



CALVARY

EPISCOPAL CHURCH

The Fifth Sunday in Lent

March 17th, 2024

10:30 am

We welcome ALL:
People of Color
LGBTQIA+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Very Rev. Dr. Lee Franklin Shafer
Rector

821 South Fourth Street
Louisville, Kentucky 40203
office@calvaryepiscopal.org
(502) 587-6011
calvaryepiscopal.org

HOLY EUCHARIST—Rite I

PRELUDE

Ich ruf' zu dir, Herr Jesu Christ BWV 639

J. S. BACH

PROCESSIONAL HYMN 469

There's a wideness in God's mercy

ST. HELENA

SALUTATION *Please stand*

BCP 323

Celebrant Bless the Lord who forgiveth all our sins.

People *God's mercy endureth forever.*

THE COLLECT FOR PURITY

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE

Setting, Dickinson

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY *Please remain standing*

BCP 167

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated

A READING FROM JEREMIAH

Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to

bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

PSALM 51:1-13

On other Sundays and Weekdays

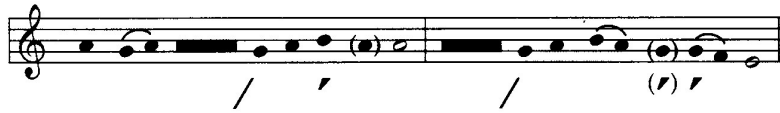


Cre - ate in me a clean heart, O God, and re - new a right spi - rit



with - in me.

Psalm 51 *Miserere mei, Deus* Tone IV.1



- 1 *Have mērcy* on me, O God, according to your / loving-kíndness; *
in your great compassion / blot out mÿ offēnses.
- 2 Wash me through and through / from my wíckedness *
and / cleanse me frōm mÿ sin.
- 3 For I know / my transgrēssions, *
and my sin is / ever bēfōre me.
- 4 Against you only / have I sinned *
and done what is / evil ín yōur sight.
- 5 And so you are justified / when you spēak *
and up/right in yōur júdgment.
- 6 Indeed, I have been wicked / from my bírth, *
a sinner / from my móthēr's womb.
- 7 For behold, you look for truth / deep withín me, *
and will make me understand / wisdom sēcrētly.
- 8 Purge me from my sin, / and I shall be pure; *
wash me, and I / shall be clēan índeed.
- 9 Make me hear of / joy and gládnness, *
that the body you have / broken mǎy rējoice.
- 10 Hide your face / from my síns *
and blot out / all my íniquíties.



- 11 Create in me / a clean héart, O God, *
and renew a right / spirit withíin me.
- 12 Cast me not away / from your présence *
and take not your / holy Spírit fröm me.
- 13 Give me the joy of your / saving hélp again *
and sustain me with your / bountiful Spírit.

A READING FROM HEBREWS

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.
People *Thanks be to God.*

Please stand

SEQUENCE HYMN 455

O love of God, how strong and true

DUNEDIN

THE GOSPEL

John 12:20-33

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People *Glory be to thee, O Lord.*

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Celebrant The Gospel of the Lord.
People *Praise be to thee, O Christ.*

THE SERMON *Please be seated*

The Very Rev. Dr. Lee F. Shafer

THE NICENE CREED

BCP 326

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

BCP 328

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially Michael, our presiding bishop, and Terry, our bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially President Joseph Biden, Governor Andy Beshear, and Governor Eric Holcomb, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Sarah, Matthew, Amelia, Ramon, Marcella, Dorothy, Tanner, Greg, Michael, John, Larisa, Gwenn, Will, Mildred, Bob, and Rusty, all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to

grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

THE CONFESSION OF SIN

BCP 330

The Deacon or Celebrant says the following,

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. *Amen.*

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People *And with thy spirit.*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Dixit dominus from Vesperae Solennes de Confessore

W. A. MOZART

The Lord said unto my Lord: Sit thou on my right hand, until I make thine enemies thy footstool.

The Lord shall send the rod of thy power out of Sion: be thou ruler, even in the midst among thine enemies.

In the day of thy power shall the people offer thee free-will offerings with an holy worship:

the dew of thy birth is of the womb of the morning.

The Lord sware, and will not repent: Thou art a priest for ever after the order of Melchisedech.

The Lord upon thy right hand: shall wound even kings in the day of his wrath.

He shall judge among the heathen; he shall fill the places with the dead bodies:

and smite in sunder the heads over divers countries.

He shall drink of the brook in the way: therefore shall he lift up his head.

Praise God, from whom all blessings flow; Praise
Him, all creatures here below; Praise Him above, ye
heav'n-ly host; Praise Father, Son, and Holy Ghost.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER I

BCP 333

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you
People And with thy spirit.
Celebrant Lift up your hearts
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Ho-ly, ho-ly, ho - ly, Lord God of Hosts: Hea-ven and earth are full of thy
glo - ry. Glo - ry be to thee, O Lord most High. Bles-sed is he that
com - eth in the name of the Lord. Ho - san-na in the high - est!

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus

Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 336

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

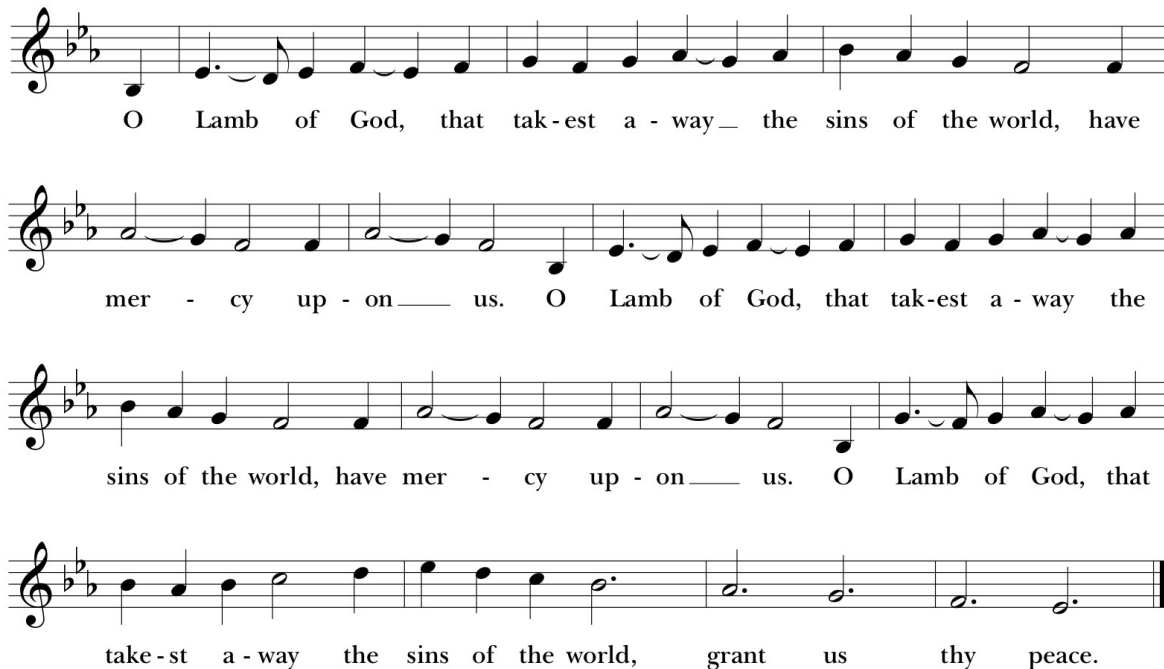
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

Please stand.

THE BREAKING OF THE BREAD

AGNUS DEI

Setting, Dickinson



O Lamb of God, that tak-est a-way the sins of the world, have
mer - cy up - on us. O Lamb of God, that tak-est a - way the
sins of the world, have mer - cy up - on us. O Lamb of God, that
take - st a - way the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

The people join in

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

THE COMMUNION

COMMUNION ANTHEM

Miserere mei, deus

WILLIAM BYRD

Have mercy upon me, O God, after thy great goodness: according to the multitude of thy mercies do away mine offences.

*Please stand or kneel*POST COMMUNION PRAYER *The people join in*

BCP 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING

Please stand

RECESSIONAL HYMN 473

Lift high the cross

CRUCIFER

DISMISSAL

Celebrant Let us bless the Lord.

People *Thanks be to God.*

POSTLUDE

ANNOUNCEMENTS

COFFEE HOUR AT THE CATHEDRAL TODAY we will share our coffee hour with the Urban Partnership member churches. The cathedral will be hosting, so instead of hosting Coffee Hour at Calvary at that time, we will head to the cathedral immediately following the service. Christ Church Cathedral is located at 421 S. Second St. In addition to street parking, we may also use the parking at the Louisville Surgery Center behind the cathedral, located at 444 S. First St.

ALTAR OF REPOSE At the Altar of Repose, we keep vigil in silent prayer and adoration, recalling our Lord's agony in the Garden of Gethsemane and his rebuke to his disciples: "What? Could you not watch one hour with me?" Those keeping vigil at the Altar of Repose further recall and respond to Jesus' admonition to his disciples to stay awake to pray with him until the Roman soldiers come to arrest and imprison him. Each person is asked to sign up for at least one hour, beginning at 10 pm. The watch will conclude at 10 am and will be followed by Stations of the Cross as we process the reserve sacrament to Our Merciful Savior for the noon Good Friday service.

HOLY WEEK SERVICES We will again share our Holy Week Services with the Urban Partnership. Below is the schedule and location for each of the services.

Maundy Thursday- Calvary

- Agape Meal 6 pm
- Maundy Thursday Service with Foot Washing and Holy Eucharist 7 pm
- Altar of Repose 9 pm - 10 am

Procession of Reserve Sacrament and Stations of the Cross from Calvary to Our Merciful Savior 10 am

Good Friday Service- Our Merciful Savior - noon

Holy Saturday Service - St. George's - noon

Easter Vigil - Christ Church Cathedral - 8:30 pm

Easter Day - Calvary 10:30

EASTER EGG HUNT Easter morning we will celebrate by resurrecting the Alleluia Banner for everyone to decorate. We will also have the annual Easter Egg Hunt and Flowering of the Cross. Details will be forthcoming. If possible, save a few flowers from your garden to bring on Easter morning to flower the cross, and bring your basket for the Easter Egg Hunt.

CLCM SAVE THE DATE Central Louisville Community Ministries will be kicking off its Annual Campaign soon. We'll celebrate on Sunday April 21 at Noble Funk, 922 S 2nd St from 2-4 pm with nibbles and an appearance by local dog rescue Ethan Almighty. Mark your calendars now, and watch for more details to come!

EASTER LILLIES Donations are now being accepted for Easter lilies. You may donate in memory of someone, in honor of someone, or simply to the glory of God. A minimum donation of \$35 is requested. Please use the form on the Calvary website, in the email Blast, or in the back of the church. The deadline is Monday, March 25. Contact Taylor Howell, at (502) 587-6011 or office@calvaryepiscopal.org to submit your donation, or leave the form and donation in the offering plate at the service on Sunday.

EASTER DEEP CLEANING Please join us at 9am on Saturday, March 23rd, for a deep cleaning of the nave to prepare for Easter services.

RECTOR

The Very Rev. Dr. Lee F. Shafer
rector@calvaryepiscopal.org
(256) 452-9941

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VERGER

James Barnes

STAFF

Jacob Cook, *Director of Music*
music@calvaryepiscopal.org

Owen Sammons, *Organist*

Callie Hausman, *Director of Christian Education*
cedirector@calvaryepiscopal.org

Terrance Griffith, *Operations Assistant*

Taylor Howell, *Administrative Assistant*
office@calvaryepiscopal.org

LECTORS

Ruth Robins, Andrew Weinberger, Anne Marie deZeeuw

CALVARY EPISCOPAL CHURCH
821 S. 4th Street
Louisville, KY 40203
office@calvaryepiscopal.org
(502) 587-6011