



# CALVARY

## EPISCOPAL CHURCH

### *The Seventeenth Sunday After Pentecost*

October 2nd, 2022

10:30 am

We welcome ALL:  
People of Color  
LGBTQIA+  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Homeless Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

821 South Fourth Street  
Louisville, Kentucky 40203  
office@calvaryepiscopal.org  
(502) 587-6011  
calvaryepiscopal.org

HOLY EUCHARIST

PRELUDE

*All creatures of our God and King*

Hal Hopson

*Please stand*

PROCESSIONAL HYMN 11

*Awake, my soul and with the sun*

MORNING HYMN

SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA S-278

William Mathias

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY *Please remain standing*

BCP 231

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM LAMENTATIONS *Please be seated*

Lamentations 1:1-6

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies.

Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe.

From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Lector The Word of the Lord.

People *Thanks be to God.*

## Psalm 137

*Super flumina*

335

George Mursell Garrett



- 1 By the waters of Babylon we sat<sup>1</sup> down and<sup>1</sup> wept, \*  
when we re<sup>1</sup>membered<sup>1</sup> you, O<sup>1</sup> Zion.
- 2 As for our harps, we<sup>1</sup> hung them<sup>1</sup> up \*  
on the<sup>1</sup> trees in the<sup>1</sup> midst of that<sup>1</sup> land.
- 3 For those who led us away captive asked us for a song,  
and our oppressors<sup>1</sup> called for<sup>1</sup> mirth: \*  
"Sing us<sup>1</sup> one of the<sup>1</sup> songs of<sup>1</sup> Zion."
- 4 How shall we<sup>1</sup> sing the<sup>1</sup> LORD's song \*  
up<sup>1</sup> on an<sup>1</sup> alien<sup>1</sup> soil?
- 5 If I forget you, O Je<sup>1</sup>rusalem, \*  
let my right<sup>1</sup> hand for<sup>1</sup> get its<sup>1</sup> skill.
- 6 Let my tongue cleave to the roof of my mouth  
if I do<sup>1</sup> not re<sup>1</sup>member you, \*  
if I do not set Jerusalem a<sup>1</sup>bove my<sup>1</sup> highest<sup>1</sup> joy.
- 7 Remember the day of Jerusalem, O LORD,  
against the<sup>1</sup> people of<sup>1</sup> Edom, \*  
who said, "Down with it! down with it!  
<sup>1</sup>even<sup>1</sup> to the<sup>1</sup> ground!"
- 8 O Daughter of Babylon, <sup>1</sup>doomed to de<sup>1</sup>struction, \*  
happy the one who pays you back  
for<sup>1</sup> what you have<sup>1</sup> done to<sup>1</sup> us!
- †9 Happy shall he be who<sup>1</sup> takes your<sup>1</sup> little ones, \*  
and<sup>1</sup> dashes them a<sup>1</sup>gainst the<sup>1</sup> rock!

## A READING FROM THE SECOND LETTER OF PAUL TO TIMOTHY

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our

works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Lector           The Word of the Lord.  
People           *Thanks be to God.*  
*Please stand*

SEQUENCE HYMN 655

*Jesus I Have Promised*

NYLAND

THE GOSPEL

Luke 17:5-10

Celebrant       The Holy Gospel of our Lord Jesus Christ according to Luke.  
People           *Glory to you, Lord Christ.*

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Celebrant       The Gospel of the Lord.  
People           *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please stand or kneel*

PRAYERS OF THE PEOPLE Form III *The Leader and People pray responsively*

BCP 387

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, especially Michael, our presiding Bishop, Terry, our Bishop, and Lee, our Priest, and for  
all priests and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on Patricia, Paul, Art, Mae, Piper, Craig, Hesus, Layla, Harry, John, Greg, Michael, Ben, Cindy,  
Art, Larry, Rusty, Lovell, Bruce, Teresa, Marsha, and Ramon and all those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*Silence*  
*The Celebrant adds a concluding Collect*

THE CONFESSION OF SIN

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor...

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*Christ, whose glory fills the sky*

HAROLD DARKE

THE DOXOLOGY Hymn 380, Verse 3 *Please stand*

OLD 100TH

Praise God, from whom all blessings flow; praise  
 him, all creatures here below; praise him above, ye  
 heavenly host: praise Father, Son, and Holy Ghost.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.  
*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### SANCTUS AND BENEDICTUS S-128 *Please stand or kneel*

Setting, William Mathias



Ho - ly, Ho - ly, Ho - ly Lord,  
God of pow'r and might, heav'n and earth are full of your glo - ry.  
Ho-san-na in the high - est. Bless - ed is he who  
comes in the Name of the Lord. Ho-san-na in the high-est.

#### *The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:



“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD’S PRAYER

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### THE BREAKING OF THE BREAD

#### THE FRACTION ANTHEM S-154

Setting, David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION

COMMUNION ANTHEM

*Super flumina Babylonis*

G. P. DA PALESTRINA

*Please stand or kneel*

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN 568

*Rise up, ye saints of God!*

FESTAL SONG

DISMISSAL

Celebrant      Go in peace to love and serve the Lord. Alleluia, Alleluia.  
People          Thanks be to God. Alleluia, Alleluia.

POSTLUDE

*Three Angels Sang*

H.F. Micheelson

*We welcome back to the bench today Margaret Dickinson, Organist Emerita*

**If you would like your pet to receive a blessing, please join Lee+ in the back of the church.**

## ANNOUNCEMENTS

**SUNDAY FORUM** Join us at **9:15am** on Sundays from October 2nd through October 23rd for Homilies from Chautauqua, featuring video speaker The Very Rev. Dr. Kelly Brown Douglas, Dean of the Episcopal Divinity School at Union Theological Seminary.

- October 2: A SOUL-Full People— “S” for Stone Catchers
- October 9: A SOUL-Full People— “O” for Outcast Oriented
- October 16: A SOUL-Full People— “U” for Unburdened
- October 23: A SOUL-Full People— “L” for Laughter

**CHILDREN’S CLASS** Today we will meet for class (9:30 - 10:15 in Room 206, the Animal Room) to explore Sunday’s lectionary. Please join us! To register, please email Callie Hausman at [cedirector@calvaryepiscopal.org](mailto:cedirector@calvaryepiscopal.org).

**CHILDREN’S WORSHIP** Join us in the Narthex before the 10:30 a.m. service to process behind the choir and clergy as we make our way to the 2nd floor, Room 205, the Fish Room. Last week we began offering the children's prayers at the altar during the offertory. If your child wants to take part in this, they will join you after the offertory rather than before the Peace. We also take turns having a child carry the Child's Processional Cross to and from Children's Worship Time (CWT). If you arrive after the procession, please accompany your child to Room 205 and join us anytime. If you prefer for your child to return to the Nursery after CWT, please let us know in advance. Thank you!

**STEWARDSHIP REMINDER** Please remember to return your Calvary Pledge Cards for 2023 by October 23rd. The Stewardship Committee will be hosting a closing luncheon on October 23rd, 2022 to celebrate the end of the fundraising season. The gathering will take place on the Calvary patio with a tailgate and fellowship, weather permitting. If you need another pledge card, please contact [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org) or look on the Calvary website under “Online Pledge” (below “Parish Communications” tab).

**CLCM COAT DRIVE** CLCM's annual Coat Drive and Giveaway is coming soon! Each year we provide 400-600 warm coats to our neighbors as the weather cools. This year, the drive starts now and will end October 20, with the Giveaway on Monday, Oct. 24 at First Unitarian Church. Donations are gratefully accepted at First Unitarian Mon-Thurs 9:30-1:00 or by arrangement. You can call 502-890-8186 with questions. Thank you!

**HEALING MINISTRY TEAM** A new healing ministry is beginning here at Calvary. Members of the Healing Ministry Team will offer prayers for healing in the Narthex on the first Sunday of each month beginning in November. If you would like to be trained to be a member of the Healing Ministry Team please get in touch with Lee+ - [rector@calvaryepiscopal.org](mailto:rector@calvaryepiscopal.org) or 256-452-9941.

**CONFIRMATION CLASSES** Confirmation classes for this year’s confirmands will begin on October 9th, at 4:00 in Lee+’s office. Please contact Lee+ or the Calvary office for more details at [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org)

**CHILDREN’S WORSHIP BAGS** Worship Bags for young and school-age children are available during worship services. Worship Bags can be found on the table at the back of the church and contain materials related to the lectionary. In addition to activities, a blank card is included that may be decorated and used as a prayer card to be shared with Church members. If you would like to return the bag, place it in the labeled basket on the table.

**CALVARY PRAYER LIST** If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org).

**NURSERY/CHILD CARE AVAILABLE ON SUNDAY** The nursery is open during the worship service on Sundays. We are happy to welcome any young people you have in your life to the church!

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.  
This is the best place for up-to-date information about activities at Calvary Church.

RECTOR

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rector@calvaryepiscopal.org  
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VESTRY

Beverly Haverstock, *Senior Warden*  
Will Cary, *Junior Warden*  
Patrick Vaughn, *Treasurer*  
Meg Scharre, *Secretary*  
Pattie Davidson  
Larry Davis  
Art Dietz  
Burnell Esbenshade  
Larry Frederiksen  
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