



# Calvary Episcopal Church

*CalvaryEpiscopal.org*

*821 South Fourth Street, Louisville, KY 40203*

*Phone 502-587-6011*

## 11 A.M. HOLY EUCHARIST, RITE TWO The First Sunday After Christmas December 29, 2019

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make  
the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
make the Gospel of Jesus Christ the center of our life and work;  
welcome all people into our church family;  
love and support one another; and  
actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us" or scan the QR code with your phone.



**Prelude**

*Gelobet seist Du, Jesu Christ*

Georg Böhm (1661-1733)

**Opening Hymn**

*On this day earth shall ring*

Hymnal 92

*The people standing, the Celebrant says*

BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.

Amen.

*The celebrant then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria in excelsis**

Hymnal S236

1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

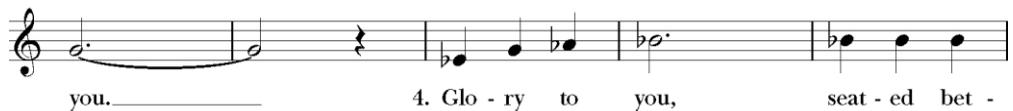
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_

\_\_\_\_\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will

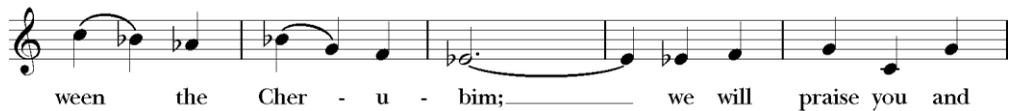
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your

tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and

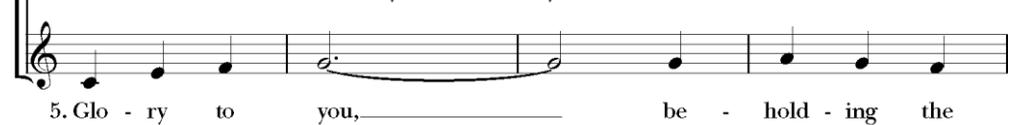


high - ly ex - alt you for ev - er.

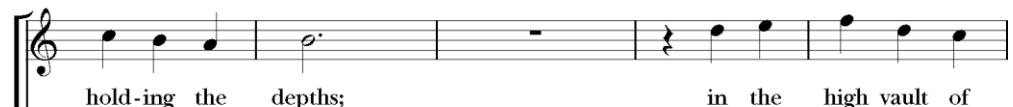
*Descant*



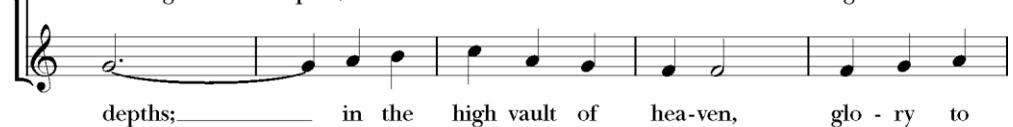
5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the



hold - ing the depths; in the high vault of



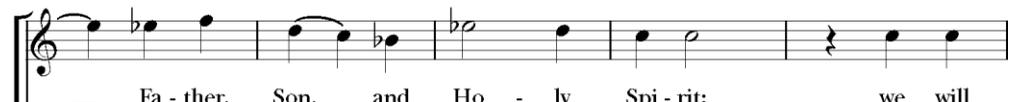
depths; in the high vault of hea - ven, glo - ry to



hea - ven, 6. Glo - ry to you,



you. 6. Glo - ry to you, Fa - ther,



Fa - ther, Son, and Ho - ly Spi - rit; we will



Son, and Ho - ly Spi - rit; we will praise you and



## The Collect of the Day

BCP 213

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## The First Lesson

Isaiah 61:10-62:3

*Reader:* A reading from the Book of Isaiah.

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 147:13-21

*Laudate Dominum*

BCP 804

*Please remain seated. The choir sings the antiphon at the beginning and again at the end of the Psalm; and sings the first verse of the Psalm. The congregation joins the choir in singing verses 14 - 21.*

*Choir Antiphon: "How pleasant it is to honor God with praise, hallelujah".*

*Choir:* 13 Worship the LORD, O Jerúsalem; \*  
praise your God, O Zíon;

*Congregation and Choir:*



14 For he has strengthened the bars of yóur gates; \*  
he has blessed your chil/dren withín you.

15 He has established peace on your bórders; \*  
he satisfies you / with the fínest wheat.

16 He sends out his command to the éarth, \*  
and his word runs / very swíftly.

17 He gives snów like wool; \*  
he scatters hoar/frost like áshes.

18 He scatters his hail like bréad crumbs; \*  
who can / stand agáinst his cold?

19 He sends forth his word and mélts them; \*  
he blows with his wind,/ and the wáters flow.

20 He declares his word to Jácob, \*  
his statutes and his judg/ments to Ísrael.

21 He has not done so to any other nátion; \*  
to them he has not revealed his judgments.

/ Hallelujah!

*Antiphon (Choir)*

**The Epistle**

Galatians 3:23-25; 4:4-7

*Reader:* A Reading from the letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**Sequence Hymn**

*Of the Father's love begotten*

Hymnal 82

*Please stand*

## The Holy Gospel

John 1:1-18

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Celebrant* The Gospel of the Lord.

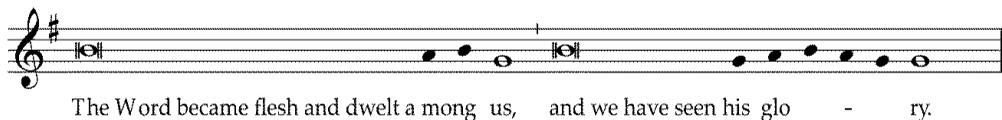
*People* Praise to you, Lord Christ.

## Gospel Alleluia

*The choir alone sings the first Alleluia, then the people join in.*



*Choir:*



*All repeat the three Alleluias.*



## The Sermon

The Rev. Dr. Lee F. Shafer

## The Nicene Creed

BCP 358

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Form III, BCP 387

*The People stand or kneel. The lector and people pray responsively*

Father, we pray for the Church in Rwanda; for the Church in The Gambia; for St. Andrew's Church,  
Louisville; and for all your holy Catholic Church;

*That we all may be one.*

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Lee, our Priest; and for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for Donald, our President; Andrew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

We commend to your gracious care and keeping the men and women of our armed forces, and others in the service of our government, at home and abroad;  
*Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on all who suffer persecution; our brothers and sisters of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and all those who suffer from any grief or trouble.  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs, for those of others, and for those commended to our prayers.  
*Silence is kept for a time as the people add their own petitions silently or aloud.*

**The Collect at the Prayers**

*BCP 394*

*The Celebrant adds a concluding collect.*

**The Confession of Sin**

*BCP 360*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the People may greet one another in the name of the Lord.*

*The people sit.*

### **Greeting, Announcements, and Recognitions**

*Those with birthdays or anniversaries, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.*

*The Celebrant then says*

Let us pray.

*Celebrant and Congregation together*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

### **The Holy Communion**

*BCP 361*

### **The Offertory**

*The celebrant says an Offertory sentence.*

### **Anthem at the Offertory**

*The Coventry Carol*

Original tune of 1591

Lully, lullay, thou little tiny child,  
Bye bye, lully, lullay.  
Thou little tiny child,  
Bye bye, lully, lullay.

O sisters too, how may we do  
For to preserve this day  
This poor youngling for whom we sing,  
"Bye bye, lully, lullay?"

Herod the king, in his raging,  
Chargèd he hath this day  
His men of might in his own sight  
All young children to slay.

That woe is me, poor child, for thee  
And ever morn and day  
For thy parting neither say nor sing,  
"Bye bye, lully, lullay."

### Doxology

Hymnal Tune H400

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts,*

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be -  
low; Al - le - lu - ia, al - le - lu - ia, Praise him ab-ove, ye heaven-ly  
host: praise Fa-ther, Son, and Ho-ly Ghost. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

### Invitation to Communion

Iona Community

*The people standing.*

*Celebrant* This is the table, not of the Church, but of the Lord. It is to be made ready for those who love Him and who want to love Him more. So come, you who have much faith, and you who have little, you who have been here often; you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because it is we who invite you; it is our Lord. It is His will that those who want Him should meet Him here.



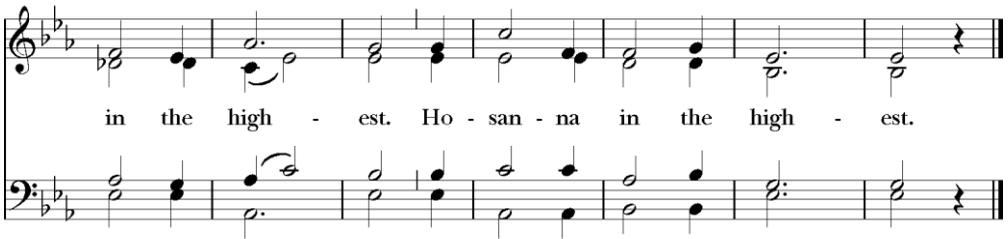
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



*The people remain standing or kneel. The Celebrant continues*

*BCP 362*

Holy and gracious Father . . .

Therefore we proclaim the mystery of faith:

*BCP 363*

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again,

*The Celebrant continues*

We celebrate the memorial of our redemption, . . .

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

*BCP 364*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Breaking of the Bread

BCP 364

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

### Fraction Anthem: Agnus Dei

Hymnal S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*The Celebrant says*

BCP 364

The Gifts of God for the People of God.

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.*

**Music during Communion**

*In the bleak midwinter*

Hymnal 112

*After Communion, the Celebrant says*

BCP 366

Let us pray.

*Celebrant and People.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Blessing**

*The Celebrant gives the blessing.*

*The People respond: Amen.*

**The Closing Hymn**

*Joy to the world*

Hymnal 100

*All stand.*

**The Dismissal**

BCP 366

*The Celebrant dismisses the People.*

*The People respond: Thanks be to God. Alleluia, alleluia.*

**The Postlude**

*Toccata on "Antioch"*

John G. Barr (b. 1938)

**The Hymnal 1982/Ritestuff version 2.0 ©2013.**

Service Music: S236 Setting: John Rutter. © 1982, Oxford University Press. H400 Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623; adapt, Ralph Vaughan Williams. S120, © Church Pension Fund. S130 and S164 Settings: From *Deutsche Messe*, Franz Peter Schubert; att. Richard Proulx, ©1985, G.I.A. Publications, Inc.

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## SUNDAY MINISTRIES

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LECTORS: Penny Brisson, Clyde Warner,  
Cindy Curry

EUCCHARISTIC MINISTERS: Bart Brown,  
Judy Wilson

VERGERS: Jim Barnes, James Moody

ACOLYTE: Zachary Hood

USHERS: Jim Hill.

HOSPITALITY: Calvary Care Committee

ALTAR GUILD: Ben Sanders, Mary Sanders

FLOWER DELIVERY: The Flower Delivery Team

*Scheduled ministers for each Sunday should be sent to [Verger@CalvaryEpiscopal.org](mailto:Verger@CalvaryEpiscopal.org) by the preceding Wednesday at noon.*

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## PRAYER LIST

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We ask your prayers for the special needs and concerns of this congregation: Louisa Henson, Tom Hill, Lisa, Lynne Lyndrup, Danni McKensie, Jamie McPherson, Jack Reisz, Bob Richardson, Mary Sorrell, Brenda Wade, Elizabeth Blackburn Walden, Rebecca, and Spencer.

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## THE FLOWERS

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The ALTAR and CHANCEL greenery are given to the glory of God by the People of Calvary. The Poinsettias are given to the glory of God as indicated on the enclosure.