

CALVARY

EPISCOPAL CHURCH

The Second Sunday After the Epiphany

January 15th, 2023
10:30 am

We welcome ALL:
People of Color
LGBTQIA+
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Homeless Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer
Rector

821 South Fourth Street
Louisville, Kentucky 40203
office@calvaryepiscopal.org
(502) 587-6011
calvaryepiscopal.org

HOLY EUCHARIST

PRELUDE

How bright appears the Morning Star

D. BUXTEHUDE

Please stand

PROCESSIONAL HYMN 542

Christ is the world's true light

ST. JOAN

SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

SETTING, MARGARET DICKINSON

Cantor: All:

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God,
 heav-en - ly King, Al-migh - y God and Fa ther, we wor-ship you, we
 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy - on us; you are seat - ed at the right hand of the Fa - ther, re-
 ceive our prayer. For you a-lone are the Ho - ly One, You a-lone are the
 Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo-ry of God the Fa - ther. A - men, A - men.

Celebrant The Lord be with you.
People *And also with you.*
 Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

A READING FROM THE BOOK OF ISAIAH *Please be seated*

Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God."

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength--he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Lector The Word of the Lord.
People *Thanks be to God.*

Psalm 40 *Expectans, expectavi*

86

Shirley Hill (after Nicholson)



- 1 I waited patiently up¹on the¹LORD; *
he stooped to¹me and¹heard my¹cry.
- 2 He lifted me out of the desolate pit, out of the¹mire and¹clay; *
he set my feet upon a high cliff and¹made my¹footing¹sure.
- 3 He put a new song in my mouth,
a song of¹praise to our¹God; *
many shall see, and stand in awe,
and¹put their¹trust in the¹LORD.
- 4 Happy are they who¹trust in the¹LORD! *
they do not resort to evil spirits or¹turn to¹false¹gods.
- 5 Great things are they that you have done, O LORD my God!
how great your¹wonders and your¹plans for us! *
there is none who can¹be com¹pared with¹you.
- 6 Oh, that I could make them¹known and¹tell them! *
but they are¹more than¹I can¹count.
- 7 In a sacrifice and offering you¹take no¹pleasure *
(you have¹given me¹ears to¹hear you);
- 8 Burnt-offering and sin-offering you have¹not re¹quired, *
and so I¹said, "Be¹hold, I¹come.
- 9 In the roll of the book it is¹written con¹cerning me: *
'I love to do your will, O my God;
your¹law is¹deep in my¹heart.'
- 10 I proclaimed righteousness in the¹great congre¹gation; *
behold, I did not restrain my lips;
and¹that, O¹LORD, you¹know.
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and¹your de¹liverance; *
I have not concealed your love and faithfulness from
the¹grät¹congre¹gation.
- 12 You are the LORD;
do not withhold your com¹passion from¹me; *
let your love and your faithfulness¹keep me¹safe for¹ever,

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Lector The Word of the Lord.

People *Thanks be to God.*

Please stand

SEQUENCE HYMN 538

God of mercy, God of grace

LUCERNA LAUDONIAE

THE GOSPEL

John 1:29-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

Cori Vivian, *seminary intern*

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Please stand or kneel

PRAYERS OF THE PEOPLE Form VI

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Terry our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our Calvary prayer list: John, Larisa, Heather, Harry, Nathan, and Amelia; give them courage and hope in their troubles, and bring them the joy of your salvation.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life and especially for this Calvary Church family

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

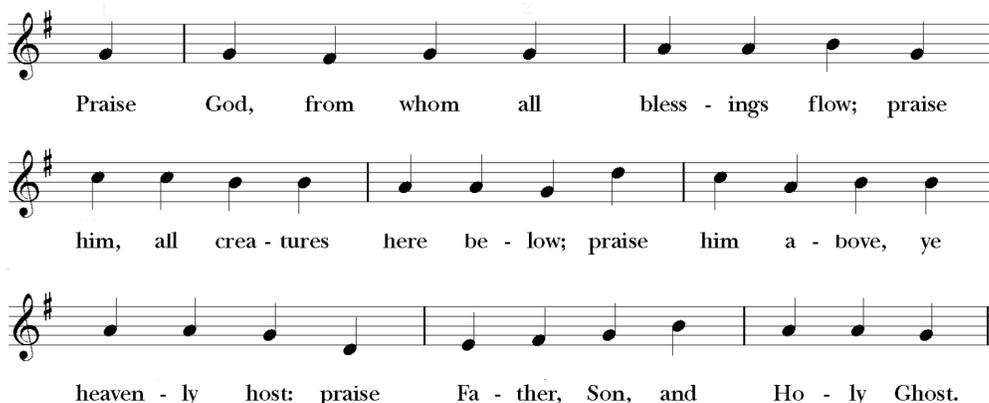
MUSIC AT THE OFFERTORY

Behold the Lamb of God (from Messiah)

G.F. HANDEL

THE DOXOLOGY Hymn 43, Verse 4 *Please stand*

THE EIGHTH TUNE



Praise God, from whom all blessings flow; praise
him, all creatures here be-low; praise him a-bove, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

BCP 369

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, Ho - ly, Ho ly Lord, God of pow-er and might,
 8 hea-ven and earth are full of your glo - ry, Ho - san-na in the high - est, Ho -
 14 san-na in the high - est. Bles - sed is He who comes in the name of the
 20 Lord. Ho - san-na in the high - est, Ho - san - na in the high - est.

*The people stand or kneel.
 Then the Celebrant continues*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

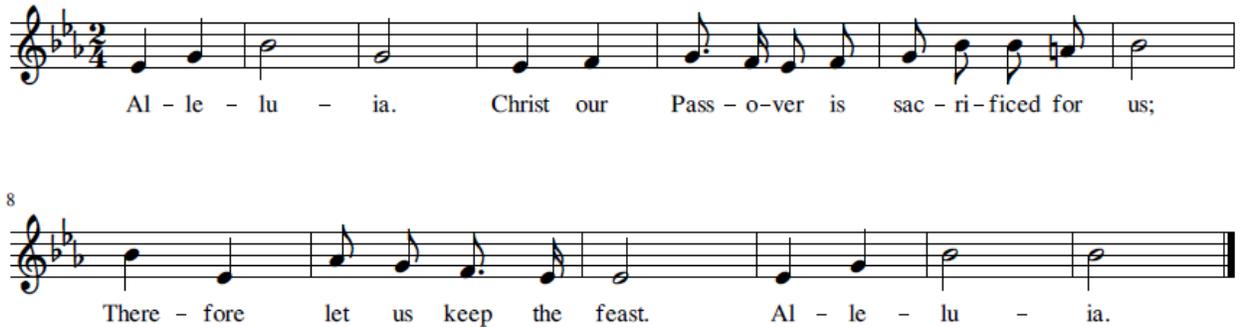
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Setting, Margaret Dickinson



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 8
 There - fore let us keep the feast. Al - le - lu - ia.

THE COMMUNION

COMMUNION ANTHEM

O rest in the Lord

F. MENDELSSOHN-BARTHOLDY

Mary Redden, soprano

COMMUNION HYMN 439

What wondrous love is this

WONDROUS LOVE

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN 535

Ye servants of God, your Master proclaim

PADERBORN

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleulia, Alleulia.
 People Thanks be to God. Alleluia, Alleluia.

We welcome back to the bench today Margaret Dickinson, Organist Emerita

All music used with permission. Reprinted under ONE LICENSE #M-400823 . All rights reserved.

ANNOUNCEMENTS

CHILI LUNCHEON The Calvary Welcome Committee is sponsoring a chili luncheon today after the 10:30 service. We hope you will join us!

ANNUAL PARISH MEETING The Annual Parish Meeting will be held next Sunday, January 22, 2023, immediately following the service in Frazier Hall. Please plan on being a part of this very important day. We will discuss the 2023 budget and elect new vestry members.

EVENSONG Choral Evensong with a recital will take place at Calvary on January 29th, 2023, featuring the Louisville Mandolin Orchestra under the director of Ascher Taylor Schroeder. The recital will begin at 3:30 followed by Choral Evensong beginning at 4:00. The repertoire for Evensong includes music by Gerre Hancock, C. V. Stanford, and John Ireland.

URBAN PARTNERSHIP RETREAT The Urban Partnership (UP) will be sharing in a planning retreat Saturday, February 4th from 9am to 12noon at St. George's Episcopal Church. The intention is to welcome new people from each congregation, as well as long standing members who have been engaged over the years, to an unhurried, prayerful, and discerning time of reflection and planning for the future of the UP. Come, learn more about the UP, engage more deeply with the shared possibilities of our ministry, and offer your contribution toward what we are becoming together in this Partnership.

SUNDAY FORUM Join us at 9:15am on Sundays for discussions on the Scripture from each week's assigned lectionary readings.

PRAYER LIST Beginning in 2023 names will remain on the prayer list for Sunday mornings for one month. If you would like someone to be prayed for aloud in the service for a longer period of time please either send an email to office@calvaryepiscopal.org or write their name in the book on the table in the back of the church.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.
This is the best place for up-to-date information about activities at Calvary Church.

RECTOR

The Rev. Dr. Lee F. Shafer
rector@calvaryepiscopal.org
(256) 452-9941

VESTRY

Beverly Haverstock, *Senior Warden*
Will Cary, *Junior Warden*
Patrick Vaughn, *Treasurer*
Meg Scharre, *Secretary*
Pattie Davidson
Larry Davis
Art Dietz
Burnell Esbenshade
Larry Frederiksen
Jennie Kling
Lynne Lyndrup
James Moody
Mary Redden
Joseph Reese
Nick Stouffer

VERGER

James Barnes

STAFF

Jacob Cook, *Director of Music*
music@calvaryepiscopal.org

Callie Hausman, *Director of Christian Education*
cedirector@calvaryepiscopal.org

Terrance Griffith, *Operations Assistant*

Taylor Howell, *Administrative Assistant*
office@calvaryepiscopal.org

Cori Vivian, *Seminary Intern*

LECTORS

Ruth Robins, Sandra Cherry, Cindy Curry

CALVARY EPISCOPAL CHURCH
821 S. 4th Street
Louisville, KY 40203
office@calvaryepiscopal.org
(502) 587-6011