



# Calvary Episcopal Church

---

*CalvaryEpiscopal.org*    821 South Fourth Street, Louisville, KY 40203    Phone 502-587-6011

---

## 8:30 a.m. Holy Eucharist Rite One Celebration of The Epiphany

January 7, 2018

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
Make the Gospel of Jesus Christ the center of our life and work;  
Welcome all people into our church family;  
Love and support one another; and  
Actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

**Prelude**      *Wie Schön Leuchtet der Morgenstern*      Goerg Philipp Telemann (1681-1767)

**The Liturgy of the Word**

*BCP 323*

*Please stand as able.*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*      And blessed be his kingdom, now and for ever.

Amen

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**The Trisagion**

*BCP 324*

*The Trisagion is said three times*

*Celebrant:*      Holy God,  
                         Holy and Mighty,  
                         Holy Immortal One,

*People:*      *Have mercy upon us.*

**The Collect of the Day**

*BCP 162*

*Celebrant*      The Lord be with you.

*People*      And with thy spirit.

*Celebrant*      Let us pray.

O God, who by the leading of a star didst manifest thy only-begotten Son to the peoples of the earth: Lead us, who know thee now by faith, to thy presence, where we may behold thy glory face to face; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

## **The First Reading**

Ephesians 3:1-12

Reading from the letter of Paul to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*The Psalm is read in unison, seated.*

- 1 Give the King your justice, O God, \*  
and your righteousness to the King's Son;
- 2 That he may rule your people righteously \*  
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, \*  
from one generation to another.
- 6 He shall come down like rain upon the mown field, \*  
like showers that water the earth.
- 7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute, \*  
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, \*  
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, \*  
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; \*  
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, \*  
and dear shall their blood be in his sight.

*Please stand.*

## **The Holy Gospel**

Matthew 2:1-12

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory be to thee, O Lord.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: `And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

*Please be seated.*

**Sermon**

The Rev. H. Elizabeth Back

## The Nicene Creed

BCP 326

*Please stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*BCP 328*

*Please kneel as able.*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord.

We pray for the Diocese of The Anglican Church in Aotearoa, New Zealand & Polynesia, and for The Diocese of Kentucky. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Elizabeth, our priest; and all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

We pray for the Calvary Rector search process and for the search committee: open our eyes to perceive what is gracious, and grant us the courage to pursue thy mission.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world, especially those affected by recent natural disasters, particularly the wildfires in California; those for whom our prayers are requested; June, Donna, Hildegarde, Janette, Isabella, Robert, Tom, Bill, Joyce, Brittanie, Ben, J.J., Lou, Lecoia, Liz, Scott, Debi, Jeff, Marsha, Christopher, George, Audrey, Shawn, the Kohler family, Becky Raymond, Maggie, Marcy, Helen, Alan, Thomas, and Barbara; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for William H. Cary III, Mildred Cary, Robert M. Nash, Robert F. Wheaton, Jr., Dr. and Mrs. Philip Cary, Edith Cary Carrell, Mr. and Mrs. Edgar Roby, Phyllis Goodman, E. Allen Roby, Mary Louise Vernon, Burrel Charles Peaslee Farnsley, and for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*



## **The Confession of Sin**

BCP 330

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence.*

*Minister and People*

Most merciful God,

we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*The Celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Peace**

BCP 332

*Please stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*        And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

*Please be seated.*

## **Greeting**

### **The Offertory**

*The celebrant says*

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.

*Romans 15:7*

*Please remain seated until the Celebrant says the following, then stand.*

*Celebrant* All things come of thee, O Lord,

*People* And of thine own have we given thee.

## **The Holy Communion**

### **The Great Thanksgiving**

*Eucharistic Prayer I, BCP 333*

*Please remain standing.*

*Celebrant* The Lord be with you

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **Sanctus**

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*Please kneel as able. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*The Celebrant then continues*

*BCP 336*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant.*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## **The Breaking of the Bread**

BCP 337

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## **Invitation to Communion**

BCP 338

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Communion of the People**

*All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.*

*After Communion, the Celebrant says*

BCP 339

Let us pray.

*Please kneel as able and join in saying this prayer.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **The Blessing**

BCP 340

*The Celebrant blesses the people.*

## The Dismissal

*Please stand.*

*Celebrant* Let us go forth in the name of Christ!

*People* Thanks be to God.

## Postlude

*Fuga in C*

Johann Pachelbel (1653-1706)

---

## SUNDAY MINISTRIES

---

LECTORS: 8:30 Jamie Hendon, Dade Lockett;

11:00 Larry Reining, Clyde Warner, Sandra  
Cherry

EUCCHARISTIC MINISTERS: 8:30 Jamie Hendon,  
Dade Lockett; 11: Preston Dillard, Sue Fenske,  
James Moody

USHERS: James Moody, Captain

HOSPITALITY: The Hospitality Committee

ALTAR GUILD: Art Dietz, Donna Duvall, Corky  
Sachs

FLOWER DELIVERY: We thank them for their  
service

ACOLYTES: Arthur Dietz

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

---

## FLOWER LIST

---

The ALTAR flowers are given to the glory of God by Will and Kathy Cary in loving memory of his parents, William H. Cary III and Mildred Cary, her father, Robert M. Nash, and Robert F. Wheaton, Jr.

The CHANCEL flowers are given to the glory of God by Will and Kathy Cary in loving memory of Dr. and Mrs. Philip Cary, Edith Cary Carrell, Mr. and Mrs. Edgar Roby, Phyllis Goodman, and E. Allen Roby.

*Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26*

---

## PRAYER LIST

---

*We ask your prayers for the special needs and concerns of this congregation.*

**TO BE READ AT THE 8:30 SERVICES:** June, Donna Condon, Hildegard Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Joyce Peppers, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Lecoia, Liz Eckler Nussbaum, Scott Crawford, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Maggie, Marcy, Helen, Alan, Thomas Robins, and Barbara Zeigler.

**TO BE READ AT THE 11:00 SERVICE:** Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, Carter Judkins, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Devogue Peppers, Carvel Peppers, Sandy Hill, Lincoln, and Debbie Navas.

---

## WORSHIP SCHEDULE & CALENDAR

---

SUNDAY <i>January 7</i>	<b>8:30 a.m.</b> 9:30 a.m. 10:00 a.m. <b>11:00 a.m.</b> 12:15 p.m.	<b>Holy Eucharist, Rite One</b> Choir Rehearsal Adult Forum <b>Holy Eucharist, Rite Two</b> Coffee Hour	<i>The Epiphany</i>
MONDAY <i>January 8</i>	9:30 a.m.	Food and Clothes Closet	
TUESDAY <i>January 9</i>	9:30 a.m.	Food and Clothes Closet	
WEDNESDAY <i>January 10</i>	9:30 a.m. 10:00 a.m. 8:00 p.m.	Food and Clothes Closet Women's Bible Study at Panera Bread, 1801 Rudy Lane Alcoholics Anonymous Meeting	
THURSDAY <i>January 11</i>	9:30 a.m. <b>12:05 p.m.</b> 3:30 p.m. 7:00 p.m.	Food and Clothes Closet <b>Holy Eucharist with Anointing</b> Calvary's Well Ministry @ Salvation Army 911 Brook Street Choir Rehearsal	
FRIDAY <i>January 12</i>	7:00 p.m.	Office Closed Alcoholics Anonymous Meeting	
SATURDAY <i>January 13</i>		Office Closed	
SUNDAY <i>January 14</i>	<b>8:30 a.m.</b> 9:30 a.m. 10:00 a.m. <b>11:00 a.m.</b> 12:15 p.m.	<b>Holy Eucharist, Rite One</b> Choir Rehearsal Adult Forum <b>Holy Eucharist, Rite One</b> Coffee Hour	<i>Baptism of Christ</i>



---

## ANNOUNCEMENTS

---

Announcements for the bulletin should be submitted to [Verger@CalvaryEpiscopal.org](mailto:Verger@CalvaryEpiscopal.org) by the preceding Tuesday at noon.

**COFFEE HOUR** in Frazier Hall following the 11:00 service.

**SPALDING PARKING:** Spalding University has graciously offered their parking lot to the south of our courtyard for Sunday parking. If you would like to park there and are able, that leaves Calvary's north lot free for visitors and for those who cannot walk far.

**NURSERY CARE:** Children are always welcome to be with their families in church. If you choose to use the nursery, it is available for children birth-5 years old, beginning at 8:15am and continuing until 15 minutes after the 11:00am service ends. The nursery is located on the second floor.

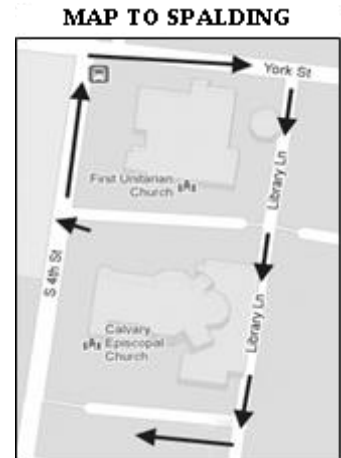
**BIBLE STUDY:** Women's Bible Study will continue Wednesday, January 10 at 10:00 a.m., at Panera Bread, 1801 Rudy Lane, where we are studying women in the Bible. While there is no childcare, children are welcome; bring your own crayons.

**THE CALVARY ANNUAL MEETING** will be Sunday, January 21, 2018, at 10:00 am. Vestry elections for 2018 will take place at that time. Vestry members serve a 3-year term. If you would like to nominate someone for the Vestry or if you are interested in serving on the Vestry, please see one of the members of the nominating committee: Penny Brisson, Bart Brown, Tim Duncan, Dean French and Meg Scharre. Please submit by January 10.

**WINTER CLOTHING NEEDED:** The Calvary Clothes Closet and CALVARY'S WELL need your help in providing hats, scarves, and gloves as the cold weather descends upon us. Please contribute in kind or in cash for those purposes.

**SOUPER BOWL SUNDAY:** February 4 is Calvary's Souper Bowl Sunday. Please bring cans of soup to Calvary on that Sunday for the Food Closet.

**YOUTH GROUP:** Youth Group for 6<sup>th</sup>-12<sup>th</sup> grade meets the second Sunday of every month from 6:00-7:30pm. The next meeting is on January 14 at St. Marks's Episcopal Church, 2822 Frankfort Avenue. For any other questions regarding Sunday School and Children/Youth events please email Britt Shelton at [britt.shelton@calvaryepiscopal.org](mailto:britt.shelton@calvaryepiscopal.org).



**COFFEE CONCERT POSTSCRIPTS:** Do you attend the Friday morning series of Louisville Orchestra Coffee Concerts at the Kentucky Center? Would you like to get together with other attendees from Calvary and go out to lunch at a nearby restaurant after the concert? If you'd like to be a part of this group, please contact Ruth Robins at dachs@twc.com, text her at (502)727-3690, or phone her at (502)893-2237. Ruth also has two free tickets so if interested please contact her. Don't attend the Coffee Concerts, but just want to go out to lunch with group? That's perfectly fine, just let Ruth know. These luncheons will be known as **Coffee Concert Postscripts**.

**SUNDAY SCHOOL:** Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte holding the cross during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

**ATTENDANCE UPDATE:**

SUNDAY SERVICES	Sanctuary/Altar	Choir	Nave	Total Attendance
12/24/17				
10:00 am	7	17	28	52
4:00 pm	7		132	139
10:30 pm	5	27	40	72
TOTAL	19	44	200	263
12/31/2017				
10:00 am	6		49	55

12/21/17 CALVARY'S WELL: Hot Chocolate – 89 cups; sandwiches & cookies – 109; gloves, clothing, socks, hats, shoes, underwear, etc. – 141

12/28/17 CALVARY'S WELL (18<sup>0</sup>) Hot Chocolate – 115 cups; sandwiches & cookies – 128; gloves, clothing, socks, hats, shoes, underwear, etc. – 43; treats for people living in the underpasses – 39.

01/04/2018 CALVARY'S WELL (21<sup>0</sup>) Hot Chocolate – 91 cups; sandwiches & cookies – 91; gloves, clothing, socks, hats, shoes, underwear, etc. – 90 articles. **THANK YOU TO NORTH**

**BULLITT HIGH SCHOOL** students for their tremendous donation of these articles to the Calvary Well!!!!!!!!!!!!!!

---

**CALVARY RECTOR SEARCH COMMITTEE**

---

Bart Brown  
Susan Baker  
Cindy Curry  
Art Dietz

Dean French  
Ted Mussler  
Ruth Robins  
Corky Sachs

Deborah Stewart, Chair

---

**NORMAL OFFICE HOURS AND CONTACT INFORMATION**

---

Monday – Thursday: 9:00 a.m. – 5:00 p.m.

Closed Friday and Saturday

Telephone: 502-587-6011

Fax: 502-587-6012

Email: [calvarychurch@calvaryepiscopal.org](mailto:calvarychurch@calvaryepiscopal.org)

Website: <http://www.calvaryepiscopal.org>

---

**PASTORAL EMERGENCY NUMBER**

---

In case of a pastoral emergency please call the Church office, 502-587-6011.

---

**CALVARY CLERGY AND STAFF**

---

The Rev. Elizabeth Back, *Priest-In-Charge*

[elizabeth.back@calvaryepiscopal.org](mailto:elizabeth.back@calvaryepiscopal.org)

(587-6011x12)

James M. Barnes, *Verger and Parish Administrator*

[verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)

(587-6011x26)

Britt Shelton, *Sunday School Coordinator*

[britt.shelton@calvaryepiscopal.org](mailto:britt.shelton@calvaryepiscopal.org)

(587-6011x22)

Shawn R. Dawson, *Interim Director of Music*

[music@calvaryepiscopal.org](mailto:music@calvaryepiscopal.org)

(587-6011x17)

Leroy Malone, *Sexton*

[leroy.malone@calvaryepiscopal.org](mailto:leroy.malone@calvaryepiscopal.org)

(587-6011)

---

## CALVARY VESTRY

---

Meg Scharre <i>Sr. Warden</i>	mescharre@twc.com	(777-6416)
Don Snow <i>Jr. Warden</i>	don.snow46@gmail.com	(245-6870)
Sally Reisz <i>Treasurer</i>	sallyreisz@gmail.com	(552-9351)
Penny Brisson <i>Secretary</i>	penelopebrisson@gmail.com	(298-0557)
Arthur Dietz <i>Youth Representative</i>	arthurdietz18@gmail.com	(544-3004)
Bart Brown	bartbrown40203@gmail.com	(338-8664)
Will Cary	whcaryiv@bellsouth.net	(454-0733)
Dorn Crawford	dorncrawford@aol.com	(636-3687)
Tim Duncan	br.timothy.loukas12@gmail.com	(368-3387)
Kristel Fitzgerald	kris4ukcats@gmail.com	(606-305-0410)
Dean French	nakantang@gmail.com	(502-422-1425)
Jamie Hendon	bunzer867@aol.com	(244-0573)
Michael Patterson	patterson@bbtel.com	(270-547-4092)
Larry Reining	lreining@spalding.edu	(859-321-5619)
Ruth Robins	dachs@twc.com	(893-2237)
Harvey Turner	harvey@jlwins.com	(939-2299)