



CALVARY

EPISCOPAL CHURCH

The Twenty-fifth Sunday after Pentecost (Proper 28)

November 19th, 2023
10:30 am

We welcome ALL:
People of Color
LGBTQIA+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Very Rev. Dr. Lee Franklin Shafer
Rector

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HOLY EUCHARIST

PRELUDE

Please stand

PROCESSIONAL HYMN 632

O Christ, the word incarnate

MUNICH

SALUTATION

BCP 355

Celebrant Blessed be God, Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and forever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S-280

Setting, Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY *Please remain standing*

BCP 211

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM JUDGES

Judges 4:1-7

Please be seated.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Lector The Word of the Lord.

People *Thanks be to God.*

Psalm 123 *Ad te levavi oculos meos*

306

C. Hylton Stewart

307

Henry Walford Davies



- 1 To you I ^{lift} up my ^{eyes}, *
to you en^{throned} in the ^{heavens}.
- 2 As the eyes of servants look to the ^{hand} of their ^{masters}, *
and the eyes of a ^{maid} to the ^{hand} of her ^{mistress},
- 3 So our eyes look to the ^{LORD} our ^{God}, *
un^{til} he ^{show} us his ^{mercy}.
- 4 Have mercy upon us, O ^{LORD}, have ^{mercy}, *
for we have had ^{more} than e^{nough} of con^{tempt}.
- 5 Too much of the scorn of the ^{indolent} ^{rich}, *
and of the de^{ri}sion of the ^{proud}.

A READING FROM FIRST THESSALONIANS

Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector The Word of the Lord.

People *Thanks be to God.*

Please stand

SEQUENCE HYMN 488

Be thou my vision

SLANE

THE GOSPEL

Matthew 25:14-30

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one

who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Celebrant The Gospel of the Lord.
 People Praise to you, Lord Christ.

THE SERMON *Please be seated*

The Very Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is
 worshipped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic
 Church.
 We acknowledge one baptism for the
 forgiveness of sins.
 We look for the resurrection of the dead,
 And the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE Form VI
The Leader and People pray responsively

BCP 392

In peace, we pray to you, Lord God.
Silence
 For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Terry our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our Calvary prayer list: Patty, John, Larisa, Greg, Michael, Anna, Will, Moe, Dion, Otis, Jeremaine, Maggie, Bob, and Rusty.

Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially for this Calvary Church family.
Silence. The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence
The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People
Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. *Amen.*

The Bishop when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Ecce sacerdos magnus

DAVID HURD

Behold a great priest, who in his days pleased God.
Therefore, by an oath, the Lord made him increase among his people.
He gave him the blessing of all nations,
and confirmed his covenant upon his head.

Glory be to the Father and to the Son, and to the Holy Ghost.
As it was in the beginning, is now and ever shall be,
world without end. Amen.

THE DOXOLOGY Hymn 380, Verse 3 *Please stand*

OLD 100TH

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you
People And also with you
Celebrant Lift up your hearts

People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

SANCTUS AND BENEDICTUS S-129

Setting, Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

THE FRACTION ANTHEM S-154

Setting, Mathias

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

COMMUNION ANTHEM

Oculi omnium

CHARLES WOOD

The eyes of all wait upon thee, [O Lord]; and thou givest them their meat in due season.
Thou openest thine hand, and satisfiest the desire of every living thing.
Alleluia.

For my flesh is meat indeed, and my blood is drink indeed.
He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. Alleluia

COMMUNION HYMN 324

Let all mortal flesh keep silence

PICARDY

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 551

Rise up ye saints of God

FESTAL SONG

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

The altar flowers are given by Judy Wilson to the glory of God and in loving memory of Louise and Richard Pease.

ANNOUNCEMENTS

HANDEL'S MESSIAH SING-ALONG Please join us for an annual holiday favorite as the Calvary Choir and Christ Church Cathedral Choir lead a "sing-a-long" performance of Handel's Messiah part 1 on Sunday, November 26th at 3:30 PM at Calvary. Chorus scores will be provided if you want to follow along or sing along. You're also welcome to simply sit and listen as we kick off the holiday season with Handel's timeless masterwork.

CALVARY COMMUNITY DAY: FRIENDSGIVING As the days get shorter and the nights get longer, let's celebrate the blessings of our community with gratitude and a feast. We happily invite you to the inaugural Calvary Friendsgiving, a traditional church potluck with a Thanksgiving twist! Please consider bringing trimmings for a Thanksgiving meal for our Food Pantry clients who are receiving turkeys from us November 17th. We need side items like stuffing potatoes, sweet potatoes, beans, corn, rolls, fruit, and pies. These will be given out on Nov. 20 and 21 to keep the turkeys company!

When: Sunday, November 19th, 2023, Time: 4pm-6pm, Where: Calvary Episcopal, Frazier Hall

TRANS DAY OF REMEMBRANCE Please join us, along with St. Mark's and Christ Church Cathedral, to remember and honor the lives of our transgender brothers and sisters. The vigil will take place at St. Mark's Episcopal Church on Monday, November 29th, at 7pm.

CHILDREN'S ADVENT EVENT December 3 is not only the First Sunday of Advent but also the day we will celebrate St. Nicholas and the Advent Event. Mark your calendars to stay during Coffee Hour when you can decorate an advent wreath, make ornaments and gifts to share, create your own Edible Creche, and much more. We will be looking for non-prickly greenery for the wreaths, so please let Callie know if you have some to share.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.
This is the best place for up-to-date information about activities at Calvary Church.

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EXECUTIVE COMMITTEE

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Will Cary, *Junior Warden*, Class of 2024
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