

the 14th Sunday after Pentecost

BLUEGRASS



10:30 am
Sunday
August 30th

Holy
Eucharist
Rite II

AT CALVARY

Scan for Links



The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Donna J. Gerold
Interim Rector



HOLY EUCHARIST

PRELUDE

Traditional Fiddle Tune

PROCESSIONAL

To Canaan's Land

Please stand

1. To Canaan's land I'm on my way,
Where the soul never dies;
My darkest night will turn to day,
Where the soul never dies.

Chorus:
No sad farewells, no tear-dimmed eyes;
Where all is love, and the soul never dies.

2. A rose is blooming there for me,
Where the soul never dies;
And I will spend eternity,
Where the soul never dies.

3. A love-light beams across the foam,
Where the soul never dies;
It shines to light the shores of home,
Where the soul never dies.

4. I'm on my way to that fair land,
Where the soul of man never dies;
Where there will be no parting hand,
Where the soul never dies.

OPENING ACCLAMATION

Celebrant Alleluia, Christ is risen.

People *The Lord is risen indeed. Alleluia.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Glory to His Name

1. Down at the cross where my Savior died,
down where for cleansing from sin I cried,
there to my heart was the blood applied.
Glory to His name!

Chorus:
Glory to His name!
Glory to His name!
There to my heart was the blood applied.
Glory to His name!

2. I am so wondrously saved from sin;
Jesus so sweetly abides within.

There at the cross where He took me in-
Glory to His name!

3. O precious fountain that saves from sin!
I am so glad that I entered in!
There Jesus saves me and keeps me clean.
Glory to His name!

THE COLLECT OF THE DAY *Please remain standing*

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

A READING FROM EXODUS

Exodus 3:1-15

Please be seated.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever, and this my title for all generations.

Lector The Word of the Lord.
People *Thanks be to God.*

1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.

24 The Lord made his people exceedingly fruitful; *
he made them stronger than their enemies;

25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.

26 He sent Moses his servant, *
and Aaron whom he had chosen.

45 Hallelujah!

A READING FROM ROMANS

Romans 12:9-21

LET LOVE BE GENUINE; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Lector The Word of the Lord.
People *Thanks be to God.*

1. Some glad morning when this life is over, I'll fly away; To that home on God's celestial shore, I'll fly away.	2. When the shadows of this life have gone, I'll fly away; Like a bird from these prison bars I'll fly, I'll fly away.
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Chorus: I'll fly away, Oh Glory I'll fly away; in the morning When I die, Hallelujah, by and by, I'll fly away.	3. Just a few more weary days and then, I'll fly away; To a land where joys will never end, I'll fly away.
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THE GOSPEL

Matthew 16:21-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
 People *Glory to you, Lord Christ.*

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Celebrant The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Donna J. Gerold

THE NICENE CREED *Please stand*

BCP 358

We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation

he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius
 Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form VI

BCP 392

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury, Sean our Presiding Bishop, and Terry, our Bishop; and for all
bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our Calvary Prayer List.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

THE CONFESSION

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Those for whom our prayers have been requested: Michael, Janis, Darlene, David, Anne, Cezanne, Caleb, Penny, Shelby, Ruth and family, Tom, Sandy, Eva, Bill, Greg, John, Michael, and Bob.

Names on prayer list are on a four week rotation unless requested otherwise

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

WELCOME & ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

I'm Longing for Home

THE GREAT THANKSGIVING - PRAYER B

The people remain standing. The Celebrant continues

The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

INVITATION TO HOLY COMMUNION

The Iona Abbey Worship Book

Celebrant This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE COMMUNION

COMMUNION MUSIC

A Better Place to go

1. My life is almost over,
But it thrills my heart to know
When it comes my time to leave this old world
I'm so glad I've got a better place to go

2. I place my trust in Jesus
Soon I'll journey up there, I know
When he calls I will answer, "My Lord here I am.
I'm so glad I have a better place to go."

Chorus:

I'm so glad (I'm so glad)
I'm so glad (I'm so glad)
I'm so glad I've got a better place to go
When the curtains of time are swinging low
I'm so glad I've got a better place to go

SENDING OF EUCHARISTIC VISITORS

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL

Keep on the Sunny Side

1. There's a dark and a troubled side of life
There's a bright and a sunny side, too
Though we meet with the darkness and strife
The sunny side we also may view

2. Oh, the storm and its fury broke today
Crushing hopes that we cherish so dear
Clouds and storm will in time pass away
The sun again will shine bright and clear

Chorus:

Keep on the sunny side, always on the sunny side
Keep on the sunny side of life
It will help us every day, it will brighten all the way
If we keep on the sunny side of life

3. Let us greet with a song of hope each day
Though the moments be cloudy or fair
Let us trust in our Savior always
To keep us every one in His care

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!
People *Thanks be to God. Alleluia, alleluia!*

POSTLUDE

By the Waters of the James

*If you are visiting us, we are glad you are here. Please complete the visitor card in the pew and drop it in the offering plate.
I will be in touch to welcome you personally. -The Rev. Donna Gerold*

Please join us for Coffee Hour in Frazer Hall immediately following the service

*The altar flowers are given to the glory of God
and in loving memory of Patricia LaFoy Cary Vaughn, by her family.*

ANNOUNCEMENTS

Stewardship Time and Talent Fair Following the service on Sunday, September 20, we will celebrate the kickoff of our 2027 Stewardship Campaign with a Time and Talent Fair. A pizza lunch will be provided, along with activities for the kids. Representatives from each of Calvary's ministries will also be available to share information about the work they do to enrich and serve our community. Please make plans to join us for a day of fellowship and to explore these wonderful opportunities to serve.

Sunday Forum The Sunday Forum will resume on 13 September from 9:30-10:15 with three sessions on "A Brief Introduction to Sacred Scripture" lead by Robert Dever. The group will focus on Hebrew Scripture (The Old Testament), Deuterocanonical Scripture (the Apocryphal) and Christian Scripture (the New Testament).

Acolyte Workshop / Parent Orientation for Children's Worship Sunday, September 13. Parents & acolytes will meet in Parker Hall following the morning service for a light lunch, then acolytes will meet 12:00-1:00 pm in the church.

School Year Schedule Resuming We are excited to return to the Fall - Spring schedule beginning Sunday, September 13th. Classes will resume at 9:30 a.m., along with Children's Music at 10:00 a.m.

A Parents' Orientation will meet Sept. 13th after the service and will include a light lunch for families. During this time, we will learn about the programming for the year ahead, tour the classrooms, preview the calendar, and share our thoughts and questions. Child care will be provided. Judy Wilson will also host an Acolyte Workshop that day and acolyte families are welcome to join us for lunch.

We welcome children of all ages to our service. We also offer childcare during worship and classes. Our Nursery is in Room 209 on the second floor. For primary age children we offer Children's Worship during the first part of the service. Worship bags are available on the table in the back of the church. The "Prayerground" for young children, located near the North ramp, is a quiet space where very young children can move comfortably.

INTERIM RECTOR
The Rev. Donna J. Gerold

LECTORS
Robert Dever, Larry Reining, Wilma Wilson

ACOLYTES
Gray Howell

EUCCHARISTIC VISITORS
Judy Wilson, Dru Kemp

MEET THE BAND



Deeply rooted in the heart of the Bluegrass State, this dynamic acoustic powerhouse features four of Kentucky's finest traditional and contemporary roots musicians: Blakeley Burger, Grant Curless, Stephanie Duckworth, and Sam Gleaves. The ensemble honors Appalachian heritage while driving the genre forward with their individual upbringings in various genres of music. They blend masterful instrumentation with soulful vocal harmonies. Together, they celebrate the deep history of bluegrass, old-time, and country music while delivering a fresh, vibrant sound.

The Band Lineup:

Blakeley Burger – An accomplished fiddler and educator whose expressive, fluid playing bridges the gap between classic bluegrass drive and old-time lyricism.

Grant Curless – A masterful dobro, guitar, and steel guitar player who infuses the band's sound with rich, weeping resonator tones, driving slide work, and inventive melodic solos.

Stephanie Duckworth – A commanding vocalist and old-time bassist bringing rich harmonic texture and traditional grit to the ensemble's signature sound.

Sam Gleaves – Acclaimed singer, songwriter, and multi-instrumentalist known for his powerful storytelling and deep roots in Appalachian folk traditions. He currently serves as Appalachian Instruments Instructor and Bluegrass Ensemble Director at Berea College in Berea, Kentucky.