

# The Third Sunday of Easter

April 23rd, 2023 10:30 am

We welcome ALL:
People of Color
LGBTQIA+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer Rector

821 South Fourth Street Louisville, Kentucky 40203 office@calvaryepiscopal.org (502) 587-6011 calvaryepiscopal.org

#### HOLY EUCHARIST

PRELUDE Chromhorne en Taille F. COUPERIN

Dialogue sur la Trompette du Grand Clavier (fr. Messe pour les Couvents)

Please stand

PROCESSIONAL HYMN 296

We know that Christ is raised and dies no more

**ENGELBERG** 

SALUTATION BCP 355

Celebrant Alleluia, Christ is risen.

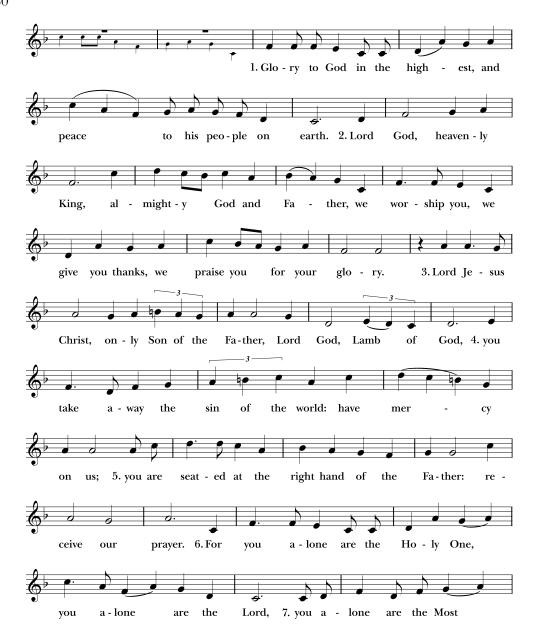
People The Lord is risen indeed. Alleluia.

# THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

# GLORIA S-280





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

# THE COLLECT OF THE DAY Please remain standing

**BCP 211** 

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.* 

#### A READING FROM ACTS

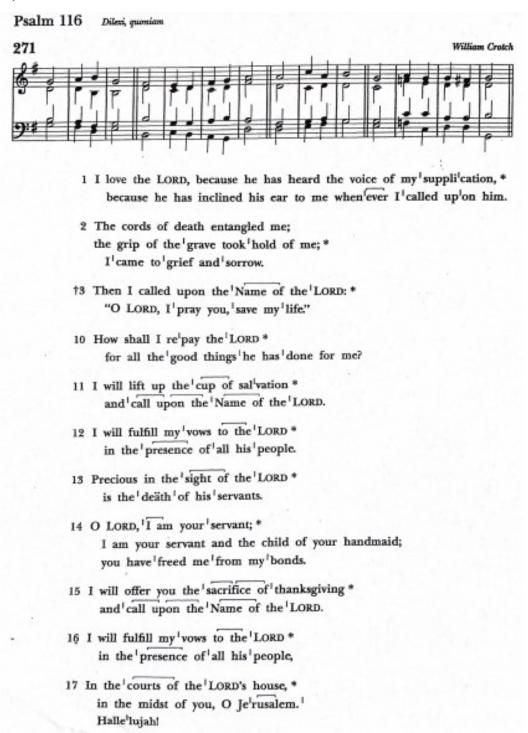
Acts 2:14a, 36-41

Please be seated.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector The Word of the Lord.

People Thanks be to God.



#### A READING FROM FIRST PETER

I Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love

one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector The Word of the Lord.

People Thanks be to God.

Please stand

SEQUENCE HYMN 495 Hail thou once despised Jesus

ΙN

Babilone

THE GOSPEL Luke 24:13-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON Please be seated

The Rev. Dr. Lee F. Shafer

BCP 358

THE NICENE CREED *Please stand*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.* 

# PRAYERS OF THE PEOPLE, FORM III

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church; *That we all may be one.* 

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially Michael our Presiding Bishop, and Terry, our Bishop.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray today for those on our Calvary Prayer List, Cindy, Winfrey, Norha, Susan, John, Larisa, Mary, Ben, Tamara, Sarah, Brenda, Ramon, Clay, Bob, Rusty, and Amelia.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

# THE CONFESSION OF SIN

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

THE PEACE Please stand

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS Please be seated

#### THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

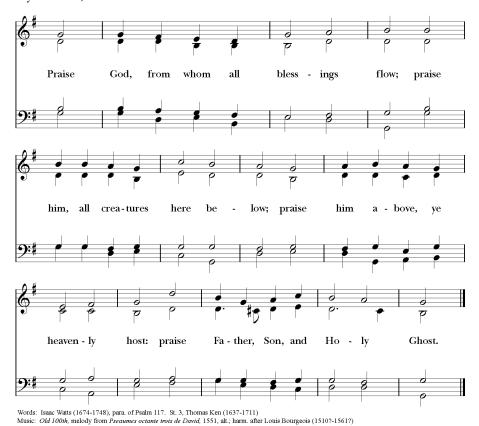
O for a closer walk with God

C.V. STANFORD

O for a closer walk with God, A calm and heavenly frame; A light to shine upon the road That leads me to the Lamb!

Return, O holy dove, return, Sweet messenger of rest; I hate the sins that made thee mourn, And drove thee from my breast.

So shall my walk be close with God, Calm and serene my frame; So purer light shall mark the road That leads me to the Lamb.



# INVITATION TO COMMUNION Please remain standing

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

# THE GREAT THANKSGIVING

People

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you And also with you

Celebrant Lift up your hearts
People We lift them to the Lord.

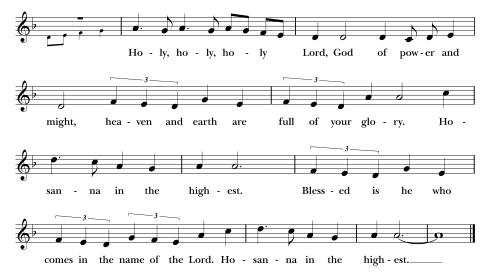
Celebrant Let us give thanks to the Lord our God. People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of

mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

#### The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

# Celebrant and People

Christ has died. Christ is risen. Christ will come again.

#### The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

# THE FRACTION ANTHEM S-155

Setting, Gerald Near



COMMUNION ANTHEM

Jesu, the very thought of thee

EDWARD BAIRSTOW

Jesu, the very thought of Thee With sweetness fills my breast; But sweeter far Thy face to see, And in Thy presence rest.

**COMMUNION HYMN 343** 

Shepard of souls refresh and bless

ST. AGNES

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*.

THE BLESSING

**RECESSIONAL HYMN 208** 

The strife is o'er, the battle is done

Victory

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE Dialogue sur les Grands Jeux (fr. Messe pour les Couvents)

F. COUPERIN

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# **ANNOUNCEMENTS**

CHORAL EVENSONG On April 30th, the Calvary Choir will present a service of Choral Evensong featuring Magnificat and Nunc Dimitiis in F and "The Lord is My Strength" by Samuel Coleridge Taylor, and a new setting of the Preces and Responses by Margaret Woodley. Our new Organist, Owen Sammons, will conclude the service with Coleridge-Taylor's Impromtu No. 3. The Evensong will be preceded by a recital given by the Youth Performing Arts School Guitar Ensemble and Singers. The guitarists will present works by Spanish composers Federico Moreno Torroba and Francisco Tarrega. Singers will join them for "Siete Canciones de Espana" by Manuel de Falla. The recital begins at 3:30 pm and Choral Evensong begins at 4:00 pm.

**LUCIE AND THORNTON** Lucy and Thornton Blackburn were two of the most influential figures in the history of abolition in the United States. Born to slavery in Kentucky, they escaped in the early 1800s and became prominent activists in the fight against slavery. Their story is one of determination and resilience. Come heat their story at Calvary Episcopal Church on Thursday, May 25th, 7 pm. Pre-show, 7:30 play. A meet and greet talk back with Actors, Playwright, and Director immediately following the show. Donations accepted.

**SUNDAY FORUM** Please join us in Parker Hall at 9:30am on Sundays for the Forum. We will be discussing the weekly lectionary readings in an informal format.

# RECTOR The Rev. Dr. Lee F. Shafer rector@calvaryepiscopal.org (256) 452-9941

#### EXECUTIVE COMMITTEE

Joseph Reese, Senior Warden, Class of 2025 Will Cary, Junior Warden, Class of 2024 Stephanie Smith, Treasurer Lynne Lyndrup, Secretary, Class of 2025

#### Vestry

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Burnell Esbenshade, Class of 2024
Beverly Haverstock, Class of 2024
Larry Davis, Class of 2025
Art Dietz, Class of 2025
James Moody, Class of 2024
Nick Stouffer, Class of 2025
Donna Duvall, Class of 2026
Derek Inghram, Class of 2026
Larry Reining, Class of 2026
Andrew Weinberger, Class of 2026

VERGER James Barnes

STAFF

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Terrance Griffith, Operations Assistant

Taylor Howell, Administrative Assistant office@calvaryepiscopal.org

Cori Vivian, Seminary Intern

LECTORS Lauren Anderson, Cindy Curry, Jim Hill

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