



CALVARY

EPISCOPAL CHURCH

The Third Sunday after the Epiphany

January 25th, 2026
10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQ+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

821 South Fourth Street
Louisville, Kentucky 40203
office@calvaryepiscopal.org
(502) 587-6011
calvaryepiscopal.org

SCAN TO DONATE



HOLY EUCHARIST

PRELUDE

PROCESSIONAL HYMN 381

Thy strong word did cleave the darkness

TON-Y-BOTEL

Please stand

SALUTATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS S-278

SETTING: W. MATHIAS

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY *Please remain standing*

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM ISAIAH *Please be seated.*

Isaiah 9:1-4

THERE WILL BE NO GLOOM FOR THOSE WHO WERE IN ANGUISH. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector The Word of the Lord.
People *Thanks be to God.*

PSALM 27:1, 5-13

J. TURLE



- 1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?
- 5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high up on a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face," *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

NOW I APPEAL TO YOU, BROTHERS AND SISTERS, BY THE NAME OF OUR LORD JESUS CHRIST, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN 533 *How wondrous and great thy works, God of praise*

LYONS

THE GOSPEL

Matthew 4:12-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

WHEN JESUS HEARD THAT JOHN HAD BEEN ARRESTED, HE WITHDREW TO GALILEE. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Richard Schmidt

We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the
 dead, and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form III

BCP 387

The Leader and People pray responsively

Leader Father, we pray for your holy Catholic Church;
 People *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, especially Sean, Presiding Bishop, and Terry, our Bishop;
 priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any illness, grief or trouble,
 especially those on our Calvary Prayer List;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Those for whom our prayers have been requested: Sandra, Don, Linda, Grant, Grey, Bonnie, Dave, Zander, Nick, Shelby, Sandy, Phillip, Ruth and family, Ben, John, Michael, Greg, Eva, Warren, Bob, and Rusty.

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

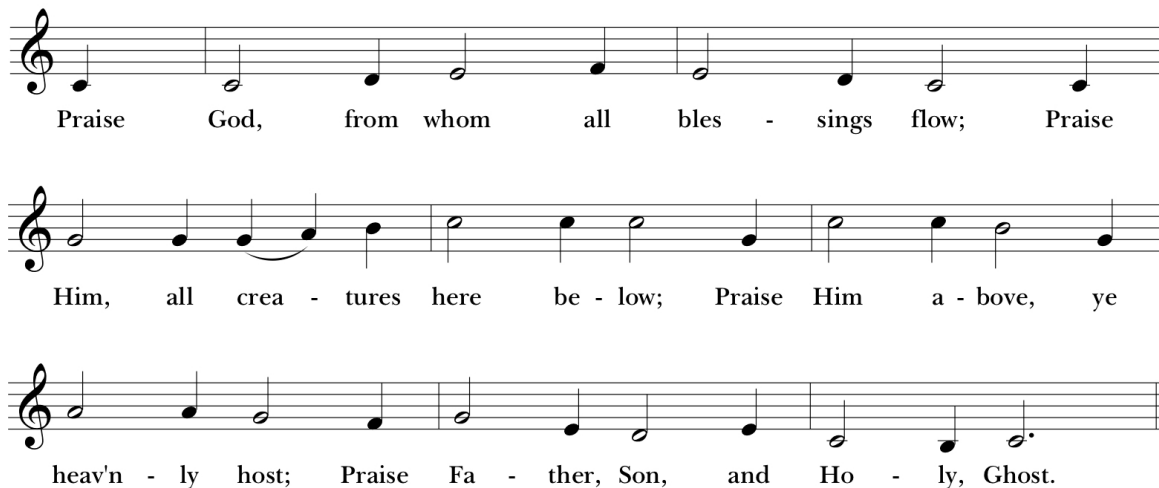
How lovely are the messengers

F. MENDELSSOHN

How lovely are the messengers
that preach us the gospel of peace.
To all the nations is gone forth the sound of their words.
How lovely are the messengers
that preach us the gospel of peace.

THE DOXOLOGY *Please stand*

PUER NOBIS



Praise God, from whom all bles - sings flow; Praise
Him, all crea - tures here be - low; Praise Him a - bove, ye
heav'n - ly host; Praise Fa - ther, Son, and Ho - ly, Ghost.

THE GREAT THANKSGIVING - PRAYER A
The people remain standing. The Celebrant continues

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-128

SETTING: W. MATHIAS

The people stand or kneel

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

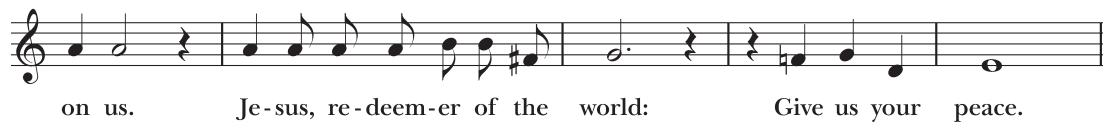
THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COMMUNION

COMMUNION ANTHEM

My eyes for beauty pine

H. HOWELLS

My eyes for beauty pine, My soul for Goddes grace :
No other care nor hope is mine, To heaven I turn my face.

One splendour thence is shed From all the stars above :
'Tis named when God's name is said, 'Tis Love, 'tis heavenly Love.

And every gentle heart, That burns with true desire,
Is lit from eyes that mirror part Of that celestial fire.

COMMUNION HYMN 321

My God, thy table now is spread

ROCKINGHAM

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 304

I come with joy to meet my Lord

LAND OF REST

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

ANNOUNCEMENTS

Updates from the Senior Warden After extensive collaboration with the Diocesan office, we expect to interview candidates for the Interim Rector position toward the end of January. In the meantime, we plan to continue with supply clergy through February, with the goal of installing an interim in March. We appreciate everyone's patience as we work diligently to discern the best person for this position. Please contact Andrew Weinberger with any questions. This Sunday, we welcome back the Rev. Emily Crouch to the pulpit.

Bags Needed! Assignment opportunity! The Calvary Food Pantry is always in dire need of paper bags to hold the food we give our neighbors in need. Now's your chance to be a part of this ministry. Just ask your grocer to double-bag your items and give us your doubles! Thank you for your help.

SOUPer Bowl Sunday SOUPer Bowl Sunday is fast approaching! As has been our custom, we ask you to donate cans of soup to augment our food supply. In 2025, we received over 1000 cans of soup..can we beat that this year?? Just bring your soup to Calvary this Sunday!

TODAY WE WELCOME
The Rev. Richard Schmidt

EXECUTIVE COMMITTEE
Andrew Weinberger, *Senior Warden*, Class of 2026
Donna Duvall, *Junior Warden*, Class of 2026
Stephanie Smith, *Treasurer*
Mary Redden, *Secretary*, Class of 2028

VESTRY
Larry Reining, Class of 2026
Amanda Walton, Class of 2026
Lauren Anderson, Class of 2027
Don Esbenshade, Class of 2027
Ally Mason, Class of 2027
Jacob Middleton, Class of 2027
Matthew Moye, Class of 2028
J.C. Phelps, Class of 2028
Kathleen Wooldridge, Class of 2028

STAFF
Jacob Cook, *Director of Music*
music@calvaryepiscopal.org

Owen Sammons, *Organist and Director of Arts at Calvary*
owensammons@gmail.com

Callie Hausman, *Director of Christian Education*
cedirector@calvaryepiscopal.org

Margaret Dickinson, *Director of Food Pantry and Organist Emerita*
bachcouple@aol.com

Terrance Griffith, *Operations Assistant*

Taylor Howell, *Administrative Assistant*
office@calvaryepiscopal.org

LECTORS
Bill Schauf, Linda French, Andrew Weinberger

ACOLYTES
Opal Walton, Mabel Walton

CALVARY EPISCOPAL CHURCH
821 S. 4th Street
Louisville, KY 40203
office@calvaryepiscopal.org
(502) 587-6011