



CALVARY

EPISCOPAL CHURCH

The Twenty-first Sunday after Pentecost (Proper 24)

October 22nd, 2023
10:30 am

We welcome ALL:
People of Color
LGBTQIA+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer
Rector

Scan to Donate

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HOLY EUCHARIST

PRELUDE

Dawn fr. Peter Grimes

B.BRITTEN/A. LAPWOOD

Please stand

PROCESSIONAL HYMN 362

Holy, holy, holy! Lord God Almighty!

NICAEA

SALUTATION

BCP 355

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and forever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S-280

Setting, Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most



- 1 The LORD is King;
let the 'people' tremble; *
he is enthroned upon the cherubim;
'let the 'eärth' shake.
- 2 The LORD is 'great in 'Zion; *
he is 'high a'bove all 'peoples.
- †3 Let them confess his Name, which is 'great and 'awesome; *
— 'he is the 'Holy' One.
- 4 "O mighty King, lover of justice,
you have es'tablished 'equity; *
you have executed justice and 'righteous'ness in 'Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall 'down before his 'footstool; *
— 'he is the 'Holy' One.
- 6 Moses and Aaron among his priests,
and Samuel among those who 'call upon his 'Name, *
they called upon the 'LÖRD, and he 'answered them.
- 7 He spoke to them out of the 'pillar of 'cloud; *
they kept his testimonies and the de'crée that he 'gave them.
- 8 "O LORD our God, you 'answered them in 'deed; *
you were a God who forgave them,
yet punished them 'for their 'evil 'deeds."
- 9 Proclaim the greatness of the LORD our God
and worship him upon his 'holy 'hill; *
for the 'LÖRD our 'God is the 'Holy One.

A READING FROM FIRST THESSALONIANS

Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Lector The Word of the Lord.
People *Thanks be to God.*

Please stand

SEQUENCE HYMN 706

In your mercy, Lord, you called me

HALTON HOLGATE

THE GOSPEL

Matthew 22:15-22

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
And the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE Form VI
The Leader and People pray responsively

BCP 392

In peace, we pray to you, Lord God.
Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Terry our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our Calvary prayer list: Brenda, Nancy, Mattea, Bonnie, Laura, Greg, Hugh, John, Larisa, Bob, and Rusty.

Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially for this Calvary Church family.
Silence. The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence
The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. *Amen.*

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Te deum in C

BENJAMIN BRITTEN

We praise thee, O God, we acknowledge Thee to be the Lord.
 All the earth doth worship Thee, the Father everlasting.
 To Thee all Angels cry aloud: the Heavens, and all the Powers therein.
 To Thee Cherubim and Seraphim continually do cry,
 Holy, Holy, Holy: Lord God of Sabaoth;
 Heaven and earth are full of the Majesty of Thy Glory.
 The glorious company of the Apostles praise Thee.
 The godly fellowship of the Prophets praise Thee.
 The noble army of Martyrs praise Thee.
 The holy Church throughout all the world doth acknowledge Thee; The Father of an infinite Majesty;
 Thine honourable, true, and only Son; Also the Holy Ghost: the Comforter.
 Thou art the King of Glory, O Christ.
 Thou art the everlasting Son of the Father.
 When Thou tookest upon Thee to deliver man: Thou didst not abhor the Virgin's womb.
 When Thou hadst overcome the sharpness of death,
 Thou didst open the Kingdom of Heaven to all believers.
 Thou sittest at the right hand of God in the glory of the Father.
 We believe that Thou shalt come to be our Judge.
 We therefore pray Thee, help Thy servants whom
 Thou hast redeemed with Thy precious blood.
 Make them to be numbered with Thy Saints in glory everlasting.
 O Lord, save Thy people: and bless Thine heritage.
 Govern them and lift them up for ever.
 Day by day we magnify Thee; and we worship Thy Name, ever world without end.
 Vouchsafe, O Lord, to keep us this day without sin.
 O Lord, have mercy upon us.
 O Lord, let Thy mercy lighten upon us: as our trust is in Thee.
 O Lord, in Thee have I trusted: let me never be confounded.

THE DOXOLOGY Hymn 380, Verse 3 *Please stand*

OLD 100TH

Praise God, from whom all blessings flow; praise
 him, all creatures here below; praise him above, ye
 heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3. Thomas Ken (1637-1711)
 Music: *Old 100th*, melody from *Pseaumes octante-trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you
People And also with you
Celebrant Lift up your hearts
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

SANCTUS AND BENEDICTUS S-129

Setting, Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed

your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. <i>Amen.</i>

THE FRACTION ANTHEM S-154

Setting, Mathias

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord of wisdom, Lord of truth, Lord of justice, Lord of mercy;
 walk beside us down the years till we see you in your glory.
 Striving to attain the heights, turning in a new direction,
 entering a lonely place, welcoming a friend or stranger.
 I am here, I am with you. I have called: do you hear me?
 Silver is of passing worth, gold is not of constant value,
 jewels sparkle for a while; what you long for is not lasting.
 Rulers govern under me with my insight and my wisdom.
 Those who know me know my love, those who seek me find their answer.
 God the Father and the Son, Holy Spirit coeternal.
 Glory be ascribed to you, now and to the end of ages.

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 594

God of grace and God of glory

CWM RHONDDA

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.
 People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Fugue in D minor

J. PACHELBEL

The altar flowers are given to the glory of God in celebration and thanksgiving for the life & legacy of David Scott Benson.

ANNOUNCEMENTS

CHORAL EVENSONG AND RECITAL Please join us for Choral Evensong on Sunday, October 29th starting at 3:30 with an organ recital by Calvary organist, Owen Sammons. The organ recital will feature spooky works for the organ such as Bach's famous Tocatta and Fugue in d minor. The choral Evensong features a mixture of contemporary and Romantic-era compositions. The canticles are by Melissa Dunphy, Preces and Responses by Maxine Thevenot, and anthems by Gabriel Josef Rheinberger. Be sure to look at our Facebook page for a preview video and a Psalm singing tutorial!

BISHOP'S VISIT Bishop Terry White will be coming to Calvary on Sunday, November 5th, for his annual visit and confirmations. A reception will follow in Frazier Hall to welcome our new confirmands and the Bishop. We still need a few more people to bring items for the reception; please use the orange sign-up sheet in Frazier Hall to contribute.

STEWARDSHIP UPDATE Calvary is entering its fourth week of the 2024 Stewardship campaign. Thanks to all who have returned their pledge cards. There is one more Sunday to complete your pledge card and return it to Calvary. If you lost your card or left it at home, we have extra cards at the back of the church. If you would like to know the number of returned pledges made to Calvary so far, please see the bulletin board in the hallway between Frazier Hall to Parker Hall. We are halfway to the finish. Please join the race to complete the 2024 Stewardship Campaign by turning in your card. Thank you once again from your Calvary Stewardship Committee.

OCTOBER CALVARY COMMUNITY DAYS Worried about all the mess that comes with carving pumpkins? Can't find that kit of tools from last year? Have no fear, Calvary is here to help! On Saturday the 28th, we're hosting a spooktacular carving night in Frazier Hall, with tools and patterns for all, so bring your pumpkins and let us handle the clean-up. Hot cider and donuts will be available and costumes are encouraged! Where: Frazier Hall, Calvary Episcopal, 821 S 4th Street, Louisville, KY 40203, When: Saturday, October 28th, 3-6pm, Cost: Free.

EARTH WALK Everyone is invited to join in the 7th annual Louisville Earth Walk, a community celebration featuring a non-competitive walk. Mark your calendars for Saturday, October 28, 2023, 9 a.m. at Shawnee Park, Louisville. Details and registration options available at LouisvilleEarthWalk.org, and more information can be found in this week's email Blast.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.
This is the best place for up-to-date information about activities at Calvary Church.

RECTOR

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