

# CALVARY

EPISCOPAL CHURCH

## *The First Sunday in Lent*

February 22<sup>nd</sup>, 2026

10:30 am

We welcome ALL:  
People of Color  
Immigrants  
LGBTQ+  
Drag Queens  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Unhoused Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

821 South Fourth Street  
Louisville, Kentucky 40203  
office@calvaryepiscopal.org  
(502) 587-6011  
calvaryepiscopal.org

SCAN TO DONATE





HOLY EUCHARIST

PRELUDE

THE GREAT LITANY

*Officiant*  *People* 

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant*  *People* 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

*Officiant*  *People* 

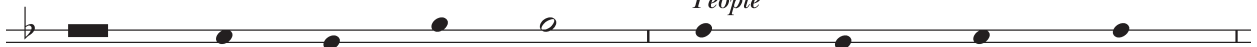
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant*  *People* 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

*Officiant* 

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People* 

preserve us for ev - er. Spare us, good Lord.

*Officiant* 

From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,

*People* 

Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

*Officiant* From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,  
*People* *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,  
*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

*Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

*Good Lord, deliver us.*

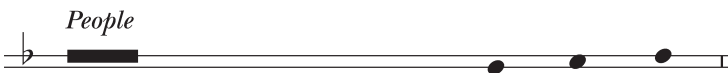
By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,

*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

*We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind,

*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

*We beseech thee to hear us, good Lord.*

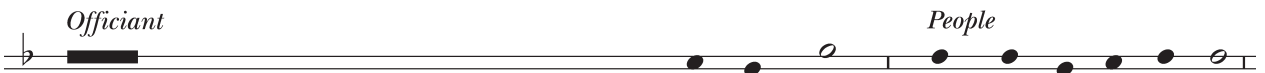
That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,  
*We beseech thee to hear us, good Lord.*



*Officiant* Son of God, we beseech thee to hear us.  
*People* Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.  
 O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

TRISAGION S-100

SETTING: D. HURD

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
 mor - tal One, Have mer - cy up - on us. Ho - ly God,  
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
 up - on us. Ho - ly God, Ho - ly and Might - y,  
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.  
People His mercy endures forever.

THE COLLECT OF THE DAY *Please remain standing*

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A READING FROM GENESISIS  
*Please be seated.*

Genesis 2:15-17, 3:1-7

**T**HE LORD GOD TOOK THE MAN AND PUT HIM IN THE GARDEN OF EDEN TO TILL IT AND KEEP IT. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector The Word of the Lord.  
People Thanks be to God.

PSALM 32

TONE III.4



Hap - py are they to whom the LORD im - putes no guilt.



- 1 *Happÿ* are they whose transgréssions are forðiven, \*  
and whose sin / is pút away!
- 2 Happy are they to whom the LÓRD imputes ñò guilt, \*  
and in whose spirit there / is nó guile!



- 3 While I held my tongue, my bones wíthered áway, \*  
because of my groan/ing áll day long.
- 4 For your hand was heavy upón me dáy änd night; \*  
my moisture was dried up as in the heat / of súmmer.
- 5 Then I acknówledged my sín tö you, \*  
and did not / conceál my guilt.
- 6 I said, "I will confess my transgréssions to thé LORD." \*  
Then you forgave me the guilt / of my sín.
- 7 Therefore all the faithful will make their prayers to you in  
tíme of tróuble; \*  
when the great waters overflow, they shall / not réach them.
- 8 You are my hiding-place;  
you presérve me from tróuble; \*  
you surround me with shouts of / delíverance.
- 9 "I will instruct you and teach you in the wáy that you shóuld go; \*  
I will guide / you wíth my eye.
- 10 Do not be like horse or mule, which háve no underständing; \*  
who must be fitted with bit and bridle,  
or else they will / not stáy near you."
- 11 Great are the tribulations óf the wícked; \*  
but mercy embraces those who trust / in thé LORD.
- 12 Be glad, you righteous, and rejóice in thé LORD; \*  
shout for joy, all who / are trúe of heart. [Ant.]

## A READING FROM ROMANS

Romans 5:12-19

**A**S SIN CAME INTO THE WORLD THROUGH ONE MAN, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector           The Word of the Lord.  
People           *Thanks be to God.*

SEQUENCE HYMN 149

*Eternal Lord of love, behold your church*

OLD 124<sup>th</sup>

THE GOSPEL

Matthew 4:1-11

Celebrant       The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People           *Glory to you, Lord Christ.*

**J**ESUS WAS LED UP BY THE SPIRIT INTO THE WILDERNESS TO BE TEMPTED BY THE DEVIL. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,  
but by every word that comes from the mouth of God.'

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'  
and 'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God, and serve only him.'

Then the devil left him, and suddenly angels came and waited on him.

Celebrant       The Gospel of the Lord.  
People           *Praise to you, Lord Christ.*

THE SERMON   *Please be seated*

The Rev. Dr. Georgine Buckwalter

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the  
 dead, and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

THE PEACE *Please stand*

Celebrant     The peace of the Lord be always with you.  
 People        *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

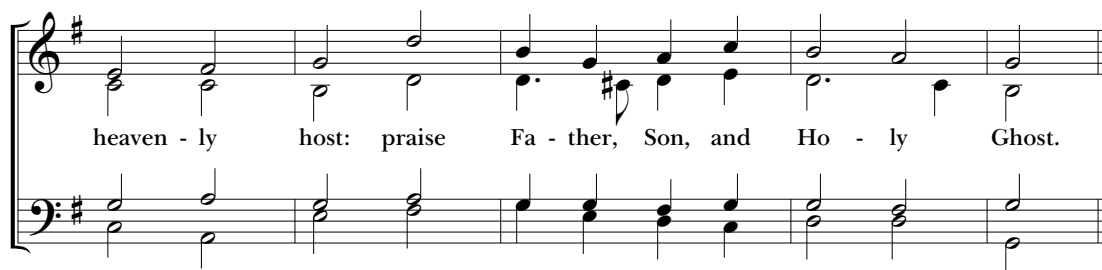
MUSIC AT THE OFFERTORY     *Since by man came death fr. Messiah*     G. F. HANDEL

Since by man came death, by man came also the resurrection of the dead.  
 For as in Adam all die, even so in Christ shall all be made alive.

THE DOXOLOGY *Please stand*

OLD 100<sup>th</sup>

The musical notation consists of two systems, each with a treble and bass staff. The key signature is one sharp (F#). The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above ye". The music is a simple, homophonic setting of the doxology.



THE GREAT THANKSGIVING - PRAYER D  
*The people remain standing. The Celebrant continues*

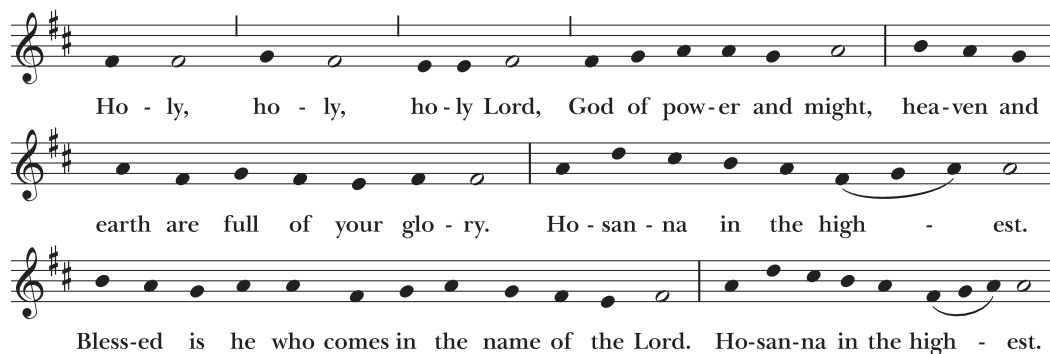
The Lord be with you.  
*People And also with you.*  
 Celebrant Lift up your hearts.  
*People We lift them to the Lord.*  
 Celebrant Let us give thanks to the Lord our God.  
*People It is right to give our thanks and praise.*  
 Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS AND BENEDICTUS S-124  
*The people stand or kneel*

SETTING: D. HURD



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our

Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

*We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.*

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-161

SETTING: D. HURD

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COMMUNION

COMMUNION ANTHEM

*Agnus Dei*

T. MORLEY

Lamb of God, who takes away the sins of the world, have mercy on us.

COMMUNION HYMN 701

*Jesus, all my gladness*

JESU MEINE FREUDE

*Please stand or kneel*

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 343

*Shepherd of souls, refresh and bless*

ST. AGNES

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

POSTLUDE



## ANNOUNCEMENTS

**Updates from the Senior Warden** In collaboration with the Diocesan office, we have interviewed multiple candidates for the position of Interim Rector. We will continue with supply clergy through February, with the goal of installing an interim in March. Details about the annual Parish Meeting will be announced soon. Please contact Andrew Weinberger with any questions. This Sunday, we welcome The Rev. Dr. Georgine Buckwalter to the pulpit.

**Lenten Bible Study** Robert Dever will lead a Lenten Bible Study on the Parables of Jesus. This will take place from 22 February through 29 March from 9:30-10:15 in the Rector's Office. The first session will include an introduction to the parables and a reflection on the parable of the widow and the judge found in Luke 18:1-8 on the Lenten theme "to pray always and not lose heart." All are welcome to gather and reflect on these magnificent teachings of Jesus and what they mean for the living of our lives during these challenging times.

**EFM Book Study** The Calvary Education for Ministry (EFM) group is hosting a book study of God's Joyful Surprise by Sue Monk Kidd. The EFM study guide describes the book as "an engaging account of her transition from the hectic daily life of a Christian mother, wife, nurse, and volunteer to discovering what it truly means to abide in God." Discussion meetings will be Thursdays on March 26th (Chapters 1-8) and April 9th (Chapters 9-16) from 6-8 pm. Please RSVP to [mary@parts123.com](mailto:mary@parts123.com) by March 15th – we'd love to have you join us!

**SOUPer Bowl Update** Almost there! As of Ash Wednesday, Calvary parishioners and others have donated 1,167 cans of soup towards our goal of 1,201! We are confident that we will achieve our goal and more! Thanks to everyone who has responded so generously to this uniquely traditional 'soup raiser.'

TODAY WE WELCOME  
The Rev. Dr. Georgine Buckwalter

EXECUTIVE COMMITTEE  
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Donna Duvall, *Junior Warden*, Class of 2026  
Stephanie Smith, *Treasurer*  
Mary Redden, *Secretary*, Class of 2028

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Don Esbenshade, Class of 2027  
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Jacob Middleton, Class of 2027  
Matthew Moye, Class of 2028  
J.C. Phelps, Class of 2028  
Kathleen Wooldridge, Class of 2028

STAFF  
Jacob Cook, *Director of Music*  
music@calvaryepiscopal.org

Owen Sammons, *Organist and Director of Arts at Calvary*  
owensammons@gmail.com

Callie Hausman, *Director of Christian Education*  
cedirector@calvaryepiscopal.org

Margaret Dickinson, *Director of Food Pantry and Organist Emerita*  
bachcouple@aol.com

Terrance Griffith, *Operations Assistant*

Taylor Howell, *Administrative Assistant*  
office@calvaryepiscopal.org

LECTORS  
Jon Smith, Bill Schauf

ACOLYTES  
Clark Koch, Gray Howell

CALVARY EPISCOPAL CHURCH  
821 S. 4th Street  
Louisville, KY 40203  
office@calvaryepiscopal.org  
(502) 587-6011