

CALVARY

EPISCOPAL CHURCH

The Holy Name

January 1st, 2023
10:30 am

We welcome ALL:
People of Color
LGBTQIA+
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Homeless Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer
Rector

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HOLY EUCHARIST

PRELUDE

At the Name of Jesus

D. CHERWIEN

Please stand

PROCESSIONAL HYMN 249

To the Name of our salvation

GRAFTON

SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA 96

Angels we have heard on high (Repeat 3x)

GLORIA

The musical score is written for voice and piano. It begins with a 'Refrain' section. The lyrics are: 'Gloria in excelsis Deo. Gloria in excelsis Deo.' The score consists of three systems of music, each with a vocal line and a piano accompaniment line. The piano accompaniment features a steady bass line and chords that support the vocal melody. The lyrics are placed below the vocal line, with hyphens indicating syllables that span across multiple notes.

Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958).

THE COLLECT OF THE DAY *Please remain standing*

BCP 211

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace.

So they shall put my name on the Israelites, and I will bless them.

Lector The Word of the Lord.
People *Thanks be to God.*

PSALM 8

Domine, Dominus noster

1 O Lord our Governor,
how exalted is your Name in all the world!
2 Out of the mouths of infants and children
your majesty is praised above the heavens.
3 You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.
4 When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
5 What is man that you should be mindful of him?
the son of man that you should seek him out?
6 You have made him but little lower than the angels;
you adorn him with glory and honor;
7 You give him mastery over the works of your hands;
you put all things under his feet:
8 All sheep and oxen,
even the wild beasts of the field,
9 The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.
10 O Lord our Governor,
how exalted is your Name in all the world!

A READING FROM PHILIPPIANS

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death -even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.
People *Thanks be to God.*

Please stand

THE GOSPEL

Luke 2:15-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please stand or kneel

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, especially Michael, Presiding Bishop, and Terry, our Bishop; priests, especially Lee, our Priest, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially those on our Calvary Church prayer list: Cindy, Sandra, Heather, Harry, Nathan, Ben, Amelia, Ann, Robert, Tessa, Lynne, Sandy, Caleb, Tim, Rusty, Lovell, Bruce, Teresa, Marsha, and Ramon.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor...

Celebrant and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. *Amen.*

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

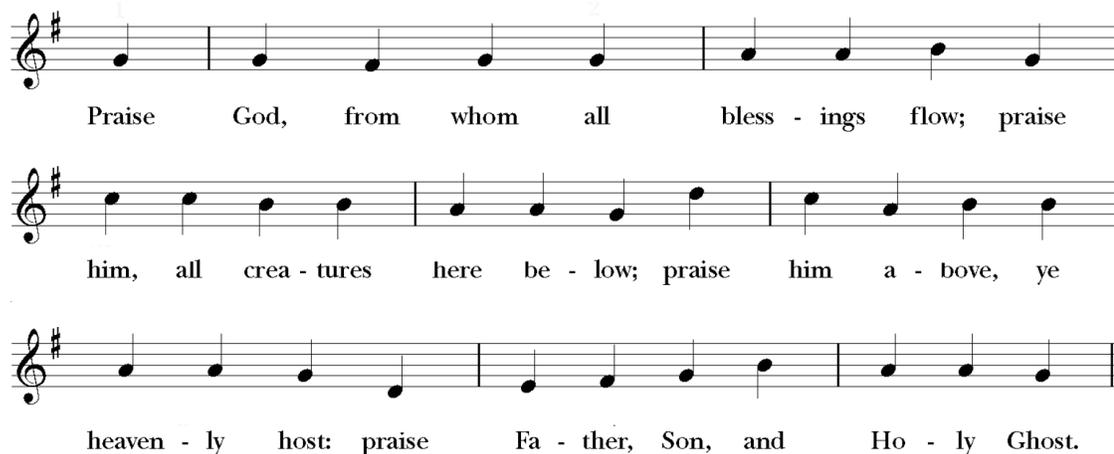
Jesus of Nazareth

CHARLES GOUNOD

Jacob Cook, tenor

THE DOXOLOGY Hymn 43, Verse 4 *Please stand*

THE EIGHTH TUNE



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711) Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

BCP 372

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we ac-

claim you, and glorify your Name, as we sing (say),

SANCTUS AND BENEDICTUS S-130 *Please stand or kneel*

Setting, Margaret Dickinson

Ho - ly, Ho - ly, Ho ly Lord, God of pow-er and might,
8 hea-ven and earth are full of your glo - ry, Ho - san-na in the high - est, Ho -
14 san-na in the high - est. Bles - sed is He who comes in the name of the
20 Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

*The people stand or kneel.
Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.] [Remember _____.] [Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Setting, Margaret Dickinson

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

8
There - fore let us keep the feast. Al - le - lu - ia.

THE COMMUNION

COMMUNION ANTHEM

Jesus, Jesus, rest your head

JOHN JACOB NILES
Jacob Cook, tenor

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN 93

Angels from the realms of glory

REGENT SQUARE

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.
 People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE

In dulci jubilo

KARG-ELERT

We welcome back to the bench today Margaret Dickinson, Organist Emerita

ANNOUNCEMENTS

DISCRETIONARY FUND Reminder that this week's cash offering goes to the Rector's Discretionary Fund to help support various community ministries and those in need.

EVENSONG Choral Evensong with a recital will take place at Calvary on January 29th, 2023, beginning at 3:30pm. More details coming soon.

SAVE THE DATE The Annual Parish Meeting will be held on January 22, 2023 immediately following the service in Frazier Hall. Please plan on being a part of this very important day. We will discuss the 2023 budget and elect new vestry members. Please send all reports to Office@calvaryepiscopal.org.

CHILI LUNCHEON The Calvary Welcome Committee is sponsoring a chili luncheon on January 15th after the 10:30 service. Please mark your calendars now and plan to attend! We will be posting flyers inviting our weekly clients to come for a hot meal and meet those of us they don't see during the week. We are looking for at least 8 volunteers to bring a crockpot of their favorite chili to share. If you can help with set up, clean up, donating condiments/crackers, or making chili, please contact Derek Ingram (derekinghram@gmail.com) or Mary Redden (mary@parts123.com).

SUNDAY FORUM Join us at 9:15am on Sundays for discussions on the Scripture from each week's assigned lectionary readings.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.
This is the best place for up-to-date information about activities at Calvary Church.

RECTOR

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VESTRY

Beverly Haverstock, *Senior Warden*
Will Cary, *Junior Warden*
Patrick Vaughn, *Treasurer*
Meg Scharre, *Secretary*
Pattie Davidson
Larry Davis
Art Dietz
Burnell Esbenshade
Larry Frederiksen
Jennie Kling
Lynne Lyndrup
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