

CALVARY

EPISCOPAL CHURCH

The Fourth Sunday of Easter

April 26th, 2026
10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQ+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

821 South Fourth Street
Louisville, Kentucky 40203
office@calvaryepiscopal.org
(502) 587-6011
calvaryepiscopal.org

SCAN TO DONATE



HOLY EUCHARIST

PRELUDE

PROCESSIONAL HYMN 492

Sing, ye faithful, sing with gladness

FINNIAN

Please stand

OPENING ACCLAMATION

Celebrant Alleluia, Christ is risen.

People *The Lord is risen indeed. Alleluia.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S-280

SETTING: R. POWELL

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY *Please remain standing*

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

A READING FROM ACTS

Acts 2:42-47

Please be seated.

THOSE WHO HAD BEEN BAPTIZED DEVOTED THEMSELVES TO THE APOSTLES' TEACHING AND FELLOWSHIP, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector The Word of the Lord.
 People *Thanks be to God.*



- 1 The ¹LORD is my ¹shepherd; *
I ¹shall not ¹be in ¹want.
- 2 He makes me lie ¹down in green ¹pastures *
and ¹leads me be ¹side still ¹waters.
- 3 He re ¹vives my ¹soul *
and guides me along right ¹pathways for his ¹Na¹me's ¹sake.
- 4 Though I walk through the valley of the shadow of death,
I shall ¹fear no ¹evil; *
for you are with me;
your ¹rod and your ¹staff, they ¹comfort me.
- 5 You spread a table before me in the presence of ¹those who ¹trouble me; *
you have anointed my head with oil,
and my ¹cup is ¹running ¹over.
- 6 Surely your goodness and mercy shall follow me all
the ¹days of my ¹life, *
and I will dwell in the ¹house of the ¹LORD for ¹ever.

A READING FROM FIRST PETER

1 Peter 2:19-25

IT IS A CREDIT TO YOU if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector The Word of the Lord.
People *Thanks be to God.*

THE GOSPEL

John 10:1-10

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
 People *Glory to you, Lord Christ.*

JESUS SAID, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Celebrant The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. John Allen

THE NICENE CREED *Please stand*

BCP 358

We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form III

BCP 385

Reader Father, we pray for your holy Catholic Church;
People *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially Sarah, Archbishop of Canterbury, Sean our
Presiding Bishop, and Terry, our Bishop.
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, and for those on our Calvary prayer
list;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Those for whom our prayers have been requested: Penny, Steve, Missy, Jefferson, Lincoln, Grant, Bob, Michael, David, Sandra, Don, Linda, Grant, Grey, Dave, Zander, Nick, Shelby, Phillip, Ruth and family, Sandy, Eva, Tom, Bill, Margo, Greg, John, Michael, Jeanene, and Bob.
--

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People *And also with you.*

WELCOME & ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY *The Lord is my shepherd from Requiem*

J. RUTTER

The lord is my shepherd:
therefore can I lack nothing.
He shall feed me in a green pasture:
and lead me forth beside the waters of comfort.
He shall convert my soul:
and bring me forth in the paths of righteousness,
for his Name's sake.

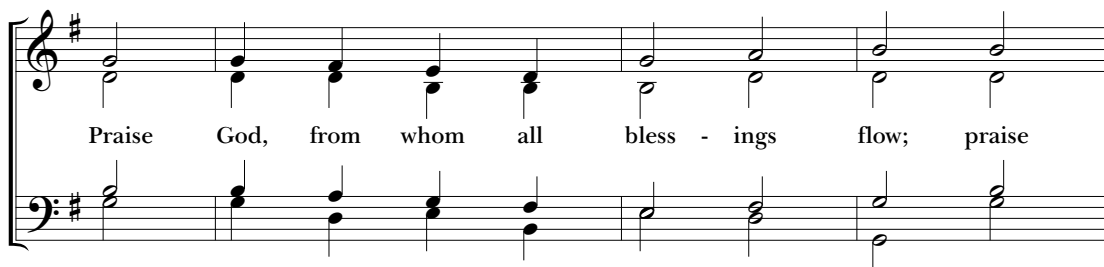
Yea, though I walk through
the valley of the shadow of death,
I will fear no evil:

for thou art with me;
thy rod and thy staff comfort me.
Thou shalt prepare a table before me against them
that trouble me:
thou hast anointed my head with oil,
and my cup shall be full.

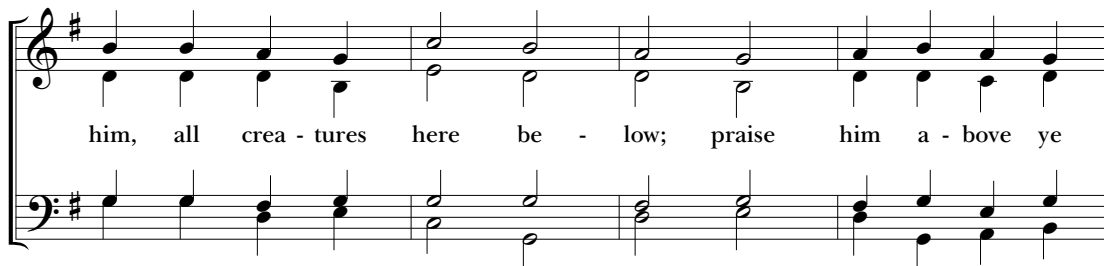
But thy loving-kindness and mercy shall follow me
all the days of my life:
and I will dwell in the house of the
Lord for ever.

THE DOXOLOGY *Please stand*

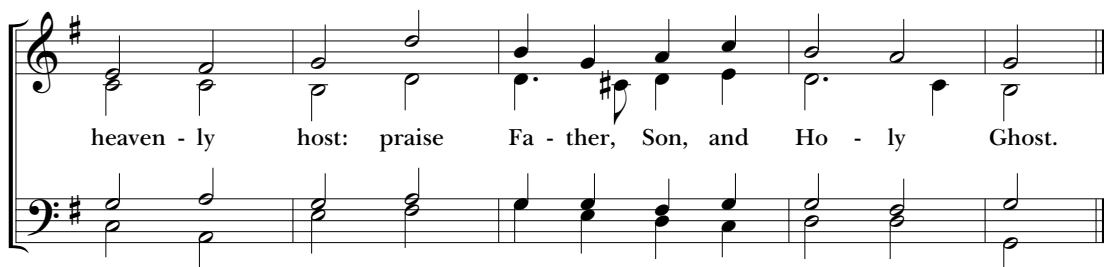
OLD 100th



Praise God, from whom all blessings flow; praise



him, all creatures here below; praise him above ye



heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

THE GREAT THANKSGIVING - PRAYER A
The people remain standing. The Celebrant continues

People The Lord be with you.
And also with you.
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-129
The people stand or kneel

SETTING: R. POWELL

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION

COMMUNION ANTHEM

Draw us in the Spirit's tether

HAROLD FRIEDEL

Draw us in the Spirit's tether;
 For when humbly, in thy name,
 Two or three are met together,
 Thou art in the midst of them:
 Alleluia! Touch we now thy garment's hem.

As the brethren use to gather
 In the name of Christ to sup,

Then with thanks to God the Father
 Break the bread and bless the cup,
 Alleluia! So knit thou our friendship up.

All our meals and all our living
 Make as sacraments of thee,
 That by caring, helping, giving,
 We may true disciples be.
 Alleluia! We will serve thee faithfully.

COMMUNION HYMN 664

My shepherd will supply my need

RESIGNATION

SENDING OF EUCHARISTIC VISITORS

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 708

Savior like a shepherd lead us

SICILIAN MARINERS

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!

People *Thanks be to God. Alleluia, alleluia!*

POSTLUDE

ANNOUNCEMENTS

Updates from the Senior Warden The Vestry is happy to announce that The Rev. Donna Gerold has accepted the call to serve at Calvary Church as Interim Rector, and will begin her ministry with us on Sunday, May 3rd. Also, please mark your calendars for our annual Parish Meeting on Sunday, May 17th. This Sunday, we welcome The Rev. John Allen to the pulpit.

Arts at Calvary Presents Celebrate Mother's Day with music at Calvary Episcopal Church on May 10 at 3 pm as we host the Louisville Chorus in Echoes of the Earth: Mother to Us All. The program features Ola Gjeilo's Sunrise Mass. Mothers get in free, and use code CALVARY20 online for 20% off tickets. Please visit www.louisvillechorus.org for ticket reservations.

Bible Study Robert Dever will lead a three-week study on the Bible beginning Sunday, 10 May, from 9:30-10:15. The first session will be an introduction to the Bible and the Old Testament (Hebrew Scripture). Then, on 17 May, the focus will be on the Apocryphal/Deuterocanonical books. The last session on 24 May will be an introduction to the New Testament (Christian Scripture). The study will also include a discussion of the history of the canon (the "official" books of the Bible), on translations of the Bible, and a remembrance of our faithful Anglican ancestors who were executed for translating the Bible into English. All are welcome as we gather to deepen our understanding and love of God's Word as revealed in Sacred Scripture.

Pride Night at Racing Louisville FC Calvary is one of dozens of welcoming and affirming congregations participating in Pride Night at Racing Louisville FC game on Friday, May 29th, at 8:00 p.m. Please use the ticket link in the weekly email blast to purchase tickets in the designated block. Join us to fill the stands with love!

TODAY WE WELCOME
The Rev. John Allen

EXECUTIVE COMMITTEE
Andrew Weinberger, *Senior Warden*, Class of 2026
Donna Duvall, *Junior Warden*, Class of 2026
Stephanie Smith, *Treasurer*
Mary Redden, *Secretary*, Class of 2028

VESTRY
Larry Reining, Class of 2026
Amanda Walton, Class of 2026
Lauren Anderson, Class of 2027
Don Esbenshade, Class of 2027
Ally Mason, Class of 2027
Jacob Middleton, Class of 2027
Matthew Moye, Class of 2028
J.C. Phelps, Class of 2028
Kathleen Wooldridge, Class of 2028

STAFF
Jacob Cook, *Director of Music*
music@calvaryepiscopal.org

Owen Sammons, *Organist and Director of Arts at Calvary*
owensammons@gmail.com

Callie Hausman, *Director of Christian Education*
cedirector@calvaryepiscopal.org

Margaret Dickinson, *Director of Food Pantry and Organist Emerita*
bachcouple@aol.com

Terrance Griffith, *Operations Assistant*

Taylor Howell, *Administrative Assistant*
office@calvaryepiscopal.org

LECTORS
Andrew Weinberger, Jamie Hendon, Linda French

ACOLYTES
Gray Howell, Nick Hecht

EUCCHARISTIC VISITORS
Don Snow, Lauren Anderson

CALVARY EPISCOPAL CHURCH
821 S. 4th Street
Louisville, KY 40203
office@calvaryepiscopal.org
(502) 587-6011