

Maundy Thursday

April 6th, 2023 7:00 pm

We welcome ALL: People of Color LGBTQIA+ Drag Queens Partnered and Single Differently Abled Families and Children Young and Old Our Unhoused Neighbors The Alcoholic and Addicted Believers and Those Questioning Faith Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly— God welcomes you for exactly who you are.

> The Rt. Rev. Terry Allen White VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer Rector

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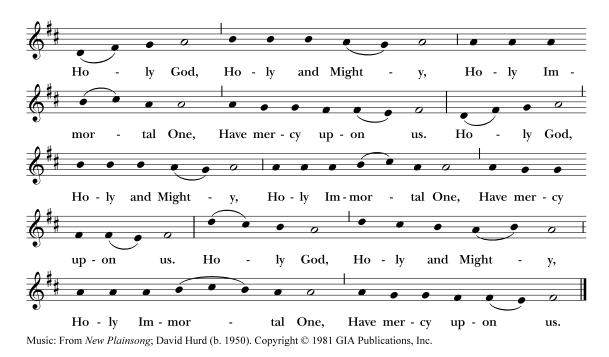
HOLY EUCHARIST

PRELUDE	O bewail thy great sins	J.S. BACH
<i>Please stand</i> PROCESSIONAL HYMN 495	Hail, thou once despised Jesus!	IN BABILONE
SALUTATION		BCP 355

SALUTATION

Celebrant Bless the Lord who forgives all our sins. His mercy endures forever. People

TRISAGION S-100



THE COLLECT OF THE DAY Please remain standing

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A READING FROM THE BOOK OF EXODUS Please be seated.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with un-

Exodus 12:1-4, (5-10), 11-14

BCP 211

leavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector	The Word of the Lord.
People	Thanks be to God.

PSALM 116:1, 10-17



- 1 I love the LORD, because he has heard the voice of my supplication, * because he has inclined his ear to me whenever I / called upon him.
- 10 How shall I repay the LORD * for all the good things / he has done for me?
- 11 I will lift up the cup of salvation * and call upon the / Name of the LORD.
- 12 I will fulfill my vows to the LORD * in the presence of / all his people.
- 13 Precious in the sight of the LORD * is the death / of his servants.
- 14 O LORD, I am your servant; * I am your servant and the child of your handmaid; you have / freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving * and call upon the / Name of the LORD.
- 16 I will fulfill my vows to the LORD * in the presence of / all his people,
- 17 In the courts of the LÓRD's house, *
 in the midst of you, O Jerusalem.
 / Hallelújah!

A READING FROM FIRST CORINTHIANS

I Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector	The Word of the Lord.
People	Thanks be to God.
Please stand	

SEQUENCE HYMN 315

Thou, who at thy first Eucharist did pray

John 13:1-17, 31b-35

THE GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ. People

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord. Praise to you, Lord Christ. People

THE SERMON Please be seated

THE WASHING OF THE FEET Please stand

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the kingdom of God come not by power, authority, or even miracle, but by such lowly service, and he commanded them to follow his example by washing one another's feet.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may follow the exam-

The Rt. Rev. Terry White

SONG 1

ple of our Master, remembering the new commandment that he gave this night, "Love one another as I have loved you. By this shall the world know that you are my disciples: That you have loved one another."

All are invited at this time to come forward and have one or both feet washed.

If you would like to wash feet after having yours washed, indicate your desire by touching the shoulder of the person washing feet; you may stop at any time and the priest will resume.

HYMN AT FEET WASHING 581	Where charity and love prevail	CHESHIRE
PRAYERS OF THE PEOPLE In the course of the silence after each bidding, the People	offer their own prayers, either silently or aloud.	BCP 385
I ask your prayers for God's people throughout Terry, our Bishop; for this gathering; and for all Pray for the Church. <i>Silence</i>	the world; for our Bishops, Michael our Presiding Bis ministers and people.	hop, and
I ask your prayers for peace; for goodwill amon Pray for justice and peace. <i>Silence</i>	g nations; and for the well-being of all people.	
I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. <i>Silence</i>		
I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. <i>Silence</i>		
I ask your prayers for the departed. Pray for those who have died. <i>Silence</i>		
Praise God for those in every generation in who Pray that we may have grace to glorify Christ in		
Silence		
THE CONFESSION OF SIN The Deacon or Celebrant says Let us confess our sins against God and our nei Silence may be kept.	ghbor.	BCP 360
Minister and People Most merciful God,		

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE Please stand

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Beautiful Savior

Fair are the meadows, fairer the woodlands
Robed in flowers of blooming spring. Jesus is fairer, Jesus is purer,
He makes our sorrowing spirit sing.
Beautiful savior! Lord of the nations! Son of God and Son of Man!
Glory and honor, praise, adoration
Now and forever more be Thine.

THE DOXOLOGY Hymn 380, Verse 3 Please stand



Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) F. MELIUS CHRISTIANSE

THE EIGHTH TUNE

INVITATION TO COMMUNION Please remain standing

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVINGEUCHARISTIC PRAYER ABCP 361

The people remain standing. The Celebrant faces them and sings or says

	The Lord be with you
People	And also with you
Celebrant	Lift up your hearts
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

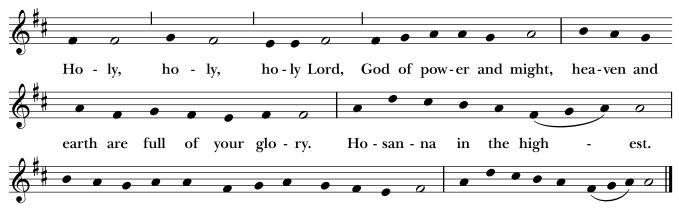
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-124

Setting, David Hurd



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est. Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given

thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

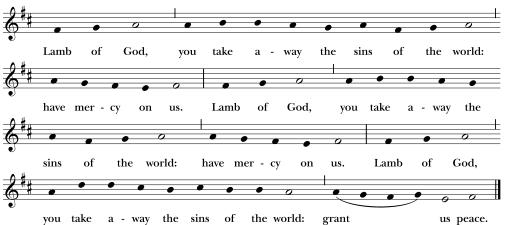
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.* BCP 364

THE FRACTION ANTHEM S-161



you take a - way the sins of the world: grant Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

COMMUNION ANTHEM

Salutaris Hostia

Eriks Esenvalds

O saving Victim, opening wide the gate of heaven to us below, our foes press on from every side, thine aid supply, thy strength bestow.

All praise and thanks to thee ascend for evermore, blest One in Three; O grant us life that shall not end in our true native land with thee.

COMMUNION HYMN 328

Draw nigh and take the body of the Lord

Song 4

BCP 366

Please stand or kneel

POST COMMUNION PRAYER Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*.

STRIPPING OF THE ALTAR

The altar is washed and anointed with chrism representing the five wounds of Christ. On this night, please leave in Silence.

ANNOUNCEMENTS

HOLY WEEK SERVICES The Urban Partnership will again be sharing Holy Week Services.

<u>Good Friday (</u>4/07) - Procession of Reserve Sacrament from Calvary to Our Merciful Savior with Stations of the Cross 10:30 am

Good Friday Liturgy with Communion from the Reserve Sacrament 12 noon Our Merciful Savior <u>Holy Saturday (4/08)</u> - Holy Saturday Liturgy - St. George's 12 noon Easter Visil with Partian and Confirmation - Christ Church Cathodral \$200m

Easter Vigil with Baptism and Confirmation - Christ Church Cathedral 8:30pm

<u>Easter Day (</u>4/09) - Calvary 10:30

APRIL 16TH SERVICE The April 16, (Easter 2), service will be held jointly with the Urban Partnership at Central Park at 11:00 a.m. and will also be live-streamed on Facebook. A picnic will follow the service. Christ Church Cathedral will be coordinating the Picnic but we will be asked to bring side dishes. There is a signup sheet in the back of the church and a link to sign up on the email Blast. If the weather does not permit an outdoor service that day the joint service will be held at Calvary at 11:00 am. A decision will be made on the evening of the 15th and sent out by email.

HABITAT FOR HUMANITY HOME BUILD Calvary is co-sponsoring a Habitat home and we need your help to build it. Along with several other Episcopal churches, we will construct a home in the Smoketown neighborhood, beginning in April. Volunteers are especially needed on Saturday, April 22 for our "Raise the Roof" day, but are also needed April 20 and 21. All are welcome, regardless of construction experience –there will be plenty to do! The entire construction process will take about 4 months; in general, volunteers will be needed Thursdays, Fridays and Saturdays, 8:30 am – 3:30 pm. Please email Meg Scharre at mescharre@twc.com to be added to our list of volunteers. This will be a fun and worthwhile project as we help meet the need for safe and affordable housing in our community.

LECTORS

Lauren Anderson, Mary Redden, Anne Marie deZeeuw

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