

The Fourth Sunday of Easter

April 30th, 2023 10:30 am

We welcome ALL:
People of Color
LGBTQIA+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer Rector

821 South Fourth Street Louisville, Kentucky 40203 office@calvaryepiscopal.org (502) 587-6011 calvaryepiscopal.org

HOLY EUCHARIST

PRELUDE

Schafe können sicher weiden (fr. BWV 208)

J. S. BACH

Please stand

PROCESSIONAL HYMN 492

Sing, ye faithful, sing with gladness

FINNIAN

SALUTATION BCP 355

Celebrant Alleluia, Christ is risen.

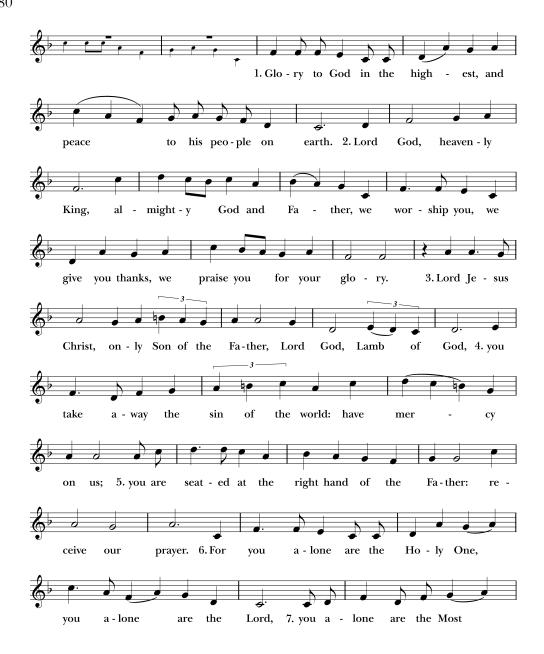
People The Lord is risen indeed. Alleluia.

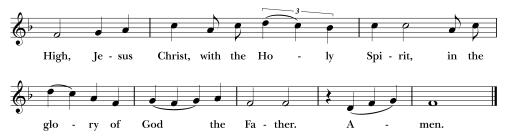
THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

GLORIA S-280





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY Please remain standing

BCP 211

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen*.

A READING FROM ACTS

Acts 2:42-47

Please be seated.

/

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 23 Dominus regit me



- I The LORD is my shepherd; *

 I shall not be in want.
- 2 He makes me lie down in green pastures * and leads me be side still waters.
- 3 He re vives my soul *
 and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
 I shall fear no evil; *
 for you are with me;
 your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the LORD for ever.

A READING FROM FIRST PETER

I Peter 1:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector

The Word of the Lord.

People

Thanks be to God.

Please stand

SEQUENCE HYMN 304

I come with joy to meet my Lord

LAND OF REST

THE GOSPEL

John 10:1-10

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People

Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON Please be seated

The Rev. Dr. Lee F. Shafer

BCP 358

THE NICENE CREED Please stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen*.

PRAYERS OF THE PEOPLE, FORM III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially Michael our Presiding Bishop, and Terry, our Bishop.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray today for those on our Calvary Prayer List, Ronnie, Cindy, Winfrey, Joshua, Jonathan, Norha, Susan, John, Larisa, Mary, Ben, Tamara, Sarah, Brenda, Ramon, Clay, Bob, Rusty, and Amelia.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

BCP 360

BCP 387

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE Please stand

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS Please be seated

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

The Lord is my Shepard, I have all I need She makes me lie down in green meadows Beside the still waters, She will lead

She restores my soul, She rights my wrongs She leads me in a path of good things And fills my heart with songs

Even though I walk, through a dark and dreary land

There is nothing that can shake me She has said She won't forsake me I'm in her hand The 23rd Psalm

BOBBY MCFERRIN

She sets a table before me, in the presence of my foes
She anoints my head with oil
And my cup overflows

Surely, surely goodness and kindness will follow me All the days of my life And I will live in her house Forever, forever and ever

Glory be to our Mother, and Daughter And to the Holy of Holies As it was in the beginning, is now and ever shall be

THE DOXOLOGY Hymn 380, Verse 3 Please stand

THE EIGHTH TUNE



Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (15107-1561?)

INVITATION TO COMMUNION Please remain standing

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you

People And also with you

Celebrant Lift up your hearts

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of

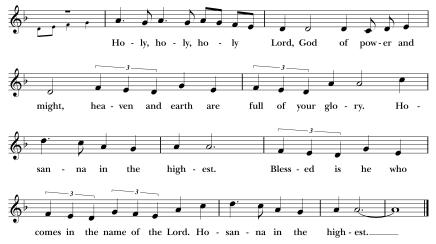
mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

SANCTUS AND BENEDICTUS S-129

Setting, Powell



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and

life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.



COMMUNION ANTHEM

The Ninety and Nine

LAURA LEE DUCKWORTH

Setting, Gerald Near

A shepherd in the wilderness who has a hundred sheep
When one is lost, does he not seek the one and leave the ninety-nine themselves to keep?

The shepherd goes into the night on mountaintop or desert bare to seek the one, the truly lost and lone, the one who needs the shepherd's love and care.

And when the shepherd finds his lamb, so frightened and alone,
He lifts it to his shoulders and gives thanks to
God

When he is once again returned, Rejoicing for the one he holds, All heaven sings and celebrates far more for this lost one, Than for the ninety-nine within the fold.

Make us your shepherds, loving Christ,
That we might each become
one who will seek the lost,
When one is found,
Your kingdom comes, Lord Christ, your kingdom comes.

COMMUNION HYMN 664

My shepherd will supply my need

RESIGNATION

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you

as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 708 Savior like a shepherd lead us Sicilian Mariners

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE Impromptu No. 1 S. COLERIDGE-TAYLOR

All music used with permission. Reprinted under ONE LICENSE #M-400823. All rights reserved.

ANNOUNCEMENTS

CHORAL EVENSONG Because of the Pegasus Parade, all area streets will be closed Sunday afternoon. This unfortunately means that **we will have to postpone our Choral Evensong** until next Sunday, May 7th.

LUCIE AND THORNTON Lucy and Thornton Blackburn were two of the most influential figures in the history of abolition in the United States. Born to slavery in Kentucky, they escaped in the early 1800s and became prominent activists in the fight against slavery. Their story is one of determination and resilience. Come heat their story at Calvary Episcopal Church on Thursday, May 25th, 7 pm. Pre-show, 7:30 play. A meet and greet talk back with Actors, Playwright, and Director immediately following the show. Donations accepted.

SUNDAY FORUM Please join us in Parker Hall at 9:30am on Sundays for the Forum. We will be discussing the weekly lectionary readings in an informal format.

RECTOR The Rev. Dr. Lee F. Shafer rector@calvaryepiscopal.org (256) 452-9941

EXECUTIVE COMMITTEE

Joseph Reese, Senior Warden, Class of 2025 Will Cary, Junior Warden, Class of 2024 Stephanie Smith, Treasurer Lynne Lyndrup, Secretary, Class of 2025

Vestry

Pattie Davidson, Class of 2024
Burnell Esbenshade, Class of 2024
Beverly Haverstock, Class of 2024
Larry Davis, Class of 2025
Art Dietz, Class of 2025
James Moody, Class of 2024
Nick Stouffer, Class of 2025
Donna Duvall, Class of 2026
Derek Inghram, Class of 2026
Larry Reining, Class of 2026
Andrew Weinberger, Class of 2026

VERGER James Barnes

STAFF

Jacob Cook, *Director of Music* music@calvaryepiscopal.org

Owen Sammons, Organist

Callie Hausman, *Director of Christian Education* cedirector@calvaryepiscopal.org

Terrance Griffith, Operations Assistant

Taylor Howell, Administrative Assistant office@calvaryepiscopal.org

Cori Vivian, Seminary Intern

LECTORS Jon Smith, Andrew Weinberger, Susan Baker

CALVARY EPISCOPAL CHURCH 821 S. 4th Street Louisville, KY 40203 office@calvaryepiscopal.org (502) 587-6011