



# CALVARY

## EPISCOPAL CHURCH

### *The Second Sunday after the Epiphany*

January 14th, 2024  
10:30 am

We welcome ALL:  
People of Color  
LGBTQIA+  
Drag Queens  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Unhoused Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Very Rev. Dr. Lee F. Shafer  
Rector

821 South Fourth Street  
Louisville, Kentucky 40203  
office@calvaryepiscopal.org  
(502) 587-6011  
calvaryepiscopal.org

HOLY EUCHARIST

PRELUDE

*Please stand*

PROCESSIONAL HYMN 440

*Blessed Jesus at thy word*

LIEBSTER JESU

SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

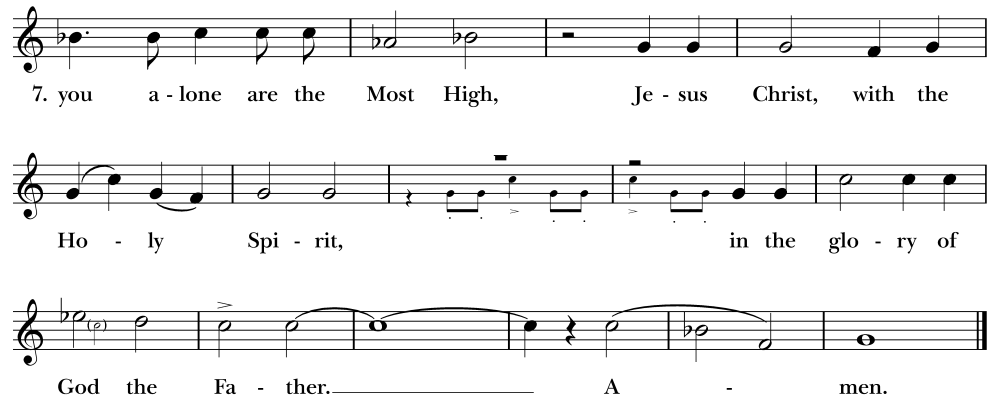
BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA HYMN S-278

Setting, Mathias

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,



7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY *Please remain standing*

BCP 211

Celebrant The Lord be with you.  
 People *And also with you.*  
 Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

A READING FROM FIRST SAMUEL *Please be seated*

I Samuel 3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Lector The Word of the Lord.  
 People *Thanks be to God.*

Psalm 139 *Domine, probasti*

338

Samuel Sebastian Wesley



1 LORD, you have searched me<sup>1</sup>out and<sup>1</sup>known me; \*  
 you know my sitting down and my rising up;  
 you dis<sup>1</sup>cern my<sup>1</sup>thoughts from a<sup>1</sup>far.

2 You trace my<sup>1</sup>journeys and my<sup>1</sup>resting-places \*  
 and are ac<sup>1</sup>quainted with<sup>1</sup>all my<sup>1</sup>ways.

3 Indeed, there is not a<sup>1</sup>word on my<sup>1</sup>lips, \*  
 but you, O LORD, <sup>1</sup>know it<sup>1</sup>altogether.

4 You press upon me be<sup>1</sup>hind and be<sup>1</sup>fore \*  
 and<sup>1</sup>lay your<sup>1</sup>hand up<sup>1</sup>on me.

5 Such knowledge is too<sup>1</sup>wonderful for<sup>1</sup>me; \*  
 it is so<sup>1</sup>high that I<sup>1</sup>cannot at<sup>1</sup>tain to it.

12 For you yourself created my<sup>1</sup>inmost<sup>1</sup>parts; \*  
 you knit me to<sup>1</sup>gether in my<sup>1</sup>mother's<sup>1</sup>womb.

13 I will thank you because I am<sup>1</sup>marvelously<sup>1</sup>made; \*  
 your works are wonderful, and I<sup>1</sup>know it<sup>1</sup>well.

14 My body was not<sup>1</sup>hidden from<sup>1</sup>you, \*  
 while I was being made in secret  
 and<sup>1</sup>woven in the<sup>1</sup>depths of the<sup>1</sup>earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;  
 all of them were<sup>1</sup>written in your<sup>1</sup>book; \*  
 they were fashioned day by day,  
 when as<sup>1</sup>yet<sup>1</sup>there was<sup>1</sup>none of them.

16 How deep I find your<sup>1</sup>thoughts, O<sup>1</sup>God! \*  
 how<sup>1</sup>grät<sup>1</sup>is the<sup>1</sup>sum of them!

17 If I were to count them, they would be more  
 in<sup>1</sup>number than the<sup>1</sup>sand; \*  
 to count them all, my life span would<sup>1</sup>need to<sup>1</sup>be like<sup>1</sup>yours.

A READING FROM FIRST CORINTHIANS

I Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is out-

side the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector           The Word of the Lord.  
People           *Thanks be to God.*

*Please stand*

SEQUENCE HYMN 707

*Take my life, and let it be*

HOLLINGSIDE

THE GOSPEL

John 1:43-51

Celebrant       The Holy Gospel of our Lord Jesus Christ according to John.

People           *Glory to you, Lord Christ.*

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Celebrant       The Gospel of the Lord.  
People           *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Very Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

*Please stand or kneel*

PRAYERS OF THE PEOPLE Form III

BCP 387

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, especially Michael, Presiding Bishop, and Terry, our Bishop; priests, especially Lee, our Priest, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others, especially those on our Calvary Church prayer list: Matthew, Carley and her family, Clyde, Cortland, Greg, Michael, John, Olivia, Gwenn, Will, Stephanie, Sandra, Bob, and Rusty.  
*Silence*

*The People may add their own petitions.*  
*The Celebrant adds a concluding Collect.*

#### THE CONFESSION OF SIN

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor...

*Celebrant and People*  
Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.  
People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

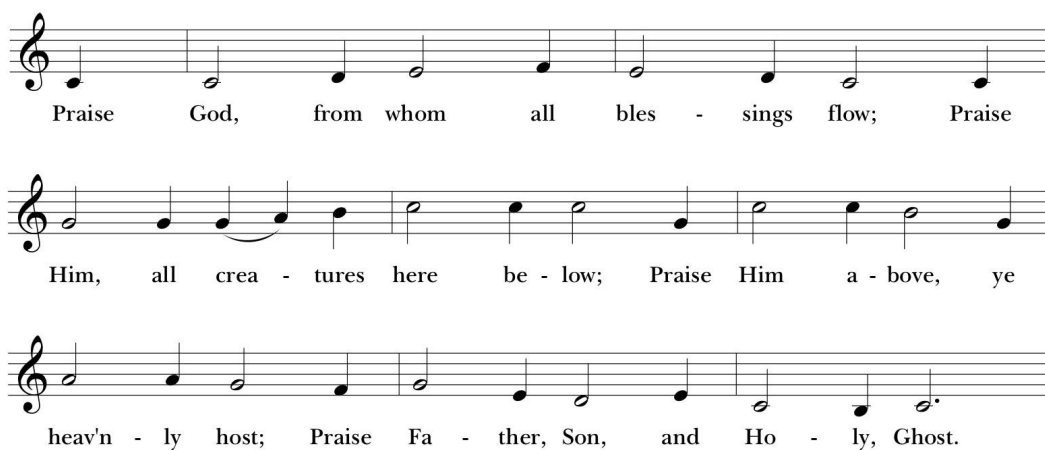
*I believe that this is Jesus*

SPIRITUAL  
ARR. UNDINE SMITH MOORE

I believe this is Jesus;  
Come and see, oh, come and see.  
The light of God shines in his face,  
He offers all his pard'ning grace;  
Come and see, oh, come and see.  
Yes, yes, yes Lord!  
Oh, I believe this is Jesus;  
Come and see, come and see.

THE DOXOLOGY *Please stand*

PUER NOBIS



Praise God, from whom all blessings flow; Praise  
Him, all creatures here below; Praise Him above, ye  
heav'n - ly host; Praise Fa - ther, Son, and Ho - ly, Ghost.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

BCP 369

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS S-128 *Please stand or kneel*

Setting, Mathias

Ho - ly, Ho - ly, Ho ly Lord, God of pow-er and might,  
8 hea-ven and earth are full of your glo - ry, Ho - san-na in the high - est, Ho -  
14 san - na in the high - est. Bles - sed is He who comes in the name of the  
20 Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

*Then the Celebrant continues*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*



Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 ,And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory  
 for ever and ever. *Amen.*

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-155

Setting, Near

Al - le - lu - ia, al - le - lu - ia,  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

THE COMMUNION

COMMUNION ANTHEM

*Wondrous Love*

MATTHEW CULLOTON

What wondrous love is this, O my soul, O my soul	To God and to the Lamb, I will sing, I will sing
What wondrous love is this, O my soul	To God and to the Lamb, I will sing
What wondrous love is this that caused the Lord of bliss	To God and to the Lamb, who is the great I Am
To bear the dreadful curse for my soul, for my soul	While millions join the theme, I will sing, I will sing
To bear the dreadful curse for my soul	While millions join the theme, I will sing

And when from death I'm free, I'll sing on, I'll sing on  
 And when from death I'm free, I'll sing on  
 And when from death I'm free, I'll sing and joyful be  
 And through eternity, I'll sing on, I'll sing on  
 And through eternity, I'll sing on

COMMUNION HYMN 706

*In your mercy, Lord, you called me*

HALTON HOLGATE

*Please stand or kneel*

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 542

*Christ is the world's true light*

ST. JOAN

DISMISSAL

Celebrant      Go in peace to love and serve the Lord. Alleluia, Alleluia.

People          *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE

## ANNOUNCEMENTS

**DATE CHANGE: ANNUAL PARISH MEETING WITH VESTRY ELECTIONS** Due to the Martin Luther King Jr. holiday weekend, the Annual Parish Meeting has been moved to January 21st, 2024. Immediately following the service we will have our Annual Parish Meeting and elect 4 new members of the Vestry.

**COFFEE HOUR SIGN-UPS** With the start of the New Year we now have 2024 sign-up sheets available in the sign-up book. It's pretty blank right now! Please consider hosting a coffee hour sometime this year and remember to keep it simple. Suggestions - cookies, little muffins or donuts, cheese-flavored snacks, a little fruit. We do always need apple juice to serve in addition to the coffee and tea that we provide. There are a couple of people who require gluten-free items so these types of snacks are always welcome. If you do not want to host a coffee hour and would like to just donate snacks please place them on the counter in the kitchen with a note indicating they're for coffee hour and Terrance will put them away.

**SAVE THE DATE** Tuesday, February 13th, is Shrove Tuesday. Join us at 6 p.m. for the Annual Shrove Tuesday Pancake Dinner. The following day is Ash Wednesday. The service for Ash Wednesday with Imposition of Ashes will be at 6 p.m.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.  
This is the best place for up-to-date information about activities at Calvary Church.

RECTOR

The Very Rev. Dr. Lee F. Shafer  
rector@calvaryepiscopal.org  
(256) 452-9941

EXECUTIVE COMMITTEE

Joseph Reese, *Senior Warden*, Class of 2025  
Will Cary, *Junior Warden*, Class of 2024  
Stephanie Smith, *Treasurer*  
Lynne Lyndrup, *Secretary*, Class of 2025

VESTRY

Pattie Davidson, Class of 2024  
Burnell Esbenshade, Class of 2024  
Beverly Haverstock, Class of 2024  
Larry Davis, Class of 2025  
Art Dietz, Class of 2025  
James Moody, Class of 2024  
Nick Stouffer, Class of 2025  
Donna Duvall, Class of 2026  
Derek Inghram, Class of 2026  
Larry Reining, Class of 2026  
Andrew Weinberger, Class of 2026

VERGER

James Barnes

STAFF

Jacob Cook, *Director of Music*  
music@calvaryepiscopal.org

Owen Sammons, *Organist*

Callie Hausman, *Director of Christian Education*  
cedirector@calvaryepiscopal.org

Terrance Griffith, *Operations Assistant*

Taylor Howell, *Administrative Assistant*  
office@calvaryepiscopal.org

LECTORS

Larry Frederiksen, Jon Smith, Pat Vaughn

CALVARY EPISCOPAL CHURCH  
821 S. 4th Street  
Louisville, KY 40203  
office@calvaryepiscopal.org  
(502) 587-6011