



Calvary Episcopal Church

CalvaryEpiscopal.org

821 South Fourth Street, Louisville, KY 40203

Phone 502-587-6011

11A.M. HOLY EUCHARIST, RITE TWO The Third Sunday after Epiphany January 21, 2018



Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;
Welcome all people into our church family;
Love and support one another; and
Actively seek out the human needs in our community, responding vigorously with respect and understanding.**

We are glad you are with us today!

We welcome the Reverend Canon Jason D. Lewis as Preacher and Celebrant today.

As used in this bulletin, *BCP* refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention copies of which may be found in each pew rack. Brailled copies of *The 1979 Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave. Please ask should you desire an assistive listening device to enhance your listening pleasure during a service.

If you would like to receive the weekly emails concerning upcoming events and notices, go to the website (www.calvaryepiscopal.org) and click on "get updates from us".

The Prelude

Prelude in G, BWV 541 Johann Sebastian Bach (1685-1750)

Greeting

Choral Introit

O Taste and See Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is:
blest is the man that trusteth in Him.

Please stand.

The Opening Hymn

Jesus calls us o'er the tumult

Hymnal 550

Unison or harmony

The musical score is written for a unison or harmony setting. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The melody is primarily in the treble clef, with the bass clef providing a simple harmonic accompaniment. The lyrics are printed below the treble clef staff.

1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

The Celebrant says

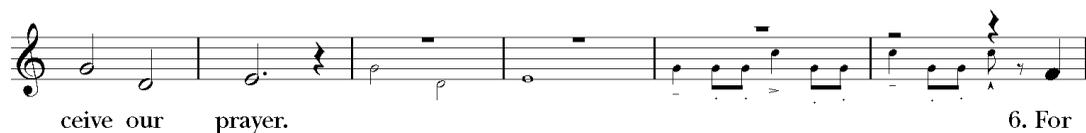
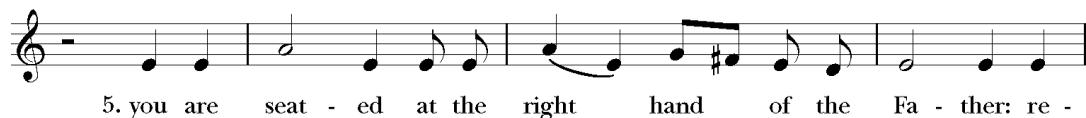
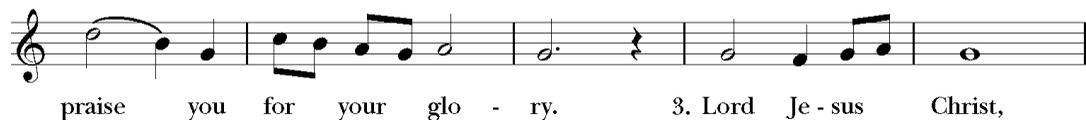
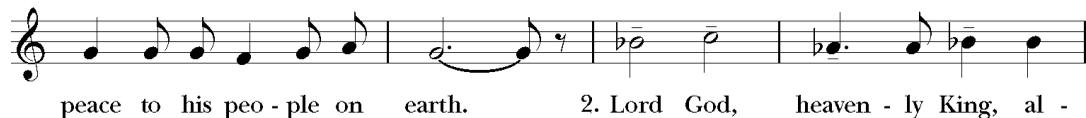
BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

The Collect of the Day

BCP 215

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Jonah 3:1-5, 10

Please be seated.

A Reading from the book of Jonah.

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader The Word of the Lord.

People Thanks be to God.

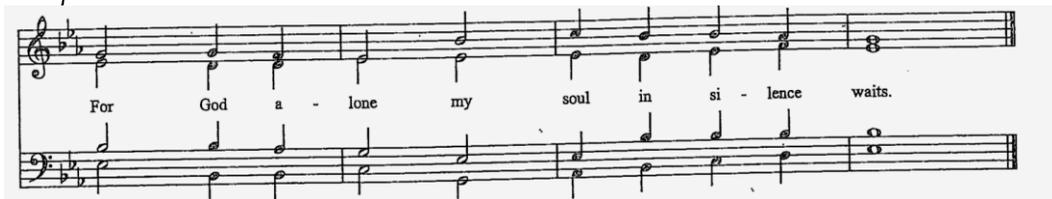
Psalm 62:6-14

Nonne Deo?

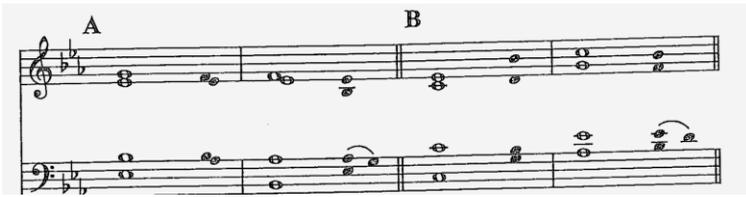
BCP 669

Please sing the Psalm with the choir beginning with the Antiphon.

Antiphon



For God a - lone my soul in si - lence waits.



- A 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- B 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken. ANT
- A 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- B 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge. ANT
- A 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- B 11 On the scales they are lighter than a breath, *
all of them together. ANT
- A 12 Put no trust in extortion; in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- A 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- B 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds. ANT

The Epistle

1 Corinthians 7:29-31

A Reading from the first letter of Paul to the Corinthians.

Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The Word of the Lord.

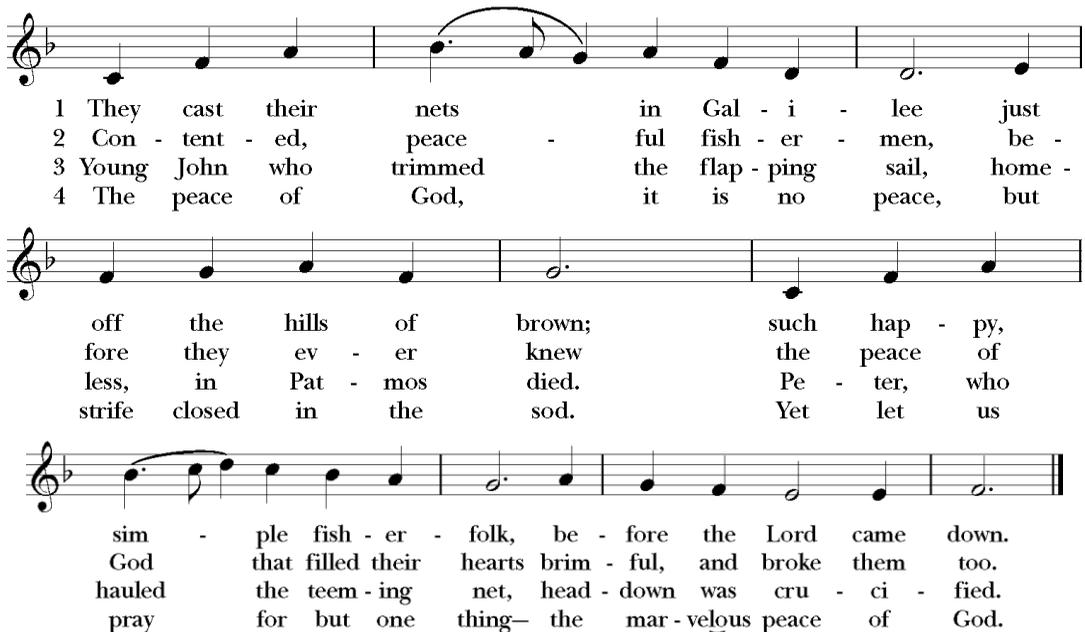
People Thanks be to God.

The Sequence Hymn

They cast their nets

Hymnal 661

Please stand.



1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hailed the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

Gospel Alleluia

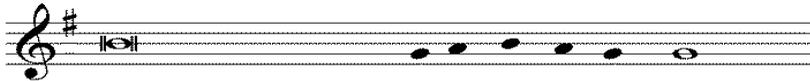
The choir alone sings the first Alleluia, then the people join in.



Choir:



Go and make disciples of all the nations,' says the Lord;



'I am with you always, to the end of the age.'

All repeat the three Alleluias.

The Holy Gospel

Mark 1:14-20

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

The Sermon

The Rev. Canon Jason D. Lewis

The Nicene Creed

BCP 358

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Form III, BCP 387

Please kneel as able.

Father, we pray for the Church of Bangladesh, for St. Paul's and St. Alban's
Church, Louisville, and for all your holy Catholic Church;

That we all may be one.

Grant that our staff, our vestry, and every member of the Church may truly and
humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop;
Terry, our Bishop; Elizabeth, our Priest; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our
Mayor; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We pray for the Calvary Rector search process and for the search committee:
Open our eyes to perceive what is gracious, and grant us the courage to pursue thy mission.

We commend to your gracious care and keeping the men and women of our armed forces at home and abroad;
Deliver us and our enemies from hatred, cruelty and revenge.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on all Christians who suffer persecution; on our guests of the food and clothing ministry; on those affected by war, disaster, and tragedy throughout the world; and on Spencer, Marion, Harold, Shirley, Lynn, Ben, Carl, Marsha, Charlie, Carter, George, Margaret, the Back family, Lynne, Hank, Georgine, Art, Ray, Sandra, Anna, Devogue, Carvel, Sandy, Lincoln, Debbie, Ted, and on all those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to Reverend Frank Florence, Elizabeth Florence, Novella Gardner, and all the departed eternal rest;
Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept.

The Collect at the Prayers

BCP 823

The Celebrant says

Grant, O God, that your holy and life-giving Spirit may so move every human heart, especially the hearts of the people of this land, that barriers which divide us many crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. *Amen.*

The Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Offertory

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

Music at the Offertory

O sacrum convivium

William Byrd (1543-1623)

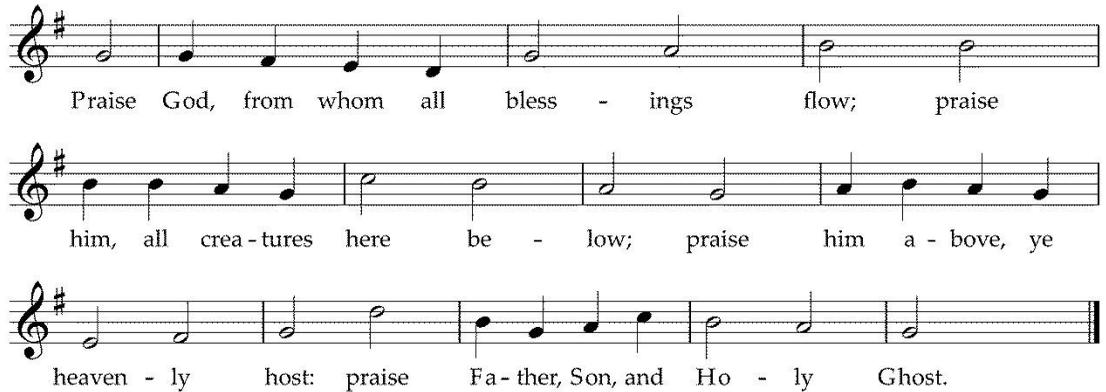
O sacrum convivium!
in quo Christus sumitur:
recolitur memoria passionis eius:
mens impletur gratia:
et futurae gloriae nobis pignus datur.
Alleluia.

sacred banquet!
in which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace,
and a pledge of future glory to us is given.
Alleluia.

Doxology

Hymnal 380, vs 3

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.



Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer B, BCP 367

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S128

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word

spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your

saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

BCP 364

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Agnus Dei

Hymnal S165



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

The Invitation to Communion

BCP 364

The Celebrant then says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Music*My God, thy table now is spread*

Hymnal 321

The congregation sings stanzas 1,2 and 4. The choir sings stanza 3 alone.

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - less
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

After Communion, the Celebrant says

BCP 366

Let us pray.

The People kneel and join in saying this prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

BCP 366

The Closing Hymn

Christ for the world we sing

Hymnal 537

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost, from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

The Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.

The Postlude *Fugue in G, BWV 541* Johann Sebastian Bach (1685-1750)

Copyright notes

Service Music:

S278, S128, and S165 Setting: William Mathias. H380 Words: Isaac Watts. Music: *Old 100th from Pseaumes octante trois de David*, 1151; harm. after Louis Bourgeois.

Hymnal:

H550 Words: Cecil Frances Alexander. Music: *Restoration*, from *The Southern Harmony*, 1855; harm. *Hymnal 1982*. H661 Words: William Alexander Percy; copyright by Edward B. Marks Music Corporation. Music: *Georgetown*, David McKinley Williams. H321 Words: Sts. 1-3, Philip Doddridge; st. 4, Isaac Watts. Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller; adapt. Samuel Webbe, Jr. H537 Words: Samuel Wolcott. Music: *Moscow*, melody Felice de Giardini; harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason.

SUNDAY MINISTRIES

LECTORS: 8:30 Jamie Hendon, Dade Luckett;

11:00 Michael Patterson, Jim Hill, Kristel

Fitzgerald

EUCCHARISTIC MINISTERS: 8:30 Jamie Hendon,

Dade Luckett; 11: David Stewart, Clyde Warner,

Judy Wilson

USHERS: We thank them for their service

HOSPITALITY: The Sheltons

ALTAR GUILD: Glenna Harris, Deborah Stewart

FLOWER DELIVERY: We thank them for their service

ACOLYTES: Arthur Dietz

Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org by the preceding Tuesday at noon.

FLOWER LIST

The ALTAR flowers are given to the glory of God by Dean and Linda French in loving memory of her parents, Reverend Frank Florence and Elizabeth Florence.

The Chancel flowers are given to the glory of God by James Moody in memory of Novella Gardner.

Rest eternal grant to them, O Lord, and let light perpetual shine upon them.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26

PRAYER LIST

We ask your prayers for the special needs and concerns of this congregation.

TO BE READ AT THE 8:30 SERVICES: June, Donna Condon, Hildegard Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Joyce Peppers, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Lecoia, Liz Eckler Nussbaum, Scott Crawford, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Maggie, Marcy, Helen, Alan, Thomas Robins, and Barbara Zeigler.

TO BE READ AT THE 11:00 SERVICE: Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, Carter Judkins, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Devogue Peppers, Carvel Peppers, Sandy Hill, Lincoln, Ted Mussler, and Debbie Navas.

WORSHIP SCHEDULE & CALENDAR

SUNDAY <i>January 21</i>	8:30 a.m. 9:30 a.m. 10:00 a.m. 11:00 a.m. 12:15 p.m.	Holy Eucharist, Rite One Choir Rehearsal Annual Congregational Meeting – Frazier Hall Holy Eucharist, Rite Two Coffee Hour	<i>Epiphany 3</i>
MONDAY <i>January 22</i>	9:30 a.m.	Food and Clothes Closet	
TUESDAY <i>January 23</i>	9:30 a.m.	Food and Clothes Closet	
WEDNESDAY <i>January 24</i>	9:30 a.m. 10:00 a.m. 8:00 p.m.	Food and Clothes Closet Women’s Bible Study at Panera Bread, 1801 Rudy Lane Alcoholics Anonymous Meeting	
THURSDAY <i>January 25</i>	9:30 a.m. 12:05 p.m. 3:30 p.m. 7:00 p.m.	Food and Clothes Closet Holy Eucharist with Anointing - Confession of St. Peter Calvary’s Well Ministry @ Salvation Army 911 Brook Street Choir Rehearsal	
FRIDAY <i>January 26</i>	7:00 p.m.	Office Closed Alcoholics Anonymous Meeting	
SATURDAY <i>January 27</i>		Office Closed	
SUNDAY <i>January 28</i>	8:30 a.m. 9:30 a.m. 10:00 a.m. 11:00 a.m. 12:15 p.m. 3:00 p.m.	Holy Eucharist, Rite One Choir Rehearsal Adult Forum Holy Eucharist, Rite One Coffee Hour Three Choirs Festival (Sacred Arts) Calvary	<i>Epiphany 4</i>

RECTOR SEARCH COMMITTEE

Bart Brown
 Susan Baker
 Cindy Curry
 Art Dietz

Dean French
 Ted Mussler
 Ruth Robins
 Corky Sachs

Deborah Stewart, Chair

CALVARY CLERGY AND STAFF

The Rev. Elizabeth Back, *Priest-In-Charge*
elizabeth.back@calvaryepiscopal.org (587-6011x12)

James M. Barnes, *Verger and Parish Administrator*
verger@calvaryepiscopal.org (587-6011x26)

Britt Shelton, *Sunday School Coordinator*
britt.shelton@calvaryepiscopal.org (587-6011x22)

Shawn R. Dawson, *Interim Director of Music*
music@calvaryepiscopal.org (587-6011x17)

Leroy Malone, *Sexton*
leroy.malone@calvaryepiscopal.org (587-6011)

ANNOUNCEMENTS

Announcements for the bulletin should be submitted to Verger@CalvaryEpiscopal.org by the preceding Tuesday at noon.

COFFEE HOUR in Frazier Hall following the 11:00 service.

BIBLE STUDY: Women's Bible Study will continue Wednesday, January 24 at 10:00 a.m., at Panera Bread, 1801 Rudy Lane, where we are studying women in the Bible. While there is no childcare, children are welcome; bring your own crayons.

LOUISVILLE THREE CHOIRS FESTIVAL. The next program in Calvary's Sacred Arts Series will take place on Sunday afternoon, 28 January, at 3:00 p.m., when Calvary will host the Louisville Three Choirs Festival. The choirs of Christ Church Cathedral and the Cathedral of the Assumption will join the Calvary Choir to present a concert of sacred music, with each individual choir performing a short program and the three choirs combining to sing Brahms's *Geistliches Lied*, Duruflé's *Ubi Caritas*, Stanford's *Beati Quorum Via*, and Ireland's *Greater Love*. All are invited to a reception hosted by the Calvary Choir following the concert.

SOUPER BOWL SUNDAY: February 4 is Calvary's Souper Bowl Sunday. Please bring cans of soup to Calvary on that Sunday for the Food Closet.

YOUTH GROUP: Youth Group for 6th–12th grade meets the second Sunday of every month from 6:00-7:30pm. The next meeting is on January 14 at St. Marks’s Episcopal Church, 2822 Frankfort Avenue. For any other questions regarding Sunday School and Children/Youth events please email Britt Shelton at britt.shelton@calvaryepiscopal.org.

SUNDAY SCHOOL: Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte holding the cross during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

ATTENDANCE UPDATE:

SUNDAY SERVICES	Sanctuary/Altar	Choir	Nave	Total Attendance
01/14/18				
08:30 am	2	1	4	7
11:00 am	5	20	31	56
TOTAL	7	21	35	63

CALVARY VESTRY

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Sally Reisz <i>Treasurer</i>	sallyreisz@gmail.com	(552-9351)
Penny Brisson <i>Secretary</i>	penelopekbrisson@gmail.com	(298-0557)
Arthur Dietz <i>Youth Representative</i>	arthurdietz18@gmail.com	(544-3004)
Bart Brown	bartbrown40203@gmail.com	(338-8664)
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