



CALVARY
EPISCOPAL CHURCH

The Fourth Sunday after the Epiphany

February 1st, 2026
10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQ+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

SCAN TO DONATE



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HOLY EUCHARIST

PRELUDE

PROCESSIONAL HYMN 569

God the Omnipotent! King, who ordainest

Please stand

RUSSIA

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS S-278

SETTING: W. MATHIAS

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY *Please remain standing*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM MICAH

Please be seated.

Micah 6:1-8

HEAR WHAT THE LORD SAYS: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel.

“O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.”

“With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Lector The Word of the Lord.
People *Thanks be to God.*

PSALM 15

J. NARES



- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- †7 Whoever does these things *
shall never be overthrown.

THE MESSAGE ABOUT THE CROSS IS FOOLISHNESS TO THOSE WHO ARE PERISHING, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Lector The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN 434

Nature with open volume stands

ELTHAM

THE GOSPEL

Matthew 5:1-12

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

WHEN JESUS SAW THE CROWDS, HE WENT UP THE MOUNTAIN; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:
 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.
 “Blessed are those who mourn, for they will be comforted.
 “Blessed are the meek, for they will inherit the earth.
 “Blessed are those who hunger and thirst for righteousness, for they will be filled.
 “Blessed are the merciful, for they will receive mercy.
 “Blessed are the pure in heart, for they will see God.
 “Blessed are the peacemakers, for they will be called children of God.
 “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.
 “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. E. Benjamin Sanders

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form III

The Leader and People pray responsively

Leader Father, we pray for your holy Catholic Church;
People *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, especially Sean, Presiding Bishop, and Terry, our Bishop;
priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any illness, grief or trouble,
especially those on our Calvary Prayer List;
That they may be delivered from their distress.

Give to the departed, especially Dennis Esbenshade, eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Those for whom our prayers have been requested: David, Sandra, Don, Linda, Grant, Grey, Bonnie, Dave, Zander, Nick, Shelby, Sandy, Phillip, Ruth and family, Ben, John, Michael, Greg, Eva, Warren, Bob, and Rusty.

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Geistliches Lied, Op. 30

J. BRAHMS

Laß dich nur nichts nicht dauren mit Trauren, sei stille!
Wie Gott es fügt, so sei vergnügt mein Wille.

Let nothing afflict you with grief; be calm!
As God ordains, so may my will be content.

Was willst du heute sorgen auf morgen?
Der Eine steht allem für, der gibt auch dir das Deine.

Why worry today about tomorrow?
The One is in charge, who gives also to you what is yours.

Sei nur in allem Handel ohn Wandel, steh feste!
Was Gott beschleußt, das ist und heißt das Beste.

In all your doings be steadfast; stand firm!
What God decrees is, and is acknowledged, the best.

THE DOXOLOGY *Please stand*

PUER NOBIS

Praise God, from whom all bles - sings flow; Praise

Him, all crea - tures here be - low; Praise Him a - bove, ye

heav'n - ly host; Praise Fa - ther, Son, and Ho - ly, Ghost.

THE GREAT THANKSGIVING - PRAYER A

The people remain standing. The Celebrant continues

The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-128

SETTING: W. MATHIAS

The people stand or kneel

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-165

SETTING: W. MATHIAS

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je-sus, re-deem-er of the world: Give us your peace.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COMMUNION

COMMUNION ANTHEM

Listen sweet dove

G. IVES

Listen sweet dove unto my song
 And spread thy golden wings in me;
 Hatching my tender heart so long
 Till it get wing and flie away with thee.

Such glorious gifts thou didst bestow
 That the earth did like a heaven appear,
 The starres were coming down to know
 If they might mend their wages and serve here.

The sunne which once did shine alone,
 Hung down his head and wisht for night
 When he beheld twelve sunnes for one
 Going about the world and giving light.

Lord though we change thou art the same,
 The same sweet God of love and light;
 Restore this day for thy great name,
 Unto his ancient and miraculous right.

COMMUNION HYMN 310

O saving victim

HERR JESU CHRIST

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 556

Rejoice, ye pure in heart!

MARION

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

POSTLUDE

ANNOUNCEMENTS

Discretionary Fund Cash offerings from this Sunday's service go to the Calvary Discretionary Fund, to support various ministries and individuals on an as-needed basis. If you would like to contribute by check, please make a notation in the check memo line. Thank you!

Updates from the Senior Warden After extensive collaboration with the Diocesan office, we expect to interview candidates for the Interim Rector position toward the end of January. In the meantime, we plan to continue with supply clergy through February, with the goal of installing an interim in March. We appreciate everyone's patience as we work diligently to discern the best person for this position. Please contact Andrew Weinberger with any questions. This Sunday, we welcome back the Rev. John Allen as Celebrant, with a sermon from The Rev. Ben Sanders.

Bags Needed! Assignment opportunity! The Calvary Food Pantry is always in dire need of paper bags to hold the food we give our neighbors in need. Now's your chance to be a part of this ministry. Just ask your grocer to double-bag your items and give us your doubles! Thank you for your help.

SOUPer Bowl Sunday SOUPer Bowl Sunday is fast approaching! As has been our custom, we ask you to donate cans of soup to augment our food supply. In 2025, we received over 1000 cans of soup..can we beat that this year?? Just bring your soup to Calvary this Sunday!

TODAY WE WELCOME
The Rev. John Allen & The Rev. E. Benjamin Sanders

EXECUTIVE COMMITTEE
Andrew Weinberger, *Senior Warden*, Class of 2026
Donna Duvall, *Junior Warden*, Class of 2026
Stephanie Smith, *Treasurer*
Mary Redden, *Secretary*, Class of 2028

VESTRY
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Lauren Anderson, Class of 2027
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Ally Mason, Class of 2027
Jacob Middleton, Class of 2027
Matthew Moye, Class of 2028
J.C. Phelps, Class of 2028
Kathleen Wooldridge, Class of 2028

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ACOLYTES
Nick Hecht, Gray Howell

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