



# Calvary Episcopal Church

[CalvaryEpiscopal.org](http://CalvaryEpiscopal.org)

821 South Fourth Street, Louisville, KY 40203

Phone 502-587-6011

## 11 A.M. HOLY EUCHARIST, RITE TWO The Last Sunday after Pentecost: Christ the King November 24, 2019

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
make the Gospel of Jesus Christ the center of our life and work;  
welcome all people into our church family;  
love and support one another; and  
actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us" or scan the QR code with your phone.



The Prelude

Rhosymedre

Ralph Vaughan Williams (1872-1958)

The Opening Hymn

Christ is made the sure foundation

Hymnal 518

Please stand.

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is sung, all standing

**Gloria in excelsis**

S236

1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_

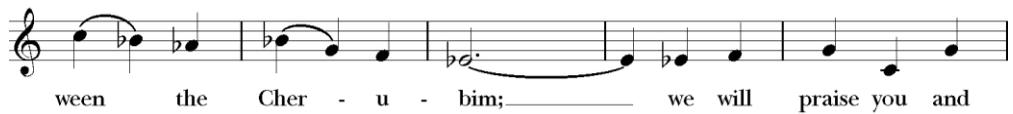
\_\_\_\_\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will

praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your

tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to

you. \_\_\_\_\_ 4. Glo - ry to you, \_\_\_\_\_ seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

*Descant*



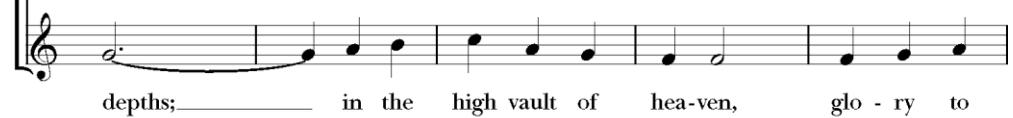
5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the



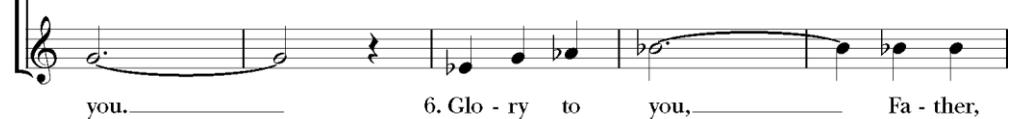
hold - ing the depths; in the high vault of



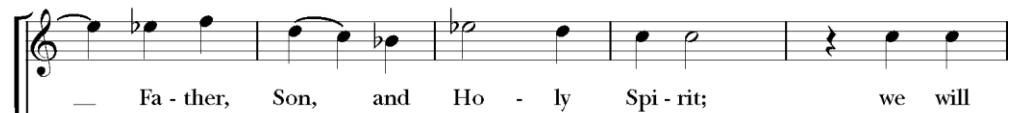
depths; in the high vault of hea - ven, glo - ry to



hea - ven, 6. Glo - ry to you,



you. 6. Glo - ry to you, Fa - ther,



Fa - ther, Son, and Ho - ly Spi - rit; we will



Son, and Ho - ly Spi - rit; we will praise you and



### The Collect of the Day

BCP 236

*The Celebrant says to the people*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### The First Lesson

Jeremiah 23:1-6

*The people sit.*

*Reader:* A Reading from the book Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness".

*Reader* The Word of the Lord.

*People* Thanks be to God.

### Canticle 16: The Song of Zechariah

*Benedictus Dominus Deus*

BCP 92

*Please remain seated. The choir sings the Canticle.*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.

He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.  
You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.

### **The Epistle**

Colossians 1:11-20

*Reader:* A Reading from the second letter of Paul to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Reader* The Word of the Lord.

*People* Thanks be to God.

Please stand.

Stanza 3: low voices. Stanza 4: treble voices.

1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne sal - va - tion to be - stow, but  
 \*3 Some - times they strew his way, and his strong prais - es sing, re -  
 \*4 Why, what hath my Lord done? What makes this rage and spite? He  
 \*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.  
 5 stead - fast he to suf - fer - ing goes, that he his foes from thence might free.

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

7 Here might I stay and sing,  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine,  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.

## The Holy Gospel

Luke 23:33-43

*Then, all standing, the Priest reads the Gospel, first saying*

*Celebrant*           The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*                Glory to you, Lord Christ.

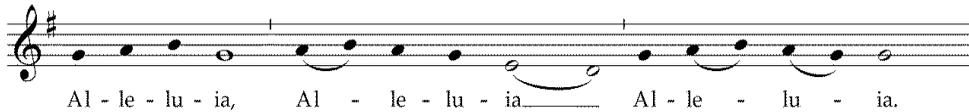
When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

*Celebrant*            The Gospel of the Lord.

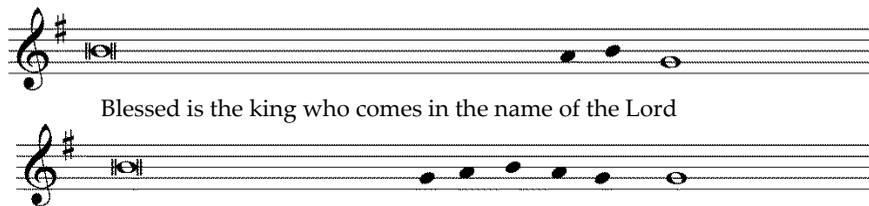
*People*                Praise to you, Lord Christ.

## Gospel Alleluia

*The choir alone sings the first Alleluia, then the people join in.*



*Choir:*



*Peace in heaven and glory in the high est heav'n.*

*All repeat the three Alleluias.*

*The people sit.*

## The Sermon

The Rev. Dr. Lee F. Shafer

*All standing*

**The Nicene Creed**

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

**The Prayers of the People**

*The People stand or kneel. The lector and people pray responsively*

*Lector* As we give thanks for God's many gifts, let us pray for the needs of all creation.

For the holy catholic church throughout the world; for the Extra-Provincial Parish of the Falkland Islands; for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Lee, our Priest; for St. Matthew's Church, Louisville; and for all the people of this diocese.

*People* Lord, have mercy.

For this nation; for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; for all nations, peoples, tribes, clans, and families.

*Lord, have mercy.*

For the crops of the earth, and for those who nurture and gather them.

*Lord, have mercy.*

For those who came to this good land in early times, and for those who welcomed them.

*Lord, have mercy.*

For the earth God has given us, and for our cities, towns, and communities.

*Lord, have mercy.*

For the men and women of our armed forces, and others in the service of our government, at home and abroad. Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.

*Lord, have mercy.*

For all who are needy, desolate, forgotten, suffering, lonely, and disconsolate.

*Lord, have mercy.*

For Whitney H. O'Bannon, Robert McLean Nash, John Peter Lansinger; for our ancestors, for those commended to our prayers, and for all the dying and the dead.

*Lord, have mercy.*

Remembering the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

*To you, O Lord.*

*Celebrant* Father of lights, who gives us everything we need, hear the prayers we offer this day and grant us to strive for your heavenly kingdom; through Jesus Christ our Lord. *Amen.*

## **The Confession of Sin**

*BCP 360*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the People may greet one another in the name of the Lord.*

*The people sit.*

### **Greeting, Announcements, and recognitions**

*Those with birthdays or anniversaries, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.*

*The Celebrant then says*

Let us pray.

*Celebrant and Congregation together*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin(s)  
another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your  
goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

### **The Holy Communion**

*BCP 361*

### **The Offertory**

*The celebrant says*

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:12*

## Music at the Offertory

*King of Glory*

Harold W. Friedell (1905-1958)

King of glory, King of peace,  
I will love Thee;  
and that love may never cease,  
I will move Thee.  
Thou hast granted my request,  
Thou hast heard me;  
Thou didst note my working breast,  
Thou hast spared me.

Wherefore with my utmost art  
I will sing Thee,  
and the cream of all my heart  
I will bring Thee.  
Though my sins against me cried,  
Thou didst clear me;  
and alone, when they replied,  
Thou didst hear me.

Sev'n whole days, not one in sev'n,  
I will praise Thee;  
in my heart, though not in heav'n,  
I can raise Thee.  
Small it is, in this poor sort  
to enroll Thee:  
e'en eternity's too short  
to extol Thee.

## Doxology

Hymn Tune Hymnal 400

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be -  
low; Al - le - lu - ia, al - le - lu - ia, Praise him ab - ove, ye heaven-ly  
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



Sanctus and Benedictus

Hymnal S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people remain standing or kneel. The Celebrant continues*

BCP 368

We give thanks to you . . .

Therefore, according to his command, O Father,  
*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you . . .

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

BCP 364

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### Fraction Anthem: Agnus Dei

Hymnal S163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*The Celebrant says the following*

BCP 364

The Gifts of God for the People of God.

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.*

Music during Communion

*Let all mortal flesh*

Hymnal 324



1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma-ry, as of old on  
 3 Rank on rank the host of hea-ven spreads its van-guard  
 4 At his feet the six-winged ser-aph; cher-u-bim with



trem-bling stand; pon-der noth-ing earth-ly -  
 earth he stood, Lord of lords in hu-man  
 on the way, as the Light of Light de-  
 sleep-less eye veil their fac-es to the



mind-ed, for with bless-ing in his hand  
 ves-ture, in the Bo-dy and the Blood  
 scend-eth from the realms of end-less day,  
 Pres-ence, as with cease-less voice they cry,



Christ our God to earth de-scend-eth,  
 he will give to all the faith-ful  
 that the powers of hell may va-nish  
 "Al-le-lu-ia, al-le-lu-ia!"



our full hom-age to de-mand.  
 his own self for heaven-ly food.  
 as the dark-ness clears a-way.  
 Al-le-lu-ia, Lord Most High!"

*After Communion, the Celebrant says*

*BCP 366*

Let us pray.

*Celebrant and People.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

The Celebrant gives the blessing.

The People respond: Amen

## The Closing Hymn

Come, ye thankful people, come

Hymnal 290

All stand.

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:  
2 All the world is God's own field, fruit un - to his praise to yield;  
3 For the Lord our God shall come, and shall take his har - vest home;  
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;  
wheat and tares to - geth - er sown, un - to joy or sor - row grown;  
from his field shall in that day all of - fens - es purge a - way;  
gath - er thou thy peo - ple in, free from sor - row, free from sin;

*Descant*

4 there, for ev - er pur - i - fied, in thy pres - ence

1 God, our Ma - ker, doth pro - vide for our wants to  
2 first the blade, and then the ear, then the full corn  
3 give his an - gels charge at last in the fire the  
4 there, for ev - er pur - i - fied, in thy pres - ence

to a - bide; come, with all thine an - gels,  
 be sup - plied; come to God's own tem - ple,  
 shall ap - pear: grant, O har - vest Lord, that  
 tares to cast, but the fruit - ful ears to  
 to a - bide; come, with all thine an - gels,  
 come, raise the glo - rious har - vest - home.  
 come, raise the song of har - vest - home.  
 we whole - some grain and pure may be.  
 store in his gar - ner ev - er - more.  
 come, raise the glo - rious har - vest - home.

## The Dismissal

BCP 366

*The Celebrant dismisses the People.*

*The People respond:* Thanks be to God. Alleluia, alleluia.

## The Postlude

*Final (Symphony No. 1)*

Louis Vierne (1870-1937)

## The Hymnal 1982/Ritestuff version 2.0 ©2013.

Service Music: S280 Setting: Robert Powell, The Church Pension Fund. S130 and S164 Settings: From *Deutsche Messe*, Franz Peter Schubert; att. Richard Proulx, ©1985, G.I.A. Publications, Inc.

Hymns: H518 Words: Latin, ca. 7<sup>th</sup> cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale. Music: *Westminster Abbey*, Henry Purcell; adapt. H458 Words: Samuel Crossman. Music: *Love Unknown*, John Ireland.

H324 Words: Liturgy of St. James; para. Gerard Moultrie. Music: *Picardy*, French carol, 17<sup>th</sup> cent.; melody from *Chansons populaires des Provinces de France*, 1860. H290 Words: Henry Alford. Music: *St. George's, Windsor*, Georg Job Elvey; desc. Craig Sellar Lang.

## Music Notes:

**Harold Friedell** was an American organist, composer, and educator. He taught at both Julliard and Union Seminary. He held many church positions during his life, but the most significant was his position as Organist and Master of the Choir at the historic St. Bartholomew's Church in New York City. He wrote many organ pieces and choral anthems. Friedell sets the hymn **King of Glory, King of Peace** in three stanzas, varying the treatment of his original melody in each. In the first stanza, he places it in the soprano. In the second stanza, he places it in the tenor, and he treats it in stretto (overlapping) in top down order (soprano, alto, tenor, bass) in the final stanza. This hymn is a fitting response to the Gospel lesson for today.

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## SUNDAY MINISTRIES

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LECTORS: Pat Vaughn, Anne-Marie deZeeuw,  
Jim Hill

EUCCHARISTIC MINISTERS: Margaret Dickinson,  
Clyde Warner

VERGERS: Jim Barnes, Preston Dillard

ACOLYTE: Zachary Hood

USHERS: Jerry and Lynne Lyndrup

ALTAR GUILD: Margaret Dickinson, Cindy  
Curry

HOSPITALITY: Patti Davidson, Elizabeth  
Lenkoff, Jim Hill

FLOWER DELIVERY: Jennie Kling

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

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## THE FLOWERS

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The ALTAR flowers are given to the glory of God by Sissy Nash in loving memory of her husband, Robert McLean Nash. The CHANCEL flowers are given to the glory of God by Lynne Lyndrup in loving memory of her nephew John Peter Lansinger.

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## THOSE COMMENDED TO OUR PRAYERS

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*We ask your prayers for the special needs and concerns of this congregation: Art Dietz, Louisa Henson, Tom Hill, Lisa, Lynne Lyndrup, Danni McKensie, Alex Redden, Jack Reisz, Don Snow, Mary Sorrell, Brenda Wade, Elizabeth Blackburn Walden, Rebecca, and Spencer.*