



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

6:00 p.m. Holy Eucharist
Liturgy for Maundy Thursday
MARCH 29, 2018

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;
Welcome all people into our church family;
Love and support one another; and**

**Actively seek out the human needs in our community,
responding vigorously with respect and understanding.**

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

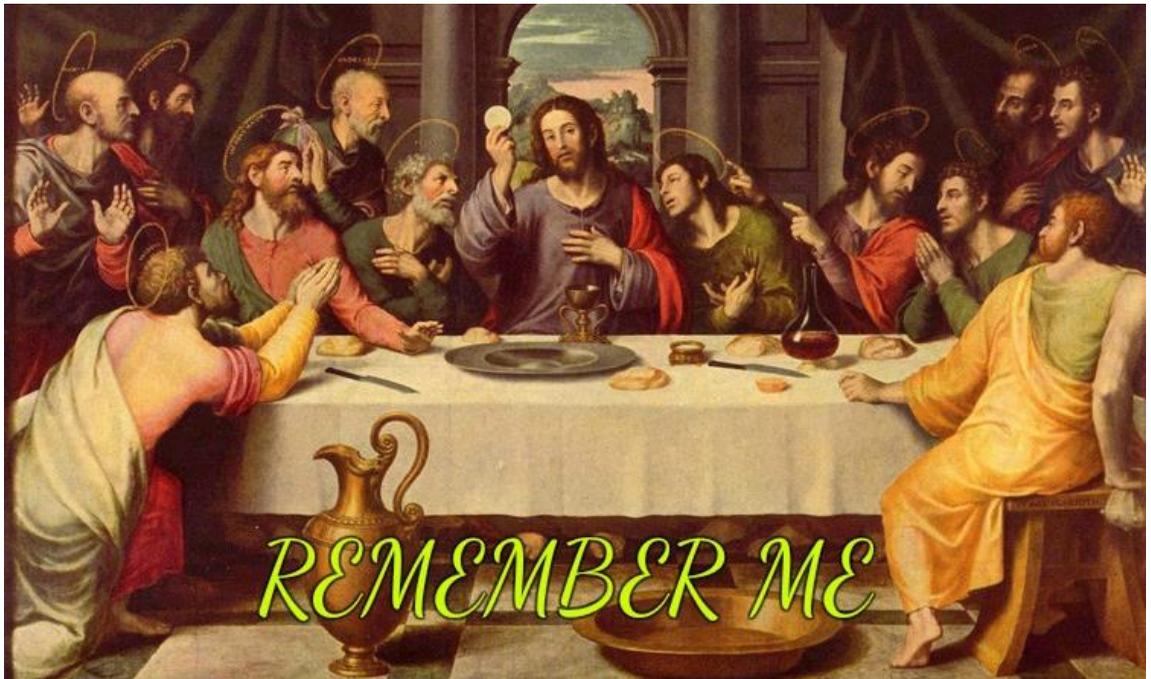
To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

The Prelude

Institution de l'Eucharistie

Olivier Messiaen (1908-1992)

Greeting



Opening Hymn

Hail thou once despised Jesus! Hymnal 495

Please stand.



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bid; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Liturgy of the Word

BCP 355

All standing, the Celebrant says

Bless the Lord who forgives all our sins.

People

His mercy endures for ever.

The celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Trisagion

S102

The Trisagion is sung three times. The choir sings it first, then the congregation sings it twice.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The musical score consists of two systems of vocal lines. Each system has a treble clef staff and a bass clef staff. The first system contains the lyrics 'Ho - ly God, Ho - ly and Might - y,'. The second system contains the lyrics 'Ho - ly Im - mor - tal One, Have mer - cy up - on us.' The music is written in a key with two flats (B-flat and E-flat) and a common time signature. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

The Collect of the Day

BCP 274

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading

Exodus 12:1-14

All sit.

A Reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see

the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 116:1, 10-17

Dilexi, quoniam

BCP 759

Remain seated as the choir sings the Psalm.

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

The Epistle

1 Corinthians 11: 23-26

A Reading from the first letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

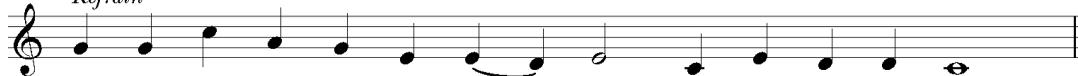
People Thanks be to God.

Sequence Hymn

God is love, and where true love is

Hymnal 577

Refrain



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,



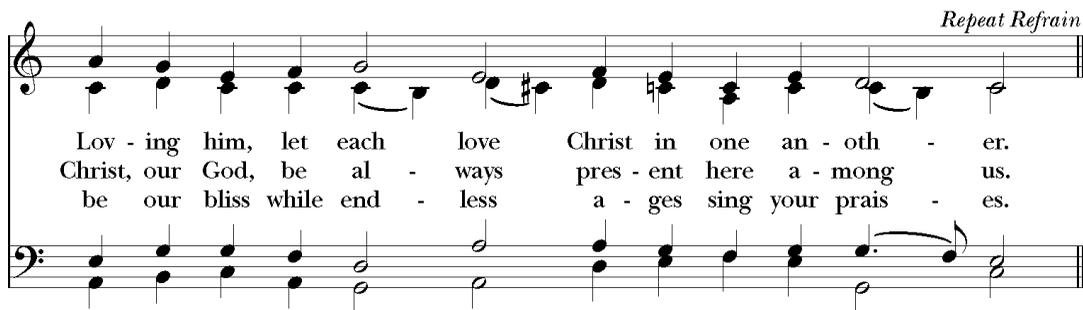
Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,



Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

The Holy Gospel

John 13:1-15

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint John.
People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Foot Washing

BOS 93

Anthems at the Foot Washing

Ubi caritas

Maurice Duruflé (1902-1986)

*Ubi caritas et amor, deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus et in ipso iucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Simul ergo cum in unum congregamur:
Ne nos mente dividamur caveamus.
Cessent iurgia maligna, cessent lites.
Et in medio nostri sit Christi Deus.
Amen.*

Where charity and love are found, there is God. The love of Christ has brought us together into me. Let us rejoice and be glad in that love itself. Let us fear and love the living God. And let us love from a pure heart. When we are gathered together in one place: Let us take care that we be not divided in mind. May evil quarrelling cease, may litigation cease. And may the God Christ be among us. Amen.

Tantum ergo

Maurice Duruflé (1902-1986)

*Tantum ergo sacramentum
Veneremur cernui
Et antiquum documentum Novo
cedat ritui;
Praestet fides supplementum
sensuum defectui
Genitori, genitoque
Laus et jubilatio salus
Honor virtus quoque sit
et benefictio
Procedenti ab utroque
Comparsit laudatio*

Let us therefore revere so great a sacrament with heads bowed
It turns an old proof into a new ceremony;
Faith provides a sensuous remedy for failure
(faith in the Creator, and his begotten son)
Praise, jubilation and health
honour and strength too
and a blessing
proceeding from elsewhere
make up this testimony

Following the foot washing, the people stand

BCP 274

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you?

I have given you an example, that you should do as I have done."

People Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant I give you a new commandment: Love one another as I have loved you.

People Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant By this shall the world know that you are my disciples:
That you have love for one another.

The Prayers of the People

Form VI, BCP 392

The Intercessor and People pray responsively; kneeling as able.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; John, our Priest; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation; for all those who suffer in body, mind, or spirit, especially those who have commended themselves to our prayers; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit

that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

BCP 361

The Offertory

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

Anthem at the Offertory *Drop, drop, slow tears* Orlando Gibbons (1583-1625)

Drop, drop, slow tears, and bathe those beauteous feet
Which brought from heav'n the news and Prince of Peace:
Cease not, wet eyes, his mercies to entreat;
To cry for vengeance sin doth never cease.
In your deep floods drown all my faults and fears;
Nor let his eye see sin, but through my tears.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Altar. The people stand while the offerings are presented and placed on the Altar.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The people kneel as able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, even on this night, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

BCP 363

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior
Christ has taught us,
We are bold to say

People and Celebrant

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

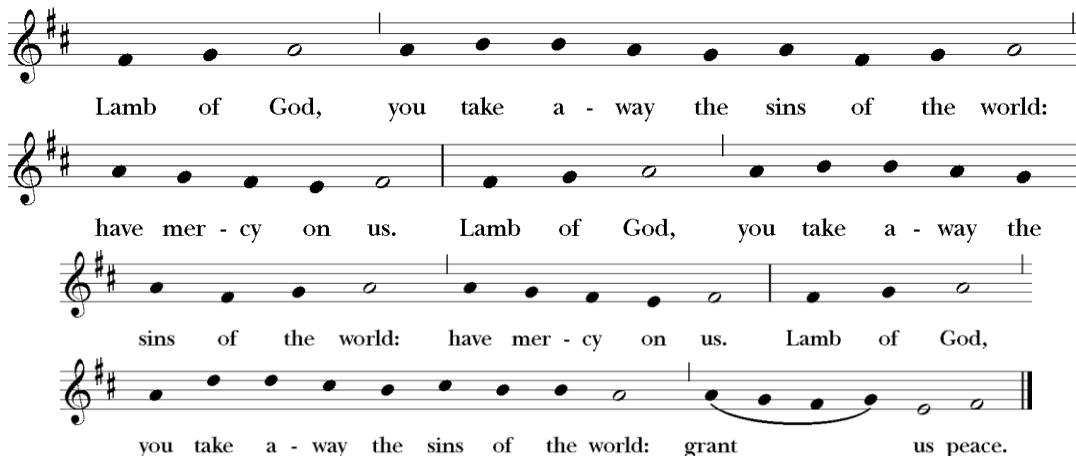
The Breaking of the Bread

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Agnus Dei

S 161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation to Communion

BCP 364

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

Music During Communion

Ave Verum

Philip Stopford (b. 1977)

*Ave verum corpus, natum
de Maria Virgine,^[2]
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:^[3]
esto nobis praegustatum
in mortis examine.^[4]*

Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death!

O dulcis, O pie,
O Iesu, fili Mariae.
Miserere mei nobis. Amen. ^[5]

O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.

All or part of the following hymn is sung if needed to complete Communion.

Hymn

Let thy Blood in mercy poured

Hymnal 313

1 Let thy Blood in mer - cy poured, let thy gra - cious
2 Thou didst die that I might live; bless - ed Lord, thou
3 By the thorns that crowned thy brow, by the spear-wound
4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
cam'st to save me; all that love of God could give
and the nail - ing, by the pain and death, I now
tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

After Communion, the Celebrant says

BCP 365

Let us pray.

Celebrant and People, may kneel,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Procession to the Altar of Repose

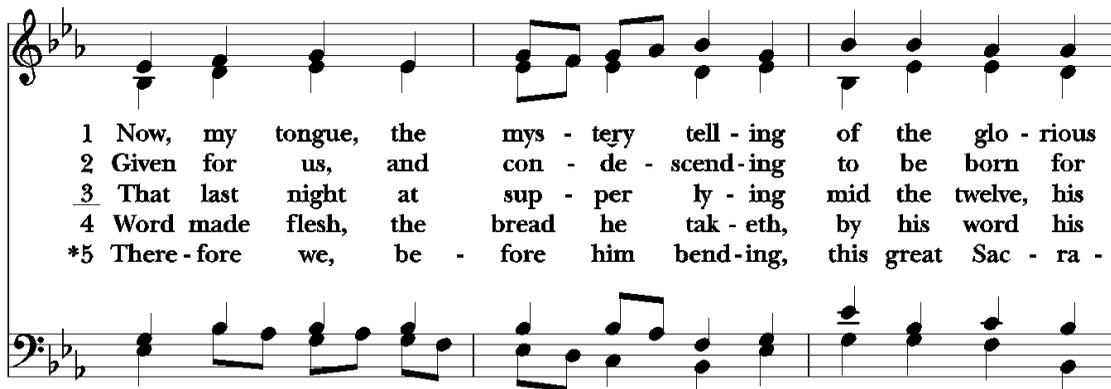
During the singing of the following hymn, the consecrated bread and wine are processed to the Altar of Repose. A lone candle leads the procession.

Please stand.

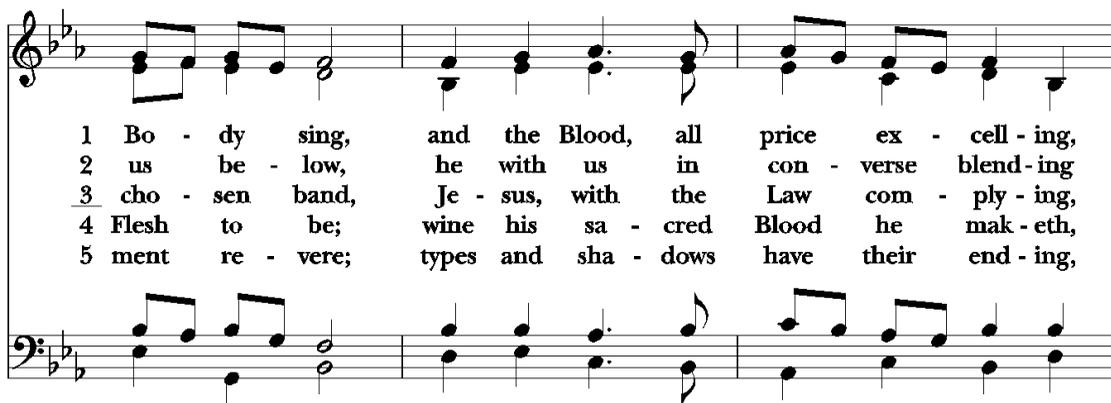
Hymn

Now, my tongue, the mystery telling

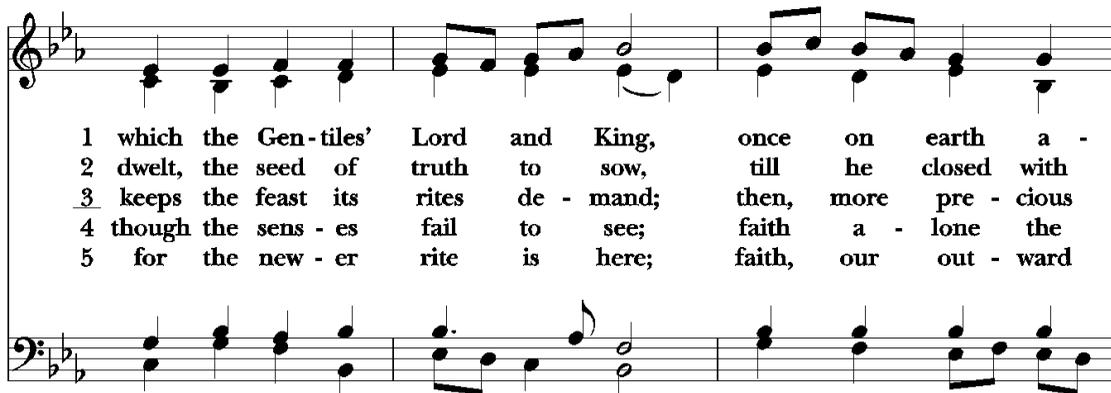
Hymnal 331



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward

1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.

***6** Glory let us give and blessing
 to the Father and the Son,
 honor, thanks, and praise addressing,
 while eternal ages run;
 ever too his love confessing
 who from both with both is One.

The Stripping of the Altar

The Psalm is sung by the Choir; the People kneeling as able. The lights will be turned out at the conclusion of the stripping of the altar.

Psalm 22

Deus, Deus meus

- 1 My God, my God, look upon me; why hast thou forsaken me?
and art so far from my health, and from the words of my complaint?
- 2 O my God I cry in the day-time, but thou hearest not;*
and in the night season also I take no rest.
- 3 And thou continuest holy,*
O thou worship of Israel.
- 4 Our fathers hoped in thee,*
they trusted in thee, and thou didst deliver them.
- 5 They called upon thee and were holpen;*
they put their trust in thee and were not confounded.
- 6 But as for me, I am a worm, and no man;*
a very scorn of men, and the outcast of the people.

- 7 All they that see me laugh me to scorn;*
they shoot out their lips, and shake their heads saying,
- 8 He trusted in God, that he would deliver him;*
let him deliver him if he will have him.
- 9 But thou art he that took me out of my mother's womb;*
thou wast my hope when I hanged yet upon my mother's breasts.
- 10 I have been left unto thee ever since I was born;*
thou art my God even from my mother's womb.
- 11 O go not from me; for trouble is hard at hand,*
and there is none to help me.
- 12 Many oxen are come about me;*
fat bulls of Basan close me in on every side.
- 13 They gape upon me with their mouths,*
as it were a ramping and a roaring lion.
- 14 I am poured out like water, and all my bones are out of joint;*
my heart also in the midst of my body is even like melting wax.
- 15 My strength is dried up like a potsherd, and my tongue cleaveth to my
gums,* and thou shalt bring me into the dust of death.
- 16 For many dogs are come about me,*
and the council of the wicked layeth siege against me.
- 17 They pierced my hands and my feet: I may tell all my bones:*
they stand staring and looking upon me.
- 18 They part my garments among them,*
and cast lots upon my vesture.
- 19 But be not thou far from me O Lord;*
thou art my succour, haste thee to help me.
- 20 Deliver my soul from the sword,*
my darling from the power of the dog.
- 21 Save me from the lion's mouth,*
thou hast heard me also from among the horns of the unicorns.

- 22 I will declare thy Name unto my brethren;*
in the midst of the congregation will I praise thee.
- 23 O praise the Lord, ye that fear him:*
magnify him all ye of the seed of Jacob; and fear him all ye seed of
Israel.
- 24 For he hath not despised nor abhorred the low estate of the poor;*
he hath not hid his face from him; but when he called unto him he
heard him.
- 25 My praise is of thee in the great congregation;*
my vows will I perform in the sight of them that fear him.
- 26 The poor shall eat and be satisfied;
they that seek after the Lord shall praise him:*
your heart shall live for ever.
- 27 All the ends of the world shall remember themselves,
and be turned unto the Lord;*
and all the kindreds of the nations shall worship before him.
- 28 For the kingdom is the Lord's,*
and he is the Governor among the people.
- 29 All such as be fat upon earth*
have eaten and worshipped.
- 30 All they that go down into the dust shall kneel before him;*
and no man hath quickened his own soul.
- 31 My seed shall serve him:*
they shall be counted unto the Lord for a generation.
- 32 They shall come, and shall declare his righteousness*
unto a people that shall be born, whom the Lord hath made.

After the lights come back on, the people leave in silence.

An Agape meal will follow the conclusion of the service.

Service Settings

S124, S161 Setting: From *New Plainsong*; David Hurd.

Hymns

H495 Words: John Bakewell and Martin Madan. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenliedjes en Contradanseu*, 1710. H577 Words: Henry Williams Baker. Music: *Eltham*, melody Nathaniel Gawthorn; harm. Samuel S. Wesley. H313 Words: John Brownlie. Music: *Jesus, meine Zuversicht*, Johann Cruger; harm. after *The Chorale Book for England*, 1863. H331 Words: Att. to Thomas Aquinas; ver. Hymnal 1940. Music: *Grafton*, from *Chants ordinaires de l'Office Divin*, 1881; harm. *Songs of Praise*, 1925.

THE LITURGIES OF HOLY WEEK AT CALVARY 2018

MAUNDY THURSDAY is named for the “mandatum,” or commandment that Jesus gives to love one another as he loves us. The liturgy includes the washing of feet, an act of loving service. Jesus served his disciples by taking the lowest role as a servant. We do the same as we wash each other’s feet. The next major act of Maundy Thursday is the commemoration of the institution of the Holy Eucharist at the Last Supper. The altar is vested fully as we celebrate the Sacrament of Jesus’ body and blood. Rather than end as usual, the sacrament is carried to an altar of repose, and the main altar is stripped and washed as Psalm 22 is chanted. This recalls Jesus’ capture and abuse at the hands of the authorities. The service ends in silence. In some parishes, including ours, an Agapé Meal follows and a vigil takes place at the altar of repose.

Good Friday is “God’s Friday.” This is the day that Our Lord died on the cross. St. John’s account of the Passion Gospel is always read showing the triumph of Christ on the cross. The **SOLEMN LITURGY OF GOOD FRIDAY** is the central liturgy of the day. It includes the Solemn Collects, the Veneration of the Cross, and Holy Communion from the Reserved Sacrament.

Easter Day, the **SUNDAY OF THE RESURRECTION** is celebrated as a festival Sunday service. Each Sunday is a celebration of the resurrection. Therefore the liturgy of Easter Day looks a great deal like the worship offered throughout the year, but with special music and celebration. It often includes baptism or renewal of baptismal vows.

SERVICE MINISTRIES

Lectors: Jon Smith, Wilma Wilson, Anne Marie deZeeuw
Eucharistic Ministers: Cindy Curry, Judy Wilson, Meg Scharre
Acolyte: Judy Wilson

WORSHIP SCHEDULE & CALENDAR

FRIDAY <i>March 30</i>	Office Closed 12:05 p.m. 6:00 p.m.	Stations of the Cross Holy Eucharist: Good Friday Eucharistic Rite	<i>Good Friday</i>
SATURDAY <i>March 31</i>	Office Closed 7:30 p.m.	Easter Vigil at Christ Church Cathedral	
SUNDAY <i>April 1</i>	8:30 a.m. 9:30 a.m. 10:00 a.m. 11:00 a.m. 12:15 p.m.	Holy Eucharist, Rite One Choir Rehearsal Adult Forum: Tim Duncan Experiencing God in an Age of Distraction: A Look at Thomas Merton's 'New Seeds of Contemplation'. Easter Egg Hunt Holy Eucharist, Rite Two; Flowering of the Cross Coffee Hour	<i>Easter Day</i>

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They shall take some of the blood and put it on the two doorposts and the lintel of the houses. Exodus 12:7