



# CALVARY

## EPISCOPAL CHURCH

### *The First Sunday of Advent*

November 27th, 2022

10:30 am

We welcome ALL:  
People of Color  
LGBTQIA+  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Homeless Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

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# HOLY EUCHARIST

PRELUDE

*Sleepers wake! A voice is sounding*

J.S. Bach

*Please stand*

PROCESSIONAL HYMN 61

*Sleepers Wake! A voice is sounding*

WACHET AUF

SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE S-96

Setting, Proulx

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Celebrant      The Lord be with you.

*People*          *And also with you.*

Celebrant      Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A READING FROM THE BOOK OF ISAIAH *Please be seated*

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it.

Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

Lector          The Word of the Lord.

*People*          *Thanks be to God.*

*tone: VENI EMMANUEL*

- 1 I was glad when they [said] to me,\*  
"Let us go to the [house of] the LORD."
- 2 Now our feet are standing within your [gates O] Jerusalem.\*
- 3 Jerusalem is built as a city that is at unity [with] itself;
- 4 to which the tribes go up, ... the [tribes of] the LORD,\*  
the assembly of Israel, ... to praise the [name of] the LORD.
- 5 For there are the [thrones] of judgment,\*  
the thrones of the [house] of David.

*Antiphon*

- 6 Pray for the [peace of] Jerusalem:\*  
"May they [prosper] who love you.
- 7 Peace be with-[in] your walls\*  
and quietness with-[in] your towers.
- 8 For my brethren [and] companions' sake,\*  
I pray for [your] prosperity.
- 9 Because of the house of the [LORD] our God,\*  
I will seek to [do] you good."

*Antiphon*

A READING FROM ROMANS

Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector           The Word of the Lord.  
People            *Thanks be to God.*

*Please stand*

SEQUENCE HYMN 596

*Judge Eternal, Throned in Splendor*

GEIST DES LEBENS

THE GOSPEL

Matthew 24:36-44

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please stand or kneel*

PRAYERS OF THE PEOPLE Form II *The Leader prays*

BCP 385

I ask your prayers for God's people throughout the world; for our Bishops Michael, Presiding Bishop, and Terry, our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

I ask your prayers for Tim, Larry, Dean, Trinity, Margo, John, Maddy, Art, Rusty, Lovell, Bruce, Teresa, Marsha, and Ramon.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

THE CONFESSION OF SIN

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor...

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

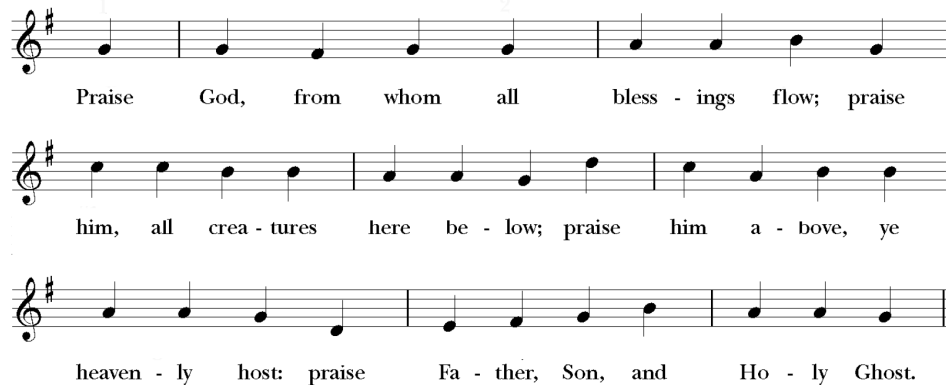
MUSIC AT THE OFFERTORY

*And the glory of the Lord from Messiah*

G.F. HANDEL

THE DOXOLOGY Hymn 43, Verse 4 *Please stand*

THE EIGHTH TUNE



Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711) Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* It is truly right, and good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-130 *Please stand or kneel*

Setting, Franz Schubert



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,

full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.  
Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-164

Setting, David Hurd

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

The image shows a musical score for three systems of music. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: 'Je - sus, Lamb of God: have mer - cy on us.', 'Je - sus, bear - er of our sins: have mer - cy on us.', and 'Je - sus, re - deem - er, re - deem - er of the world:'. The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.



THE COMMUNION

COMMUNION ANTHEM

*A tender shoot*

OTTO GOLDSCHMIDT

*Please stand or kneel*

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN 613

*Thy Kingdom Come, O God*

ST. CECILIA

DISMISSAL

Celebrant      Go in peace to love and serve the Lord.  
 People         Thanks be to God.

POSTLUDE

*Sleepers wake! A voice is sounding*

HUGO DISTLER

*We welcome back to the bench today Margaret Dickinson, Organist Emerita*

*The altar greenery is given to the glory of God and in memory of Mrs. Downey M. Gray Jr. by her family.*

## ANNOUNCEMENTS

**HANDEL'S MESSIAH PT. 1** This afternoon, November 27th at 3:00, Calvary will be joined by the choirs of St. Matthews and Christ Church Cathedral and orchestra to present the Christmas portion of Handel's Messiah. Audience members are free to bring a score and sing along on the choruses! Concert is FREE, but canned goods for our Food Pantry are requested as a free will offering. Monetary donations to the Food Pantry will also be welcomed. This concert is presented with funding from Sacred Arts. Donations for musical outreach may be made to Calvary Episcopal Church with 'Sacred Arts' in the comments area.

**URBAN PARTNERSHIP ADVENT BOOK STUDY** The congregations of the Episcopal Urban Partnership will once again join together for an online book discussion group during the season of Advent. This year participants will read and discuss *Being Christian: Baptism, Bible, Eucharist, and Prayer* by former Archbishop of Canterbury, Rowan Williams. This study and conversation are sure to offer a wonderful way to prepare your heart and spirit to receive Christ anew on Christmas. We'll gather online on Wednesdays at 6:30 PM, beginning November 30 and running through December 21. You can join via Zoom by using the link in this week's email Blast.

**REVERSE ADVENT PRACTICE** During Advent many of us mark the passing of the season in different ways. One of these is a daily calendar with pieces of chocolate for each day. Other similar calendars have recently gained popularity. This year let's consider a different way of marking the days. Consider having a box ready and each day adding a canned or boxed food item to bring for our Food Ministry. This can be a new tradition of Advent giving and the whole family can take part..

**POINSETTIAS AND CHRISTMAS GREENERY** If you would like to donate a poinsettia or money for Christmas greenery for the church, please complete the form in the email Blast and mail to Calvary with cash or check. Forms are also available in the back of the sanctuary and may be returned in the collection plate during the service.

**CHRISTMAS GIVING OPPORTUNITY** We have the opportunity to help families this Christmas through Hannah Bradley at Jewish Family and Career Services. If you would like to contribute funds or purchase specific gifts please let Lee+ know. A list of items needed will be coming soon. Contributions should be made to Calvary Discretionary Fund for: Christmas.

**ADVENT LESSONS AND CAROLS** An Advent Event will take place at Calvary on Sunday, December 18th at 4:00pm. The long-awaited Lessons and Carols will include six lessons, carols, and anthems by Ives, Britten, Dyevo, Lloyd, and Palestrina. You won't want to miss it!

**CHRISTMAS EVE/DAY SERVICES** Christmas Eve Service will be at 4:00pm on December 24th, and the Christmas Day Service will be at 10:30am on December 25th.

**SUNDAY FORUM** Join us at 9:15am on Sundays for discussions on the Scripture from each week's assigned lectionary readings.

**CALVARY PRAYER LIST** If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org).

**NURSERY/CHILD CARE AVAILABLE ON SUNDAY** The nursery is open during the worship service on Sundays. We are happy to welcome any young people you have in your life to the church!

**CHILDREN'S ANNOUNCEMENTS** If you are attending with children, please get a copy of the "For Our Children" insert at the back of the church to see updates and information on activities offered for the young people at Calvary.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.

This is the best place for up-to-date information about activities at Calvary Church.

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VESTRY

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Will Cary, *Junior Warden*  
Patrick Vaughn, *Treasurer*  
Meg Scharre, *Secretary*  
Pattie Davidson  
Larry Davis  
Art Dietz  
Burnell Esbenshade  
Larry Frederiksen  
Jennie Kling  
Lynne Lyndrup  
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