

CALVARY

EPISCOPAL CHURCH

The Fifth Sunday of Easter

May 3rd, 2026
10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQ+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Donna J. Gerold
Interim Rector

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SCAN TO DONATE



HOLY EUCHARIST

PRELUDE

PROCESSIONAL HYMN 525

The church's one foundation

AURELIA

Please stand

OPENING ACCLAMATION

Celebrant Alleluia, Christ is risen.

People *The Lord is risen indeed. Alleluia.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S-280

SETTING: R. POWELL

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY *Please remain standing*

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM ACTS

Acts 7:55-60

Please be seated.

FILLED WITH THE HOLY SPIRIT, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Lector The Word of the Lord.
 People *Thanks be to God.*

PSALM 31:1-5, 15-16

TUNE: J. TURLE

1 In you, O LORD, have I taken refuge;
 let me never be put to shame; *
 de-liver me in your righteous-ness.

2 In-cline your ear to me; *
 make haste to de-liver me.



3 Be my strong rock, a castle to keep me safe,
for you are my ¹crag and my ¹stronghold; *
for the sake of your ¹Näme, ¹lead me and ¹guide me.

4 Take me out of the net that they have ¹secretly ¹set for me, *
for ¹you are my ¹tower of ¹strength.

†5 Into your hands I com¹mend my ¹spirit, *
for you have redeemed me,
O ¹LORD, O ¹God of ¹truth.

15 My times are ¹in your ¹hand; *
rescue me from the hand of my enemies,
and from ¹those who ¹persecute ¹me.

16 Make your face to ¹shine upon your ¹servant, *
and in your ¹loving ¹kindness ¹save me.”

A READING FROM FIRST PETER

1 Peter 2:2-10

LIKE NEWBORN INFANTS, LONG FOR THE PURE, SPIRITUAL MILK, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”,

and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Lector The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN 656

Blest are the pure in heart

FRANCONIA

THE GOSPEL

John 10:1-10

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

JESUS SAID, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Donna J. Gerold

THE NICENE CREED *Please stand*

BCP 358

We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Reader Father, we pray for your holy Catholic Church;
 People *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially Sarah, Archbishop of Canterbury, Sean our Presiding Bishop, and Terry, our Bishop.
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, and for those on our Calvary prayer list;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Those for whom our prayers have been requested: Bonnie, Florence, Catharine, Payton, Penny, Grant, Bob, Michael, David, Sandra, Linda, Grant, Grey, Nick, Shelby, Phillip, Ruth and family, Greg, John, Michael, and Bob.

THE PEACE *Please stand*

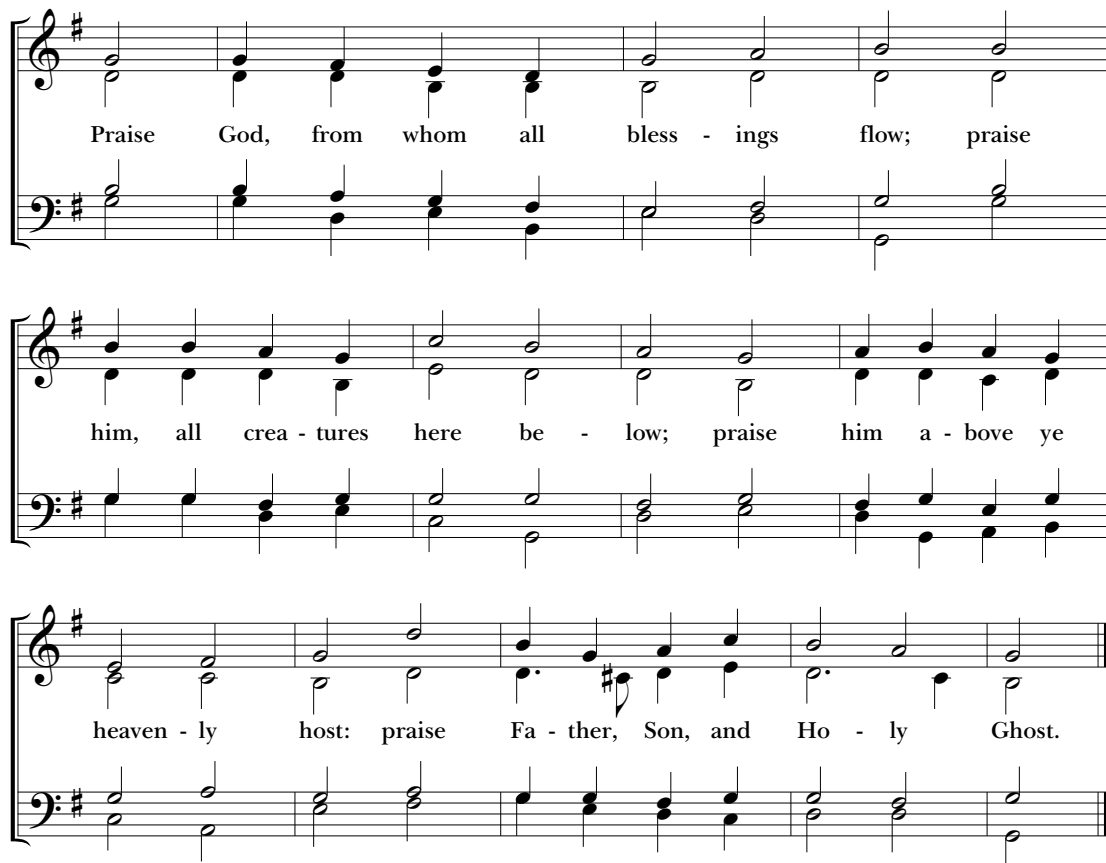
Celebrant The peace of the Lord be always with you.
 People *And also with you.*

WELCOME & ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

O how amiable are thy dwellings, thou Lord of hosts!
 My soul hath a desire and longing
 to enter into the courts of the Lord.
 My heart and my flesh rejoice in the living God.
 Yea, the sparrow hath found her a house
 and the swallow a nest where she may lay her young:
 even thy altars, O Lord of hosts,
 my King, and my God.

Blessed are they that dwell in thy house.
 They will be always praising thee.
 The glorious majesty of the Lord our God be upon us;
 prosper thou the work of our hands upon us.
 O prosper thou our handiwork.
 O God, our help in ages past,
 our hope for years to come,
 our shelter from the stormy blast,
 and our eternal home.

THE DOXOLOGY *Please stand*OLD 100th


Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING - PRAYER A

The people remain standing. The Celebrant continues

People The Lord be with you.
Celebrant *And also with you.*
 Celebrant Lift up your hearts.
People *We lift them to the Lord.*
 Celebrant Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*
 Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-129

SETTING: R. POWELL

The people stand or kneel

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.	And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-155

SETTING: D. HURD

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION

COMMUNION ANTHEM

O voice of the beloved

GRAYSTON IVES

O voice of the Beloved!
Thy bride hath heard Thee say,
“Rise up, My love, My fair one,
Arise and come away.
For lo, 'tis past, the winter,
The winter of thy year;
The rain is past and over,
The flowers on earth appear.

“And now the time of singing
Is come for every bird;
And over all the country
The turtle dove is heard;
The fig her green fruit ripens,
The vines are in their bloom;
Arise and smell their fragrance;
My love, My fair one, come!”

Our Easter Sun is risen!
And yet we slumber long,
And need Thy Dove's sweet pleading
to waken prayer and song.
Oh breathe upon our deadness,
Oh shine upon our gloom;
Lord, let us feel Thy presence
And rise and live and bloom.

COMMUNION HYMN 306

Come, risen Lord, and deign to be our guest

SURSUM CORDA

SENDING OF EUCHARISTIC VISITORS

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.
We who are many are one body, because we all share one bread, one cup.

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 708

Savior like a shepherd lead us

SICILIAN MARINERS

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!
People *Thanks be to God. Alleluia, alleluia!*

POSTLUDE

ANNOUNCEMENTS

Arts at Calvary Presents Celebrate Mother's Day with music at Calvary Episcopal Church on May 10 at 3 pm as we host the Louisville Chorus in Echoes of the Earth: Mother to Us All. The program features Ola Gjeilo's Sunrise Mass. Mothers get in free, and use code CALVARY20 online for 20% off tickets. Please visit www.louisvillechorus.org for ticket reservations.

Pride Night at Racing Louisville FC Calvary is one of dozens of welcoming and affirming congregations participating in Pride Night at Racing Louisville FC game on Friday, May 29th, at 8:00 p.m. Please use the ticket link in the weekly email blast to purchase tickets in the designated block. Join us to fill the stands with love!

INTERIM RECTOR
The Rev. Donna J. Gerold

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