glory. Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord. Ho - san - na in the highest.

Then the Celebrant continues

BCP 362

Holy and gracious Father: In your infinite love you made us for yourself...

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, ...

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

BCP 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Festival Eucharist

Craig Phillips (b. 1961)

A period of silence is kept.

Al - le - lu - ia, al - le -
lu - ia, al - le - - lu - - - ia.

The Choir sings the verse "Christ our Passover is sacrificed for us" after which all repeat the refrain.

Fraction Anthem: Agnus Dei

Festival Eucharist

Craig Phillips (b. 1961)

Lamb of God, you take a-way the sins of the world: have
mer - cy on us. Lamb of God, you take a-way the sins of the
world: have mer - cy on us. Lamb of God, you take a-way the
sins of the world: grant _____ us peace, grant _____ us peace. _____

The Invitation to Communion

BCP 364

The Celebrant then says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

Music during Communion

Come, risen Lord

Hymnal 305

Descant

3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,
2 We meet, as in that up - per room they met; thou
3 One bo - dy we, one Bo - dy who par - take, one
4 One with each o - ther, Lord, for one in thee, who

Church u - nit - ed in com - mun - ion blest; one Name we

let us be thy guests; the feast is thine;
at the ta - ble, bless - ing, yet dost stand:
Church u - nit - ed in com - mun - ion blest;
art one Sa - vior and one liv - ing Head;

Ped.

bear, one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in
 "This is my Bo - dy"; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.

thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

After Communion, the Celebrant says
 Let us pray.

BCP 366

The People kneel and join in saying this prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

The Closing Hymn

Jesus shall reign where'er the sun

Hymnal 544

Please stand.

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 thron to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

The Dismissal

BCP 366

Celebrant Let us go forth in the name of Christ!

People Thanks be to God.

The Postlude

Fuga (Sonata II)

Felix Mendelssohn (1809-1847)

Service Music: *Festival Eucharist*, Craig Phillips.

Hymns: The Hymnal 1982. H494 Words: Matthew Bridges. Music: *Diademata*, George Job Elvey; desc. Richard Proulx. H435 Words: Caroline Maria Noel. Music: *King's Weston*, Ralph Vaughan Williams. H305 Words: George Wallace Briggs. Music: *Rosedale*, Leo Sowerby. H544 Words: Isaac Watts. Music: *Duke Street*, John Hatton.

Music Notes

Sir Edward Bairstow studied at Westminster Abbey under Sir Frederick Bridge and held multiple organist positions at several churches in England during his life, the most significant of which was his last at York Minster Cathedral. Much of his sacred choral output remains in the repertoire of church choirs today. **Let all mortal flesh keep silence** is one of Bairstow's best anthems, filled with a rich harmonic palate and vibrant text coloring. It begins and ends with a haunting melody sung by tenor and bass in octaves, with a particular emphasis on the word "trembling." The middle builds to a glorious "Alleluia," with the utmost sensitivity to the text throughout.

SUNDAY MINISTRIES

LECTORS: Don Snow, Mary Redden, Larry Reining
EUCCHARISTIC MINISTERS: Margaret Dickinson,
Preston Dillard, James Moody

USHERS: Lynne and Jerry Lyndrup
HOSPITALITY: The Hospitality Committee
ALTAR GUILD: Margaret Dickinson, Cindy Curry
ACOLYTE: Preston Dillard

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

FLOWERS

The ALTAR flowers are given to the glory of God by Sissy Nash in loving memory of her husband, Robert McLean Nash. The CHANCEL flowers are given to the glory of God by Lynne Lyndrup in loving memory of her nephew John Peter Lansinger.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.

THOSE COMMENDED TO OUR PRAYERS

We ask your prayers for the special needs and concerns of this congregation.

TO BE READ AT THE 8:30 SERVICE: June, Isabella Robins, Robert, Tom Hill, Bill Whitaker, JJ Robb, Lou, Debi MacDonald, Jeff Ritchie, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Dr. George Hafitz, Walter Vosinek, Connie, Dan, Kristy, Michael Curry, Robbie, Gleada, Dodd Harris, Rob Gentile, Bonnie Fritschner, Gene Krutzler, Lucia Zunun.

TO BE READ AT THE 11:00 SERVICE: Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Ben Sanders, Marsha, Charlie, Anna Weiss, Sandy Hill, Cindy, Ted Mussler, Suzannah, Debbie Navas, Joan Pritcher, Steve Montoya, Cassandra, Chris Perez, Wayne, Patti, Bea Eldridge, Ken Bohannon, Georgine, Mrs. Swinson, Marj, Richard, Gary.