



The Tenth Sunday after Pentecost:

August 2nd, 2026
10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQ+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Donna J. Gerold
Interim Rector

821 South Fourth Street
Louisville, Kentucky 40203
office@calvaryepiscopal.org
(502) 587-6011
calvaryepiscopal.org

SCAN TO DONATE



HOLY EUCHARIST

PRELUDE

Prelude on 'Rhosymedre'

R. VAUGHAN WILLIAMS

PROCESSIONAL HYMN 9

Not here for high and holy things

MORNING SONG

Please stand

OPENING ACCLAMATION

Celebrant Alleluia, Christ is risen.

People *The Lord is risen indeed. Alleluia.*

THE COLLECT FOR PURITY

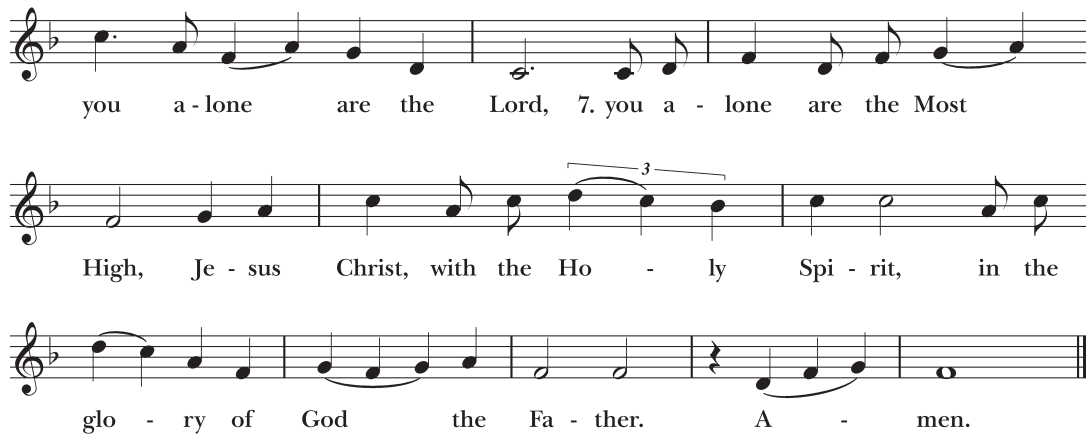
BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S-280

SETTING: R. POWELL

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY *Please remain standing*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM GENESIS

Genesis 32:22-31

Please be seated.

THE SAME NIGHT JACOB GOT UP AND TOOK HIS TWO WIVES, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Lector The Word of the Lord.

People Thanks be to God.

PSALM 17:1-7,16
Read by all in unison

1 Hear my plea of innocence, O Lord;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.

2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.

3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.

4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.

5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.

6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.

7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.

16 But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding
your likeness.

A READING FROM ROMANS

Romans 9:1-5

I AM SPEAKING THE TRUTH IN CHRIST-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Lector The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN 587

Our Father, by whose Name

RHOSYMEDRE

THE GOSPEL

Matthew 14:13-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

JESUS WITHDREW IN A BOAT TO A DESERTED PLACE BY HIMSELF. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said

to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Donna J. Gerold

THE NICENE CREED *Please stand*

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury, Sean our Presiding Bishop, and Terry, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our Calvary Prayer List.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Tom Fulton, Brenda Griffith, and Sandra Cherry, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

THE CONFESSION

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Those for whom our prayers have been requested: Anne, Cezanne, Caleb, Penny, Shelby, Ruth and family, Tom, Sandy, Eva, Bill, Greg, John, Michael, and Bob.

Names on prayer list are on a four week rotation unless requested otherwise

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People *And also with you.*

WELCOME & ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

OFFERTORY HYMN 450

All hail the power of Jesus' Name

Coronation

THE DOXOLOGY *Please stand*

OLD 100th

The musical score is written for two staves (treble and bass clef) in a key of one sharp (F#). It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING - PRAYER B
The people remain standing. The Celebrant continues

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-129
The people stand or kneel

SETTING: R. POWELL

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks

to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD



INVITATION TO HOLY COMMUNION

The Iona Abbey Worship Book

Celebrant This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE COMMUNION

COMMUNION HYMN 487

Come, my Way, my Truth, my Life

THE CALL

COMMUNION HYMN 141

Wilt thou forgive that sin, where I begun

SO GIEBST DU NUN

SENDING OF EUCHARISTIC VISITORS

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 594

God of grace and God of glory

CWM RHONDDA

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!
People Thanks be to God. Alleluia, alleluia!

POSTLUDE

God of Grace

ARR. PAUL MANZ

*If you are visiting us, we are glad you are here. Please complete the visitor card in the pew and drop it in the offering plate.
I will be in touch to welcome you personally. -The Rev. Donna Gerold*

Please join us for Coffee Hour in Frazer Hall immediately following the service

ANNOUNCEMENTS

Discretionary Fund Cash offerings from today's service go to the Rector's Discretionary Fund to support various ministries and individuals on an as-needed basis. If you would like to contribute by check, please make a notation in the check memo line.

Update on LEVs We would again like to invite parishioners to call or text the office with the names of any parishioners you think might benefit from Home Communion. To date we have served nine different persons in their home or hospital. There are four persons who receive a regular monthly visit. In addition, you are invited to take a bouquet of altar flowers to a parishioner or neighbor who would be cheered by them. Just stop by the Altar Guild flower room across from the kitchen. We are almost always able to make a bouquet for you. Thank you again for supporting this ministry of inclusion.

Blessing of the Backpacks Join us for the annual Blessing of the Backpacks on Sunday, August 9, during the 10:30 a.m. Holy Eucharist. Please bring your back pack, or school bag, etc. to be blessed, and also receive a tag to remember that prayers and blessings are always with you.

EFM Class EFM (Education for Ministry) is a comprehensive course studying scripture, the history of Christianity and theology. The curriculum has been created by the Episcopal seminary at University of the South and combines self-study, in-person meetings, online reading and videos. The University of the South charges a tuition of \$373 but financial assistance may be available from Calvary. The EFM class will meet at Calvary, probably on either Monday or Thursday evenings, but the group can decide if a different schedule is preferred. We will start in early September. Please contact the Rev. Donna Gerold, Bart Brown (bartbrown40203@gmail.com) or Meg Scharre (mescharre@twc.com) for more information. We would love to have you join us!

St. Paul's Celebration Concert Last week, St. Paul's Episcopal Church, our sister parish in food donations, reached an incredible milestone: they have collected over 200,000 food items for the Calvary food pantry! This project began with the onset of Covid in 2020, it has continued to grow by attracting food, cash, and toiletry donations from the entire neighborhood as well as the St. Paul's parishioners. We are incredibly grateful for the dedication and enthusiasm this church has given us, and we rejoice in the friends we have made and the volunteers we have gained through this mutual ministry to feed the needy. Bravo!

A concert of celebration will be held at St. Paul's on Lowe Rd. August 9 at 2 pm., followed by an ice cream social. Please join us to celebrate in thanksgiving for the community's generosity!

INTERIM RECTOR
The Rev. Donna J. Gerold

EXECUTIVE COMMITTEE
Andrew Weinberger, *Senior Warden*, Class of 2027
Donna Duvall, *Junior Warden*, Class of 2027
Stephanie Smith, *Treasurer*
Mary Redden, *Secretary*, Class of 2029

VESTRY
Larry Reining, Class of 2027
Amanda Walton, Class of 2027
Lauren Anderson, Class of 2028
Don Esbenshade, Class of 2028
Chuck Burg, Class of 2028
Jacob Middleton, Class of 2028
Matthew Moye, Class of 2029
J.C. Phelps, Class of 2029
Kathleen Wooldridge, Class of 2029

STAFF
Jacob Cook, *Director of Music*
music@calvaryepiscopal.org

Owen Sammons, *Organist and Director of Arts at Calvary*
owensammons@gmail.com

Callie Hausman, *Director of Christian Education*
cedirector@calvaryepiscopal.org

Margaret Dickinson, *Director of Food Pantry and Organist Emerita*
bachcouple@aol.com

Terrance Griffith, *Operations Assistant*

Taylor Howell, *Administrative Assistant*
office@calvaryepiscopal.org

LECTORS
Larry Reining, Larry Frederiksen, Jamie Hendon

ACOLYTES
Gray Howell

EUCCHARISTIC VISITORS
Judy Wilson, Lauren Anderson

CALVARY EPISCOPAL CHURCH
821 S. 4th Street
Louisville, KY 40203
office@calvaryepiscopal.org
(502) 587-6011