



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

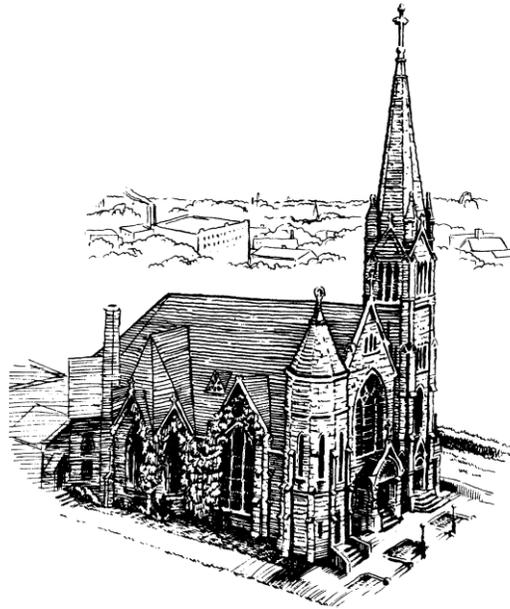
3:30 p.m. Bach Vespers The First Sunday of Advent DECEMBER 3, 2017



Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

We are glad you are with us today!



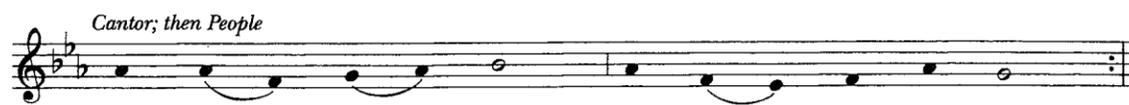
The Rev. H. Elizabeth Back, *Priest-In-Charge*
John Hale, *Preceptor*
James M. Barnes, *Officiant*
Shawn R. Dawson, *Interim Organist/Music Director*
Arthur Dietz, *Acolyte*



Anthem at the Candle Lighting

During the anthem, the candles at the Altar are lit.

Cantor; then People



Come and save us, O Lord God of hosts.

Cantor

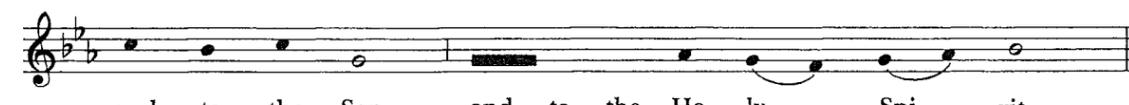


Show the light of your coun - te - nance, and we shall be saved:

People *Cantor*



O Lord God of hosts. Glo - ry to the Fa - ther,

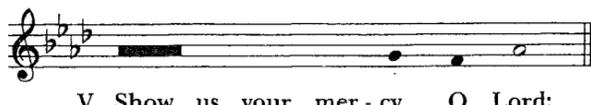


and to the Son, and to the Ho - ly Spi - rit.

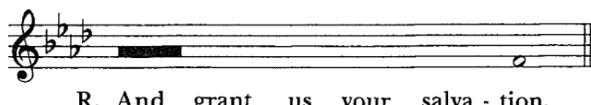
People



Come and save us, O Lord God of hosts.



V. Show us your mer - cy, O Lord:



R. And grant us your salva - tion.

1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Please be seated.

Psalm 111 *Confitebor tibi*

The psalm is sung by the choir.

- 1 Hallelujah!
 I will give thanks to the Lord with my whole heart, *
 in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the Lord! *
 they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
 and his righteousness endures for ever.

- 4 He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding; his praise endures for ever.

The First Lesson

1 Thessalonians 5:1-11

A Reading from the first letter of Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Here ends the Reading.

CanticleThe Song of Mary *Magnificat*

Luke 2:29-32

Please remain seated as the choir sings the Canticle.

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant
From this day all generations will call me blessed: *
the Almighty has done great things for me, and holy is his Name.
He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, *
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
and has lifted up the lowly.
He has filled the hungry with good things, *
and the rich he has sent away empty.
He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,
The promise he made to our fathers, *
to Abraham and his children for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Luke 21:5-19

A Reading from the Gospel according to Luke.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down" They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be

able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

Here ends the Reading.

Cantata *Nun komm der Heiden Heiland*, BWV 61 Johann Sebastian Bach (1685-1750)

1. Chor

Nun komm, der Heiden Heiland,
Der Jungfrauen Kind erkannt,
Des sich wundert alle Welt,
Gott solch Geburt ihm bestellt.

2. Rezitativ (Tenor)

Der Heiland ist gekommen,
Hat unser armes Fleisch und Blut
An sich genommen
Und nimmet uns zu Blutsverwandten an.
O allerhöchstes Gut,
Was hast du nicht an uns getan?
Was tust du nicht
Noch täglich an den Deinen?
Du kömst und läßt dein Licht
Mit vollem Segen scheinen.

3. Arie (Tenor)

Komm, Jesu, komm zu deiner Kirche
Und gib ein selig neues Jahr!
Befördre deines Namens Ehre,
Erhalte die gesunde Lehre
Und segne Kanzel und Altar!

4. Rezitativ (Bass)

Siehe, ich stehe vor der Tür und klopfe an. So
jemand meine Stimme hören wird und die Tür
auftun, zu dem werde ich eingehen und das
Abendmahl mit ihm halten und er mit mir.

1. Chorus

Now come, Savior of the heathens,
known as the Virgin's child,
over whom the whole world marvels,
that God had ordained such a birth for Him.

2. Recitative (Tenor)

The Savior has come,
has taken our poor flesh and blood
upon Himself
and claims us as blood-brothers.
O Highest Good,
what have You not done for us?
What do You not do
still daily for Your own?
You come and allow Your light
to shine full of blessing.

3. Aria (Tenor)

Come, Jesus, come to Your church
and grant a blessed new year!
Support the honor of Your name,
uphold the sound teachings
and bless the chancel and altar!

4. Recitative (Bass)

Behold, I stand at the door and knock. Anyone that
hears My voice and opens the door, to him I will
enter and keep the evening meal with him and he
with Me.

5. Arie (Soprano)

Öffne dich, mein ganzes Herze,
 Jesus kömmt und ziehet ein.
 Bin ich gleich nur Staub und Erde,
 Will er mich doch nicht verschmähn,
 Seine Lust an mir zu sehn,
 Daß ich seine Wohnung werde.
 O wie selig werd ich sein!

5. Aria (Soprano)

Open, my entire heart,
 Jesus comes and enters in.
 Even though I am only dust and earth,
 yet He does not scorn
 to reveal His joy to me,
 so that I may be His dwelling.
 O how happy will I be!

6. Choral

Amen, amen!
 Komm, du schöne Freudenkrone, bleib nicht lange!
 Deiner wart ich mit Verlangen.

6. Chorale

Amen! Amen!
 Come, you lovely crown of joy, do not delay,
 I await you with longing.

Translation ©Pamela Dellal, courtesy Emmanuel Music Inc.

Greeting

The offering at today's service will go towards supporting the music ministry of Calvary Church.

Hymn

Savior of the nations, come!

Hymnal 54

1 Sa - vior of the na - tions, come! Vir - gin's
 2 Won - drous birth! Oh, won - drous child of the
 3 Thus on earth the Word ap - pears, grac - ing
 4 Come, O Fa - ther's sav - ing Son, who o'er

Son, make here your home. Mar - vel now, both
 Vir - gin un - de - filed! Might - y God and
 his cre - a - ted spheres; hence to death and
 sin the vic - tory won. Bound - less shall your

heaven and earth, that the Lord chose such a birth.
 Ma - ry's son, ea - ger now his race to run!
 hell de - scends, then the heaven - ly throne a - scends.
 king - dom be; grant that we its glo - ries see.

The Apostles' Creed

Officiant and People intone together, all standing

Officiant: I believe in God,

All: the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people sit or kneel as able.

| | | |
|-----------------------------|--------------------|------------------|
| <i>Officiant</i> | <i>People</i> | <i>Officiant</i> |
| ■■■■ | ■■■■ | ■■■■ |
| ----- | | |
| The Lord be with you. | And also with you. | Let us pray. |
| ----- | | |
| <i>Officiant and People</i> | | |
| ■■■■ | | |
| ----- | | |

Officiant: Our Father,

All: who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages

The Officiant continues, the people sing the response after each petition



That this evening may be holy, good, and peace-ful,



People
We en-treat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great
judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your saints,
entrusting one another and all our life to Christ,
We entreat you, O Lord.

The Collects

The Officiant continues

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever. *Amen.*

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. *Amen.*

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. *Amen.*

The Officiant then says

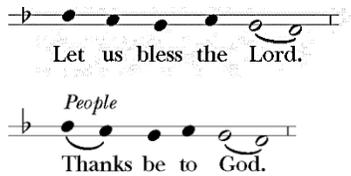
Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

The Officiant continues



The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

Postlude *Adagio and Presto (Trio Sonata in G), BWV 1038* Johann Sebastian Bach (1685-1750)

The service ends with a retiring procession, congregations standing.

UPCOMING MUSICAL EVENTS AT CALVARY

Sunday December 17, 7:00 pm: A Festival of Nine Lessons and Carols

Sunday December 24, 10:00 pm: Christmas Concert – Vivaldi's *Gloria*;
Christmas Eve Eucharist at 10:30 pm

UPCOMING MUSICAL EVENTS IN THE CITY OF LOUISVILLE

Friday December 8, 2017 7:30 pm: Advent Lessons and Carols
Cathedral of the Assumption

Sunday December 17, 2017, 2:15 pm: Preconcert program; Louisville Master Chorale at 3:00 pm,
Holy Spirit Catholic Church

FRIENDS OF SACRED ARTS

We are grateful for all who give to support this ministry. Please consider becoming a member of Friends of Sacred Arts at Calvary. To donate to Sacred Arts make checks payable to Calvary Episcopal Church, write "Sacred Arts" in the memo line.

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CALVARY VESTRY

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