



# CALVARY

## EPISCOPAL CHURCH

### *All Saints Sunday*

October 31, 2021

10:30 am

We welcome ALL:  
People of Color  
LGBTQ+  
Partnered and Single  
Differently Abled  
Families and children  
Young and Old  
Our Homeless Neighbors  
The Alcoholic and Addicted  
Believers and those Questioning Faith  
Anyone who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

Mr. Jacob Cook  
Director of Music

Mr. Paul Isaacs  
Interim Organist

821 South Fourth Street  
Louisville, Kentucky 40203

[calvaryepiscopal.org](http://calvaryepiscopal.org)

HOLY EUCHARIST

PRELUDE

*Adagio from chorale No. 3*

C. Franck

OPENING HYMN 618 *Insert p. 3*

*Ye watchers and ye holy ones*

LASST UNS ERFREUEN

SALUTATION *Please stand*

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA S-280

Setting, Robert Powell



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



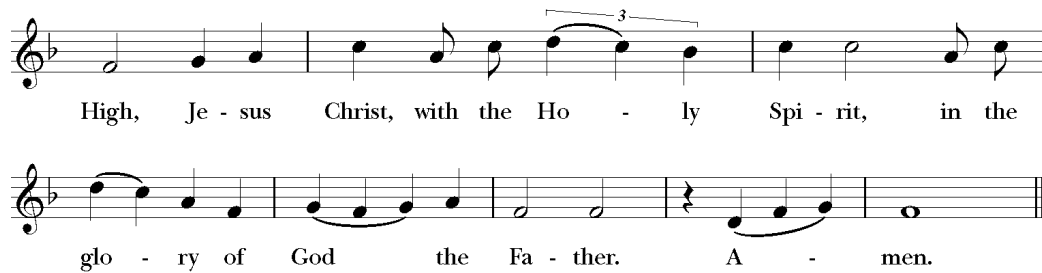
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY *Please remain standing*

BCP 245

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

*Please be seated*

A READING FROM THE WISDOM OF SOLOMON

Wisdom of Solomon 3:1-9

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Lector The Word of the Lord.

*People Thanks be to God.*



- 1 The earth is the LORD's and all that is in it, \*  
the world and all who dwell there in.
- 2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD? \*  
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD \*  
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.

## A READING FROM THE BOOK OF REVELATION

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Lector The Word of the Lord.

People Thanks be to God.

*Please stand*

SEQUENCE HYMN 490 *Insert p. 4-5* I want to walk as a child of the light

HOUSTON

## THE GOSPEL

John 11:32-44

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Celebrant      The Gospel of the Lord.  
People         Praise to you, Lord Christ.

THE SERMON *Please be seated*

The Rev. Benjamin Sanders

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please stand or kneel*

PRAYERS OF THE PEOPLE Form III *The Leader and People pray responsively*

BCP 387

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for Michael our presiding bishop, Terry our bishop, Lee our priest, and all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to all the departed eternal rest.

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others, especially those on our Calvary prayer list: Nancy, Lovell, Jim, Larry, Juliette, Greg, Hoss, Carren, Julie, Alex, Bruce, Craig, William, Teresa, Marsha, Ramon, Elizabeth, Julie, Mary, Kelsey, Audrey, Hugh, Michael, Teddy, Ben, John, and Larisa.

*The People may add their own petitions. The Celebrant adds a concluding Collect.*

*Please stand or kneel*

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*The Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS *Please be seated*

*Birthday and Anniversary Prayers*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*O quam gloriosum*

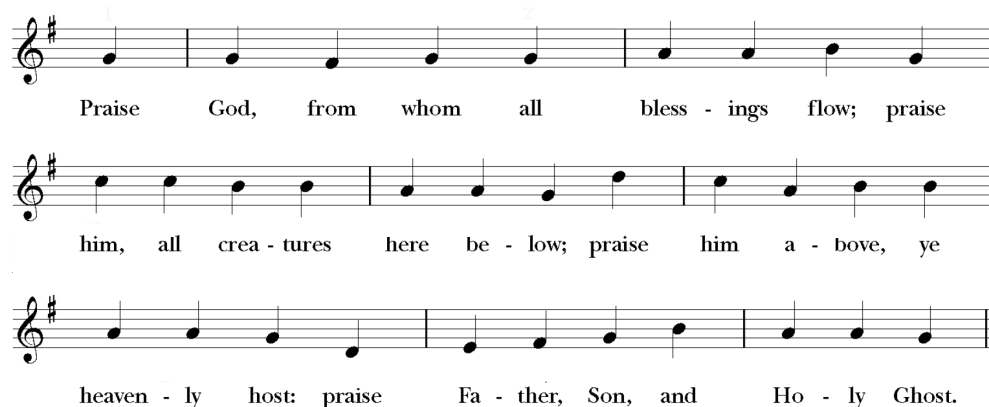
Tomas Luis de Victoria

*O how glorious is the kingdom  
in which all the saints rejoice with Christ,  
clad in robes of white  
they follow the Lamb wherever he goes.*

*Please stand*

THE DOXOLOGY Hymn 43, Verse 4

THE EIGHTH TUNE



Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711) Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING *Please stand or kneel*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*



Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember William, Connie, Jack, Harold, the victims of Covid-19, and all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

#### THE FRACTION ANTHEM S-154

Setting, David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION

MUSIC AT COMMUNION

*How Lovely are thy Dwellings*

Johannes Brahms

POST COMMUNION PRAYER *Please stand or kneel*

BCP 366

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

THE BLESSING

*Please stand*

CLOSING HYMN 287 *Insert p. 6-7*

*For all the saints, who from their labors rest*

SINE NOMI-

NE

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

*Improvisation on "Down Ampney"*

*Altar flowers are given to the glory of God  
by the people of Calvary for blessings received*

## ANNOUNCEMENTS

**INQUIRERS CLASS** An inquirer's class will begin on November 7 at 4:00 pm in Lee's office. If you are interested in learning more about the Episcopal Church or being confirmed or received into the church please plan to be a part of this six week class. Confirmation and Bishop's Visitation will be on February 13, 2022.

**NOVEMBER FORUM** On the first three Sundays of November (7, 14, 21) Ben Sanders will lead a discussion of Matthew 18. This may seem like an odd choice, but that chapter in Matthew contains insights into church life and order that every congregation should consider. Ben has written an essay on this topic, which will be available to attendees. Since these are the last three Sundays of this church year, we can use these days to contemplate how we wish to relate to one another during the coming year

**MIDDAY HEALING EUCHARIST** The 12:05 Thursday healing Eucharist will begin again on December 2. All are welcome.

**DISCRETIONARY FUND** Just a reminder that the plate offering on the first Sunday of each month benefits Calvary's Discretionary Fund. This fund enables the Rector to assist our neighbors in need.

**FOOD PANTRY NEEDS** The Calvary Food Pantry continues to serve our neighbors in need, so much so that we are running out of some items. Please help us fill the shelves with the following items: Soap, shampoo/conditioner, deodorant, toothpaste/toothbrushes, shaving cream/razors, lotion, toilet paper, paper towels, baby wipes, diapers, liquid dish soap, laundry detergent (pods). Please be a part of this amazing ministry by placing items in the basket in the narthex, or dropping them off at the Pantry on Monday, Tuesday, or Thursday from 9:00 am until 11:00 am.

**COMPLINE SUNDAYS AT 7:00 PM** Everyone is welcome at Compline, a short practice of prayer followed by time for meditation and conversation in holy space. Our welcome extends to all people, but most importantly, God welcomes you for exactly who you are.

**BIBLE STUDY—NEW BEGINNINGS** Everyone is welcome to join bible study on Wednesdays from 10:00 until 11:00 am at Panera on Rudy Lane. If you have any questions, contact Cindy Curry [cindwatch7@twc.com](mailto:cindwatch7@twc.com)

**ALTAR AND CHANCEL FLOWERS** If you would like to donate altar and/or chancel flowers in honor or memory of a loved one or for any special occasion, please be sure to contact the church office. We ask a donation of \$75 to cover the cost of flowers.

**CALVARY PRAYER LIST** If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org).

**NURSERY/CHILD CARE AVAILABLE ON SUNDAY** The nursery is open again on Sundays. Masks are requested for all children 2 years old and older.

### CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.  
This is the best place for up-to-date information about activities at Calvary Church, especially regarding changes related to Covid-19.

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Bart Brown, Sandra Cherry, Jim Hill

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Sally Reisz, *Treasurer*  
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Pattie Davidson  
Preston Dillard  
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