



*The Fifth Sunday after Pentecost*

June 27, 2021  
10:30 am

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

Ms. Marsha Roberts  
Interim Director of Music and Organist

821 South Fourth Street  
Louisville, Kentucky 40203

[calvaryepiscopal.org](http://calvaryepiscopal.org)

HOLY EUCHARIST

PRELUDE

*Sonata No. 3, Allegro*  
Judy Wilson, violin

G. F. Handel

OPENING HYMN 411 *Insert p. 1*

*O Bless the Lord, My Soul*  
Verses 1, 2, & 6

ST. THOMAS

SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

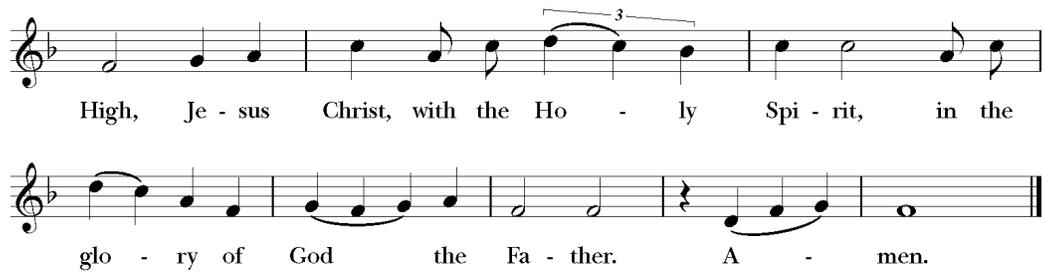
BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA Hymnal S-280

Setting, Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY

BCP 222

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM THE WISDOM OF SOLOMON

Wisdom of Solomon 1:13-15; 2:23-24

God did not make death,  
 And he does not delight in the death of the living.  
 For he created all things so that they might exist;  
 the generative forces of the world are wholesome,  
 and there is no destructive poison in them,  
 and the dominion of Hades is not on earth.  
 For righteousness is immortal.  
 God created us for incorruption,  
 and made us in the image of his own eternity,  
 but through the devil's envy death entered the world,  
 and those who belong to his company experience it.

Lector The Word of the Lord.

*People Thanks be to God.*

THE PSALM Psalm 30 *Please read together.*

1 I will exalt you, O Lord,  
 because you have lifted me up  
 and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you,  
 and you restored me to health.

3 You brought me up, O Lord, from the dead;  
 you restored my life as I was going down to the grave.

4 Sing to the Lord, you servants of his;  
 give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye,  
 his favor for a lifetime.

6 Weeping may spend the night,  
 but joy comes in the morning.

7 While I felt secure, I said,  
"I shall never be disturbed.  
You, Lord, with your favor, made me as strong as the mountains."

8 Then you hid your face,  
and I was filled with fear.

9 I cried to you, O Lord;  
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit?  
will the dust praise you or declare your faithfulness?"

11 Hear, O Lord, and have mercy upon me;  
O Lord, be my helper."

12 You have turned my wailing into dancing;  
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing;  
O Lord my God, I will give you thanks for ever.

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS 2 Corinthians 8:7-15  
As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Lector            The Word of the Lord.  
People            *Thanks be to God.*

SEQUENCE HYMN 707 *Insert p. 2*            *Take My Life and Let It Be*            HOLLINGSIDE

THE GOSPEL            Mark 5:21-43

Celebrant        The Holy Gospel of our Lord Jesus Christ according to Mark.  
People            *Glory to you, Lord Christ.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him,

“You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant        The Gospel of the Lord.  
People            Praise to you, Lord Christ.

## THE SERMON

The Rev. Dr. Lee F. Shafer

## THE NICENE CREED

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form VI *The Leader and People pray responsively*

BCP 392

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who  
are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Terry our Bishop; and all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation. We pray especially for Nancy, Lovell, Jim, Larry, Marsha,  
Ramon, Jim, Mary, Juliette, John, Elyse, Maddy, Sharon, Ricki, and Jean. *Silence The People may add their own petitions*  
Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life. *Silence The People may add their own thanksgivings*  
We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*  
*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things  
done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the  
honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

THE PEACE

Celebrant      The peace of the Lord be always with you.  
People          And also with you.

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*God, the Sculptor of the Mountains*

Urbs, Beata, Sarum Plainsong

THE DOXOLOGY

Praise God, from whom all blessings flow; praise  
 him, all creatures here below; praise him above, ye  
 heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give our thanks and praise.*

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS Hymnal S-129

Setting, Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM Hymnal S-161

Setting, David Hurd

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

THE COMMUNION

MUSIC AT COMMUNION

*Sonata No. 3, Adagio*  
Judy Wilson, violin

G. F. Handel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 292 *Insert p. 3*

*O Jesus, Crowned with All Renown*

KINGSFOLD

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.  
 People Thanks be to God. Alleluia, alleluia.

*The Altar and Chancel flowers are given to the glory of God in thanksgiving for the life of Mary Thomas Camp Lockett, born June 30, 1914 and baptized at Calvary on February 14, 1915; and for the lives of her sister Nancy Hoke Camp Vail and her brother William Hoke Camp, Jr., also baptized at Calvary. Celebrating their lives are their family: Marilu and Dade and their children and grandchildren: Amelia, Alan, Adela and Hugo; Mary and T.D.; Sita, Peyton, Noa and Chloé.*

## ANNOUNCEMENTS

**ANNUAL PARISH MEETING** The Annual Parish meeting is today in the church immediately following the worship service. Please plan to join our church family as we gather to elect new vestry members.

**SILENT AUCTION** The Calvary for the Future Capital Campaign is seeking donations for a silent auction: Art-work, estate jewelry, special services, vacation experiences, antiques, and one-of-a-kind items are all welcome! Donate by contacting Molly Isaacs-McLeod at [mimjd@mac.com](mailto:mimjd@mac.com) by June 30th. Funds from the silent auction will finance our accessibility construction and organ repair and will be matched by a contribution from the endowment.

**SUNDAY FORUM** Join us for the Forum on Sundays at 9:30 am in Parker Hall as Rev. Shafer leads us in a study of the books of the apocrypha.

**NURSERY RE-OPENS** The nursery is now open on Sundays from 9:30 am until 11:30 am for childcare. The nursery will also be open on June 27 during the Annual Parish Meeting.

**ALTAR AND CHANCEL FLOWERS** If you would like to donate altar and/or chancel flowers in honor or memory of a loved one or for any special occasion, please be sure to contact the church office. We ask a donation of \$75 to cover the cost of flowers.

**CALVARY PRAYER LIST** If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org).

**MUSICAL OPPORTUNITIES** Now that the choir has completed another season of beautiful singing, it is time to ask musically-inclined folks to share their talent for summer worship services. Sign up early so you can request the date that fits your summer activities. Contact Marsha Roberts, our music director, at [lovetok1p2@yahoo.com](mailto:lovetok1p2@yahoo.com). Be sure to indicate the requested date, and include your contact information.

VERGER  
James Barnes

LECTORS  
Ruth Robbins, Dean French, James Barnes

RECTOR  
The Rev. Dr. Lee F. Shafer  
rector@calvaryepiscopal.org  
(256) 452-9941

STAFF  
Margaret Bond, Administrative Assistant  
office@calvaryepiscopal.org  
  
Jacob Gary, Communications Coordinator  
jacob@calvaryepiscopal.org  
  
Jimmy Blakey, Operations Assistant

CALVARY EPISCOPAL CHURCH  
821 S. 4th Street  
Louisville, KY 40203  
office@calvaryepiscopal.org  
(502) 587-6011

