



# Calvary Episcopal Church

*CalvaryEpiscopal.org*

*821 South Fourth Street, Louisville, KY 40203*

*Phone 502-587-6011*

11 A.M. HOLY EUCHARIST, RITE TWO  
Third Sunday after Pentecost: Proper 8  
with  
Celebration of Independence Day  
JUNE 30, 2019

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
make the Gospel of Jesus Christ the center of our life and work;  
welcome all people into our church family;  
love and support one another; and  
actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

## The Prelude

*Allemande (Suite for Harpsichord in G) BWV 816*

Johann Sebastian Bach (1685-1750)

## Opening Collect

*BCP 242*

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please stand.*

Hymnal 720



1 O say can you see, by the dawn's ear - ly light,  
2 O thus be it ev - er, when free - men shall stand  
what so proud - ly we hailed at the twi - light's last gleam - ing,  
be - tween their loved homes and the war's des - o - la - tion!  
whose broad stripes and bright stars, through the per - il - ous fight,  
Blest with vic - tory and peace, may the heaven-re-scu-ed land  
o'er the ram - parts we watched, were so gal - lant - ly stream - ing?  
praise the Power that hath made and pre - served us a na - tion!



And the rock-ets' red glare, the bombs burst-ing in air,  
Then— con-quer we must, when our cause it is just,



gave proof through the night that our flag was still there.  
and this be our mot - to, "In God is our trust."



O— say does that star-span-gled ban - ner yet wave  
And the star-span-gled ban - ner in tri - umph shall wave



o'er the land of the free and the home of the brave?  
o'er the land of the free and the home of the brave!

### The Opening Hymn

### *The Church's one foundation*

Hymnal 525

*Please stand.*



1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,





1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.  
4 and the great Church vic - to - rious shall be the Church at rest.  
5 like them, the meek and low - ly, on high may dwell with thee.



Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

**Gloria in excelsis**

Hymnal S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**The Collect of the Day**

*BCP 230*

*The Celebrant says to the people*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The First Lesson**

2 Kings 2:1-2,6-14

*The people sit.*

A Reading from the second book of Kings.

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended

in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader The Word of the Lord.

People Thanks be to God.

**Psalm 77:1-2,11-20**

*Voce mea ad Dominum*

*BCP 693*

*Please remain seated. The Psalm is read in unison.*

1 I will cry aloud to God; \*

I will cry aloud, and he will hear me.

2 In the day of my trouble I sought the Lord; \*

my hands were stretched out by night and did not tire;

I refused to be comforted.

11 I will remember the works of the LORD, \*

and call to mind your wonders of old time.

12 I will meditate on all your acts \*

and ponder your mighty deeds.

13 Your way, O God, is holy; \*

who is so great a god as our God?

14 You are the God who works wonders \*

and have declared your power among the peoples.

15 By your strength you have redeemed your people, \*

the children of Jacob and Joseph.

16 The waters saw you, O God;

the waters saw you and trembled; \*

the very depths were shaken.

17 The clouds poured out water;

the skies thundered; \*

your arrows flashed to and fro;

18 The sound of your thunder was in the whirlwind;

your lightnings lit up the world; \*

the earth trembled and shook.

19 Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.

20 You led your people like a flock \*  
by the hand of Moses and Aaron.

## The Epistle

Galatians 5:1, 13-25

A Reading from the letter of Paul to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader* The Word of the Lord.

*People* Thanks be to God.

# The Sequence Hymn

Jesus calls us; o'er the tumult

Hymnal 550

Please stand.

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
2 as, of old, Saint An - drew heard it  
3 Je - sus calls us from the wor - ship  
4 In our joys and in our sor - rows,  
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
2 by the Gal - i - le - an lake, turned from home and  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease, still he calls, in  
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
2 toil and kin - dred, leav - ing all for his dear sake.  
3 that would keep us, say - ing, "Chris - tian, love me more."  
4 cares and plea - sures, "Chris - tian, love me more than these."  
5 thine o - be - dience, serve and love thee best of all.

## The Holy Gospel

Luke 9:51-62

*Then, all standing, the Priest reads the Gospel, first saying*

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Celebrant*        The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

*The people sit.*

## The Sermon

The Rev. Dr. Lee F. Shafer

*All standing*

## The Nicene Creed

*BCP 358*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## **The Prayers of the People**

*Form III, BCP 387*

*The People stand or kneel. The lector and people pray responsively*

Father, we pray for the united Church of Pakistan, for St. George's Episcopal Church, Louisville, and for all your holy Catholic Church;

*That we all may be one.*

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Lee, our Priest; and for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

We commend to your gracious care and keeping the men and women of our armed forces, and others in the service of our government, at home and abroad;

*Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and all those who suffer from any grief or trouble.

*That they may be delivered from their distress.*

Give to Mary Thomas Camp Luckett and to all the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs, for those of others, and for those commended to our prayers.

*Silence is kept for a time as the people add their own petitions silently or aloud.*

### **The Collect at the Prayers**

*BCP 258*

*The Celebrant adds a concluding collect.*

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **The Confession of Sin**

*BCP 360*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
Amen.

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

*The people sit.*

### **Greeting, Announcements, and recognitions**

*Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.*

*The Celebrant then says*

Let us pray.

*Celebrant and Congregation together*

*For birthdays and anniversaries:*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

The Offertory

The celebrant says

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:12

Music at the Offertory

Then Shall the Righteous Shine Forth (Elijah)

Felix Mendelssohn (1809-1847)

Harvey A. Turner, Tenor

Then, then shall the righteous shine forth as the sun in their heavenly Father's realm,  
Shine forth as the sun in their heavenly Father's realm,  
Then shall the righteous shine forth in their heavenly Father's realm,  
As the sun, as the sun in their heavenly Father's realm.

Joy on their head shall be for everlasting, joy on their head shall be for everlasting,  
And all sorrow, all sorrow and mourning shall flee away for ever.

Doxology

Hymn Tune Hymnal 380, v. 3

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Holy Communion

### The Great Thanksgiving

*Eucharistic Prayer B, BCP 367*

*The people remain standing.*

*Celebrant*      The Lord be with you.

*People*            And also with you.

*Celebrant*      Lift up your hearts.

*People*            We lift them to the Lord.

*Celebrant*      Let us give thanks to the Lord our God.

*People*            It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing . . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus and Benedictus

S129

Ho - ly, ho - ly, ho - ly      Lord, God of pow-er and  
might,      hea - ven and earth are full of your glo - ry.      Ho -  
san - na in the high - est.      Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score is written on four staves in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is primarily quarter and eighth notes, with some triplet markings. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

*The people remain standing or kneel. The Celebrant continues*

We give thanks to you . . .

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you . . .  
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is  
yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

*BCP 364*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**

*BCP 364*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## Fraction Anthem: Agnus Dei

Hymnal S163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## The Invitation to Communion

BCP 364

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.*

## Music during Communion

*A Simple Song* (from MASS)

Leonard Bernstein (1918- 1990)

Harvey A. Turner, Tenor

Sing God a simple song  
Lauda, Laudē  
Make it up as you go along  
Lauda, Laude

I will sing the Lord a new song  
To praise Him, to bless Him, to bless the Lord.  
I will sing His praises while I live  
All of my days.

Sing like you like to sing  
God loves all simple things  
For God is the simplest of all.

Blessed is the man who loves the Lord,  
Blessed is the man who praises Him.  
Lauda, Lauda, Laudē  
And walks in His ways.

I will lift up my eyes  
To the hills from whence comes my help  
I will lift up my voice to the Lord  
Singing Lauda, Laudē.

For the Lord is my shade,  
Is the shade upon my right hand  
And the sun shall not smite me by day  
Nor the moon by night

Blessed is the man who loves the Lord  
Lauda, Lauda, Laudē  
And walks in His ways.

Lauda, Lauda, Laudē  
Lauda, Lauda di da di day  
All of my days.

*After Communion, the Celebrant says*  
Let us pray.

*BCP 366*

*Celebrant and People.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Blessing

**The Closing Hymn**  
*All stand.*

*My county, tis' of thee*

Hymnal 717

1 My coun - try, 'tis of thee, sweet land of  
2 My na - tive coun - try, thee, land of the  
3 Let mu - sic swell the breeze, and ring from  
4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my  
no - ble free, thy name I love; I love thy  
all the trees sweet free - dom's song; let mor - tal  
lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,  
rocks and rills, thy woods and tem - pled hills;  
tongues a - wake, let all that breathe par - take,  
land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.  
my heart with rap - ture thrills like that a - bove.  
let rocks their si - lence break, the sound pro - long.  
pro - tect us by thy might, great God, our King.

**The Dismissal**

*BCP 366*

*Celebrant* Let us go forth in the name of Christ. Alleluia. Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.

**The Postlude** Fanfare on “*America the Beautiful*”

Matthew H. Corl

The Hymnal 1982/Ritestuff version 2.0 ©2013.

Service Music: S129, S163, and S280 Setting, Robert Powell. Doxology: H380, v. 3 Words: Thomas Ken. Music: Old 100<sup>th</sup>, from *Pseaumes octante trois de David*, 1551; harm after Louis Bourgeois.

Hymns H720 Words: Francis Scott Key. Music: *National Anthem*, ca. 18<sup>th</sup> cent. H525 Words: Samuel John Stone. Music: *Aurelia*, Samuel Sebastian Wesley. H550 Words: Cecil Frances Alexander. Music: *Restoration*, from *The Southern Harmony*, 1855; harm. Hymnal 1982, after *The Southern Harmony*, 1835. H717 Words: Samuel Francis Smith. Music: *America*, from *Thesaurus Musicus*, 1745.

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## SUNDAY MINISTRIES

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LECTORS: Dean French, Mary Redden,  
Jim Hill

EUCCHARISTIC MINISTERS: Brian Peel,  
Sally Reisz, Donald Snow

Acolyte: Zachary Hood,  
Preston Dillard

USHERS: Jim Hill, James Moody

ALTAR GUILD: Cindy Curry, Margaret  
Dickinson

HOSPITALITY: Ruth Robins

FLOWER DELIVERY: Nick Baker

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

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## THE FLOWERS

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The Altar and Chancel flowers are given to the glory of God in thanksgiving for the life of Mary Thomas Camp Lockett, born June 30, 1914 and baptized at Calvary on February 14, 1915. Celebrating her life are her son, Dade, his wife, Marilu, and their children and grandchildren: Amelia, Alan, Adela and Hugo; T.D.; Sita, Peyton, Noa and Chloé. The flowers also are given to the glory of God in honor of the baptism this past Wednesday of two of her great-grandchildren, Adela and Hugo.