



# Calvary Episcopal Church

*CalvaryEpiscopal.org*

*821 South Fourth Street, Louisville, KY 40203*

*Phone 502-587-6011*

## 6:00 p.m. Holy Eucharist Liturgy for Maundy Thursday APRIL 18, 2019

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
make the Gospel of Jesus Christ the center of our life and work;  
welcome all people into our church family;  
love and support one another; and  
actively seek out the human needs in our community, responding vigorously  
with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select- "get updates from us."

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

# The Prelude

VIII. Institution de l'Eucharistie (Livre du Saint Sacrement) Olivier Messiaen (1908-1992)

## Opening Hymn

*Let thy Blood in mercy poured*

Hymnal 313

*Please stand.*

1 Let thy Blood in mer - cy poured, let thy gra - cious  
2 Thou didst die that I might live; bless - ed Lord, thou  
3 By the thorns that crowned thy brow, by the spear-wound  
4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
cam'st to save me; all that love of God could give  
and the nail - ing, by the pain and death, I now  
tence I give thee; thou art my ex - alt - ed King,

*Refrain*  
of thy bound-less love the to - ken.  
Jes - us by his sor - rows gave me. Thou didst give thy -  
claim, O Christ, thy love un - fail - ing.  
of thy match-less love for - give me.

self for me, now I give my - self to thee.

## The Liturgy of the Word

BCP 355

*All standing, the Celebrant says*

Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

*The celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Trisagion

S101

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal  
One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have  
mer - cy up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## The Collect of the Day

BCP 274

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### **The First Reading**

Exodus 12:1-14

*All sit.*

A Reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Remain seated as the choir sings the Psalm.*

- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord \*  
in the presence of all his people.
- 13 Precious in the sight of the Lord \*  
is the death of his servants.
- 14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord \*  
in the presence of all his people,
- 17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

**The Epistle**

1 Corinthians 11: 23-26

A Reading from the first letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* The Word of the Lord.

*People* Thanks be to God.

# Sequence Hymn

Hymnal 577

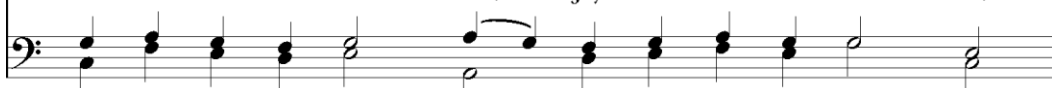
*Refrain*



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.



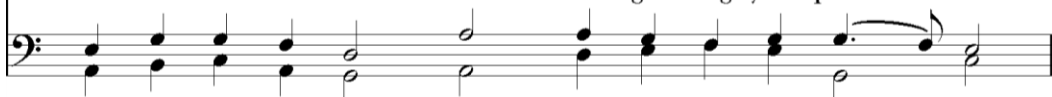
Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,



*Repeat Refrain*



Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.



## The Holy Gospel

John 13:1-17, 31b-35

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Foot Washing**

BOS 93

**Anthems at the Foot Washing**

*A new commandment*

Richard Shepherd (b. 1949)

A new commandment I give unto you: that you love one another as I have loved you. By this shall all men know that you are my disciples if you have love for one another.

*Ubi caritas*

Maurice Duruflé (1902-1986)

*Ubi caritas et amor, deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus et in ipso iucundemur.  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Amen.*

Where charity and love are found, there is God. The love of Christ has brought us together into me. Let us rejoice and be glad in that love itself. Let us fear and love the living God. And let us love from a pure heart.  
Amen.

*Following the foot washing, the people stand*

BCP 274

*Celebrant* The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you?  
I have given you an example, that you should do as I have done."

*People* Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

*Celebrant* I give you a new commandment: Love one another as I have loved you.

*People* Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

*Celebrant* By this shall the world know that you are my disciples:  
That you have love for one another.



## The Prayers of the People

Form VI, BCP 392

*The Intercessor and People pray responsively; kneeling as able.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Lee, our Priest; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation; for all those who suffer in body, mind, or spirit, especially those who have been commended to our prayers.

*Give them courage and hope in their troubles, and bring them the joy of your salvation.*

*Silence. The People may add their own petitions.*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

*BCP 360*

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**The Holy Communion**

*BCP 361*

**The Offertory**

*The celebrant says*

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:12*

**Anthem at the Offertory** *Ave verum corpus* Wolfgang Amadeus Mozart (1756-1791)

*Ave verum corpus,  
Natum de Maria virgine;  
Vere passum immolatum  
In crucis pro homine.  
Cuius latus perforatum  
Unda fluxit et sanguine.  
Esto nobis praegustatum  
In mortis examine.*

Hail, true body  
born of the Virgin Mary,  
Who truly suffered, sacrificed  
on the Cross for man,  
Whose pierced side overflowed  
with water and blood,  
Be for us a foretaste  
In the test of death.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Altar. The people stand while the offerings are presented and placed on the Altar.*

**The Great Thanksgiving**

*Eucharistic Prayer B, BCP 367*

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, ...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

The musical score is written on four staves in G major and 4/4 time. The lyrics are placed below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. There are three triplet markings (indicated by a '3' above a bracket) over the notes 'ven' and 'est.' in the second and third staves, and over the first three notes of the fourth staff.

*The people kneel as able. The Celebrant continues*

We give thanks to you . . .

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you . . .

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
     on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
     for ever and ever. Amen.

**The Breaking of the Bread**

*A period of silence is kept.*

Christ our Passover is sacrificed for us;  
 Therefore let us keep the feast.

**Agnus Dei**

S 163

Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God, you  
 take a - way the sins of the world: have mer - cy on us.  
 Lamb of God, you take a - way the sins of the world: grant us peace.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.*

**Music During Communion**

*Tantum ergo*

Maurice Duruflé (1902-1986)

Tantum ergo Sacramentum  
 Veneremur cernui:  
 Et antiquum documentum  
 Novo cedat ritui:  
 Præstet fides supplementum  
 Sensuum defectui. Genitori, Genitoque  
 Laus et iubilatio,  
 Salus, honor, virtus quoque  
 Sit et benedictio:  
 Procedenti ab utroque  
 Compar sit laudatio.  
 Amen.

Down in adoration falling,  
 Lo! the sacred Host we hail;  
 Lo! o'er ancient forms departing,  
 newer rites of grace prevail;  
 faith for all defects supplying,  
 where the feeble senses fail.  
 To the everlasting Father,  
 and the Son who reigns on high,  
 with the Holy Ghost proceeding  
 forth from Each eternally,  
 be salvation, honor, blessing,  
 might and endless majesty. Amen.

**Hymn**

*What wondrous love is this*

Hymnal 439

*Harmony (the melody is in the tenor)*

1 What won - drous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
 is the great I AM, while mil - lions join the theme, I will  
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme I will sing.  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

*After Communion, the Celebrant says*

*BCP 366*

Let us pray.

*Celebrant and People, may kneel,*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**Procession to the Altar of Repose**

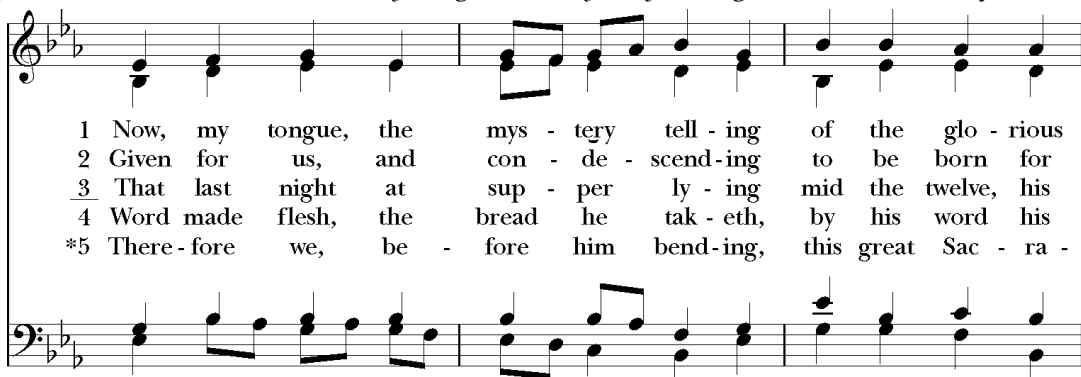
*During the singing of the following hymn, the body of Christ is processed to the Altar of Repose. A lone candle leads the procession.*

Please stand.

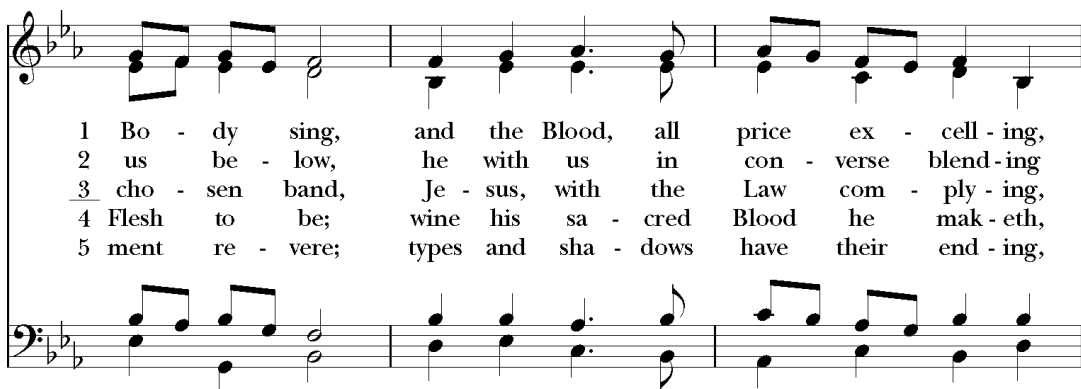
Hymn

*Now, my tongue, the mystery telling*

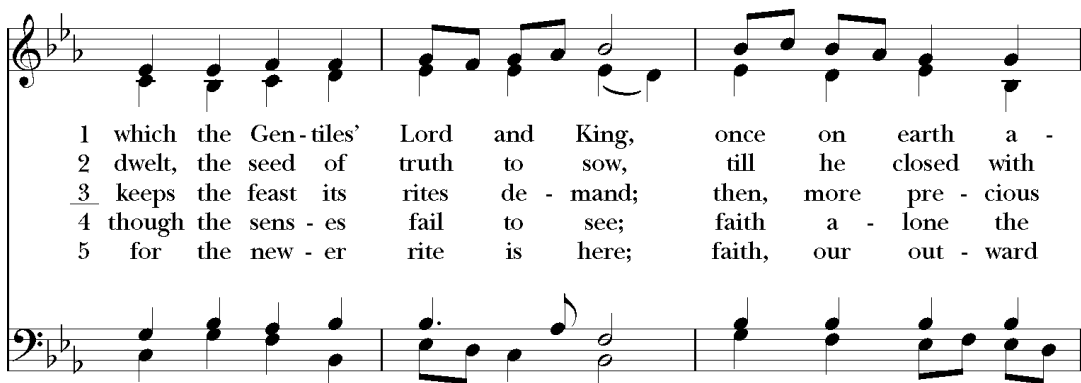
Hymnal 331



1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
2 Given for us, and con - de - scend - ing to be born for  
3 That last night at sup - per ly - ing mid the twelve, his  
4 Word made flesh, the bread he tak - eth, by his word his  
\*5 There - fore we, be - fore him bend - ing, this great Sac - ra -



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
2 us be - low, he with us in con - verse blend - ing  
3 cho - sen band, Je - sus, with the Law com - ply - ing,  
4 Flesh to be; wine his sa - cred Blood he mak - eth,  
5 ment re - vere; types and sha - dows have their end - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
2 dwelt, the seed of truth to sow, till he closed with  
3 keeps the feast its rites de - mand; then, more pre - cious  
4 though the sens - es fail to see; faith a - lone the  
5 for the new - er rite is here; faith, our out - ward



1 mong us dwell-ing, shed for this world's ran-som-ing.  
 2 won-drous end-ing his most pa-tient life of woe.  
 3 food sup-ply-ing, gives him-self with his own hand.  
 4 true heart wak-eth to be-hold the mys-ter-y.  
 5 sense be-friend-ing, makes our in-ward vi-sion clear.

\*6 Glory let us give and blessing  
 to the Father and the Son,  
 honor, thanks, and praise addressing,  
 while eternal ages run;  
 ever too his love confessing  
 who from both with both is One.

## The Stripping of the Altar

*The Psalm is sung by the Choir; the People kneeling as able. The lights will be turned out at the conclusion of the stripping of the altar.*

**Psalm 22**

*Deus, Deus meus*

*BCP 610*

- 1 My God, my God, look upon me; why hast thou forsaken me?\*
- and art so far from my health, and from the words of my complaint?
- 2 O my God I cry in the day-time, but thou hearest not;\*
- and in the night season also I take no rest.
- 3 And thou continuest holy,\*
- O thou worship of Israel.
- 4 Our fathers hoped in thee,\*
- they trusted in thee, and thou didst deliver them.
- 5 They called upon thee and were holpen;\*
- they put their trust in thee and were not confounded.

- 6 But as for me, I am a worm, and no man;\*  
a very scorn of men, and the outcast of the people.
- 7 All they that see me laugh me to scorn;\*  
they shoot out their lips, and shake their heads saying,
- 8 He trusted in God, that he would deliver him;\*  
let him deliver him if he will have him.
- 9 But thou art he that took me out of my mother's womb;\*  
thou wast my hope when I hanged yet upon my mother's breasts.
- 10 I have been left unto thee ever since I was born;\*  
thou art my God even from my mother's womb.
- 11 O go not from me; for trouble is hard at hand,\*  
and there is none to help me.
- 12 Many oxen are come about me;\*  
fat bulls of Basan close me in on every side.
- 13 They gape upon me with their mouths,\*  
as it were a ramping and a roaring lion.
- 14 I am poured out like water, and all my bones are out of joint;\*  
my heart also in the midst of my body is even like melting wax.
- 15 My strength is dried up like a potsherd, and my tongue cleaveth to my  
gums,\* and thou shalt bring me into the dust of death.
- 16 For many dogs are come about me,\*  
and the council of the wicked layeth siege against me.
- 17 They pierced my hands and my feet: I may tell all my bones:\*  
they stand staring and looking upon me.
- 18 They part my garments among them,\*  
and cast lots upon my vesture.
- 19 But be not thou far from me O Lord;\*  
thou art my succour, haste thee to help me.
- 20 Deliver my soul from the sword,\*  
my darling from the power of the dog.

- 21 Save me from the lion's mouth;\*  
thou hast heard me also from among the horns of the unicorns.
- 22 I will declare thy Name unto my brethren;\*  
in the midst of the congregation will I praise thee.
- 23 O praise the Lord, ye that fear him:\*  
magnify him all ye of the seed of Jacob; and fear him all ye seed of  
Israel.
- 24 For he hath not despised nor abhorred the low estate of the poor;\*  
he hath not hid his face from him; but when he called unto him he  
heard him.
- 25 My praise is of thee in the great congregation;\*  
my vows will I perform in the sight of them that fear him.
- 26 The poor shall eat and be satisfied;  
they that seek after the Lord shall praise him:\*  
your heart shall live for ever.
- 27 All the ends of the world shall remember themselves,  
and be turned unto the Lord;\*  
and all the kindreds of the nations shall worship before him.
- 28 For the kingdom is the Lord's,\*  
and he is the Governor among the people.
- 29 All such as be fat upon earth\*  
have eaten and worshipped.
- 30 All they that go down into the dust shall kneel before him;\*  
and no man hath quickened his own soul.
- 31 My seed shall serve him:\*  
they shall be counted unto the Lord for a generation.
- 32 They shall come, and shall declare his righteousness\*  
unto a people that shall be born, whom the Lord hath made.

*After the lights come back on, the people leave in silence.*

## Service Settings

*The Hymnal 1982*. S101 John Rutter; S129 and S163 Robert Powell.

## Hymns

*The Hymnal 1982*. H313 Words: John Brownlie. Music: *Jesus, meine Zuversicht*, Johann Cruger; harm. after *The Chorale Book for England*, 1863. H577 Words: Henry Williams Baker. Music: *Eltham*, melody Nathaniel Gawthorn; harm. Samuel S. Wesley. H439 Words: American folk hymn. Music: *Wondrous Love*, from *The Southern Harmony*, 1835. H331 Words: Att. to Thomas Aquinas; ver. Hymnal 1940. Music: *Grafton*, from *Chants ordinaires de l'Office Divin*, 1881; harm. *Songs of Praise*, 1925.

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# THE LITURGIES OF HOLY WEEK AT CALVARY 2018

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**M**AUNDY THURSDAY is named for the “mandatum,” or commandment that Jesus gives to love one another as he loves us. The liturgy includes the washing of feet, an act of loving service. Jesus served his disciples by taking the lowest role as a servant. We do the same as we wash each other’s feet. The next major act of Maundy Thursday is the commemoration of the institution of the Holy Eucharist at the Last Supper. The altar is vested fully as we celebrate the Sacrament of Jesus’ body and blood. Rather than end as usual, the sacrament is carried to an altar of repose, and the main altar is stripped and washed as Psalm 22 is chanted. This recalls Jesus’ capture and abuse at the hands of the authorities. The service ends in silence. In some parishes, including ours, an Agapé Meal follows and a vigil takes place at the altar of repose.

**G**ood Friday is “God’s Friday.” This is the day that Our Lord died on the cross. St. John’s account of the Passion Gospel is always read showing the triumph of Christ on the cross. The **SOLEMN LITURGY OF GOOD FRIDAY** is the central liturgy of the day. It includes the Solemn Collects, the Veneration of the Cross, and Holy Communion from the Reserved Sacrament.

**E**aster Day, the **SUNDAY OF THE RESURRECTION** is celebrated as a festival Sunday service. Each Sunday is a celebration of the resurrection. Therefore the liturgy of Easter Day looks a great deal like the worship offered throughout the year, but with special music and celebration. It often includes baptism or renewal of baptismal vows.