



# CALVARY

## EPISCOPAL CHURCH

### *The Fifth Sunday in Lent*

April 3rd, 2022

10:30 AM

We welcome ALL:  
People of Color  
LGBTQ+  
Partnered and Single  
Differently Abled  
Families and children  
Young and Old  
Our Homeless Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

821 South Fourth Street  
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HOLY EUCHARIST

PRELUDE

*Please stand*

PROCESSIONAL HYMN 313

*Let thy Blood in mercy poured*

JESUS, MEIN ZUVERSICHT

SALUTATION

BCP 323

Celebrant Bless the Lord who forgiveth all our sins.

People *His mercy endureth forever.*

COLLECT FOR PURITY

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE S-96

Setting, Richard Proulx

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord.

Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

THE COLLECT OF THE DAY *Please remain standing*

BCP 167

Celebrant The Lord be with you.  
 People *And with thy spirit.*  
 Celebrant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.  
*Amen.*

*Please be seated*

A READING FROM THE BOOK OF ISAIAH

Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Lector The Word of the Lord.  
 People *Thanks be to God.*

THE PSALM

Psalm 126

*Antiphon*



Those who sowed with tears will reap with songs of joy.

Psalm 126

*In convertendo*

*Tone I.1*



- 1 *When thè* LORD restored the fòrtunes of Zìon, \*  
 then were / we like thòse who dream.
- 2 Then was our mouth fìlled with láughter, \*  
 and our / tongue with shòuts of joy.

- 3 Then they said among the nátions, \*  
 "The LORD has / done great things for them."
- 4 The LORD has done gréat things fór us, \*  
 and / we are gläd indeed.
- 5 Restore our fórtunes, Ó LORD, \*  
 like the watercourses / of the Négev.
- 6 —Thóse who sówed with tears \*  
 will / reap with sóngs of joy.
- 7 Those who go out weeping, cárrýing the seed, \*  
 will come again with joy, / shouldering their sheaves. [Ant.]

A READING FROM THE LETTER TO THE PHILIPPIANS

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector           The Word of the Lord.  
 People           *Thanks be to God.*

*Please stand*

SEQUENCE HYMN 474

*When I survey the wondrous cross*

ROCKINGHAM

THE GOSPEL

John 12:1-8

Celebrant       The Holy Gospel of our Lord Jesus Christ according to John.  
 People         *Glory be to thee, O Lord.*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant       The Gospel of the Lord.  
 People         *Praise be to thee, O Christ.*

THE NICENE CREED *Please stand*

BCP 326

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom shall have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BCP 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our presiding Bishop, and Terry, our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our President, and Andrew, our governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Roger, Rusty, Mary, Julie, Lewayne, Whitney, Bonnie, Andrew, Humphrey, Sandra, Dennis, Bennett, Hesus, Cindy, Leroy, Ken, Julie, Sean, David, Lovell, Hoss, Carren, Bruce, Craig, William, Teresa, Marsha, and Ramon, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## THE CONFESSION OF SIN

BCP 330

*The Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling. *Silence.*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

## COMFORTABLE WORDS

THE PEACE *Please stand*

Celebrant      The peace of the Lord be always with you.  
*People*        *And with thy spirit.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*God so loved the world*

*John Stainer*

*Please stand*

THE DOXOLOGY Hymn 380, Verse 3

OLD 100TH

Praise God, from whom all bless - ings flow; praise  
him, all crea-tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

INVITATION TO COMMUNION *Please remain standing*

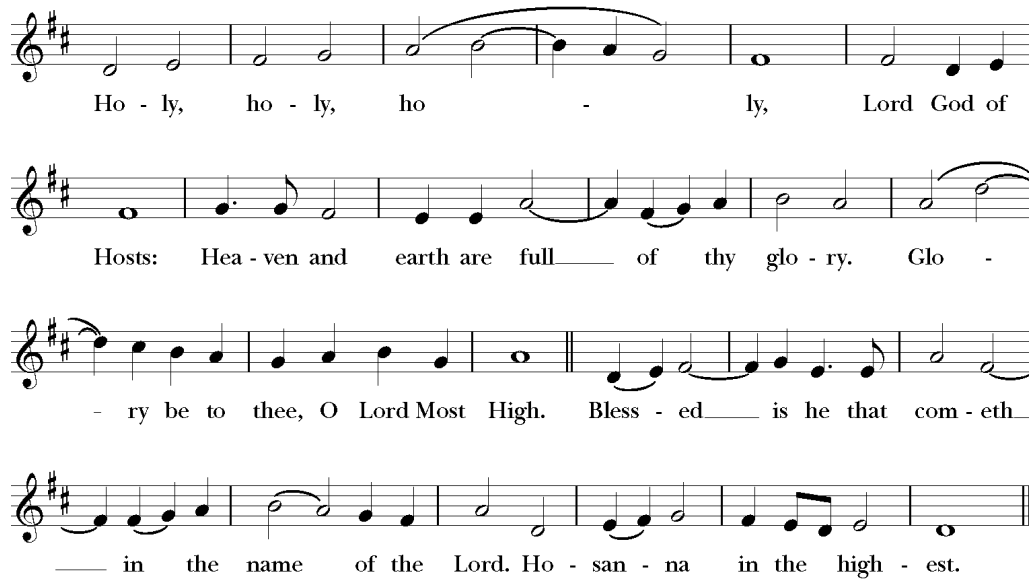
This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING, RITE I EUCHARISTIC PRAYER I

BCP 333

Celebrant The Lord be with you.  
*People And with thy spirit.*  
Celebrant Lift up your hearts.  
*People We lift them to the Lord.*  
Celebrant Let us give thanks unto our Lord God.  
*People It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Please stand.*


Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;



By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

BCP 336

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 337

THE FRACTION ANTHEM S-158

Setting, Healey Willan

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*Celebrant and People*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## THE COMMUNION

COMMUNION ANTHEM

*Drop, drop, slow tears**Orlando Gibbons*

*Please stand or kneel*

POST COMMUNION PRAYER

BCP 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## THE BLESSING

*Please stand*

RECESSIONAL HYMN 471

*We sing the praise of him who died*

BRESLAU

DISMISSAL

BCP 340

Celebrant Let us bless the Lord.

People *Thanks be to God.*

POSTLUDE

## ANNOUNCEMENTS

**HOLY WEEK SERVICES** On Sunday, April 10th, there will be a 10:30 AM Palm Sunday liturgy at Calvary. Join us in the parking lot for the procession. The Maundy Thursday liturgy will be on April 14th, 6:00 PM, at Our Merciful Savior Episcopal Church. On Friday, April 15th at 12:00 PM, the Good Friday liturgy will be held, followed by Stations of the Cross at Calvary. Next, there will be two services on Saturday, April 16th: the 12:00 PM Holy Saturday liturgy at St. George's Episcopal Church, and the 8:30 PM Great Vigil of Easter at Christ Church Cathedral. Finally, on Sunday, April 17th, Easter will be celebrated with a 9:45 AM Easter Egg Hunt and Flowering of the Cross and a 10:30 AM Easter liturgy at Calvary.

**COFFEE HOUR** Please join us for coffee hour after the service to celebrate Jim Barnes's birthday and to thank him for all that he does for the church.

**CHILDREN'S WORSHIP** Worship Bags for young and school-age children are available during worship services. They can be found on the table at the back of the church and contain materials related to the lectionary. If you would like to return the bag, place it in the labeled basket under the table. Please contact Callie if you have any questions or suggestions. Enjoy!

**THURSDAY EUCHARIST** The Thursday Holy Eucharist with Healing has resumed and is meeting at 12:05 p.m. in the sanctuary.

**CALVARY PRAYER LIST** If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org).

**CHILDREN'S CHRISTIAN FORMATION** As we continue into Lent, Callie Hausman is handing out packets containing information about the season. The packet contains suggestions of practical ways to observe Lent, a calendar for children to say a simple prayer daily, and engaging projects for each week. If you have any questions, please feel free to contact Callie at [cedirector@calvaryepiscopal.org](mailto:cedirector@calvaryepiscopal.org) to work out the details.

**NURSERY/CHILD CARE AVAILABLE ON SUNDAY** The nursery is open during the worship service on Sundays. We are happy to welcome any young people you have in your life to the church!

**NEW BEGINNINGS BIBLE STUDY** is continuing to meet on Wednesdays at 11 a.m., but is gathering on Zoom for the time being. Please consider joining us as we explore the Scriptures and learn together. Just contact Cindy Curry ([cindwatch7@twc.com](mailto:cindwatch7@twc.com)) and you'll be placed on the Tuesday mailing list for the link that will connect us.

**SUNDAY FORUM** For the remainder of Lent, the Sunday Forum will study the readings for each Sunday. You can join the conversation at 9:30 a.m. in Parker Hall.

## CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.  
This is the best place for up-to-date information about activities at Calvary Church, especially regarding changes related to Covid-19.

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Will Cary, *Junior Warden*  
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Meg Scharre, *Secretary*  
Pattie Davidson  
Larry Davis  
Art Dietz  
Burnell Esbenshade  
Larry Frederiksen  
Jennie Kling  
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