



CALVARY

EPISCOPAL CHURCH

The Second Sunday after Pentecost:

June 7th, 2026
10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQ+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Donna J. Gerold
Interim Rector

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SCAN TO DONATE



HOLY EUCHARIST

PRELUDE

PROCESSIONAL HYMN 401

The God of Abraham praise

LEONI

Please stand

OPENING ACCLAMATION

Celebrant Alleluia, Christ is risen.

People *The Lord is risen indeed. Alleluia.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S-280

SETTING: R. POWELL

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY *Please remain standing*

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM GENESIS

Genesis 12:1-9

Please be seated.

NOW THE LORD SAID TO ABRAM, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Lector The Word of the Lord.
 People *Thanks be to God.*

PSALM 33:1-12

Read by all in unison

1 Rejoice in the Lord, you righteous; *
it is good for the just to sing praises.

2 Praise the Lord with the harp; *
play to him upon the psaltery and lyre.

3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.

4 For the word of the Lord is right, *
and all his works are sure.

5 He loves righteousness and justice; *
the loving-kindness of the Lord fills the whole earth.

6 By the word of the Lord were the heavens made, *
by the breath of his mouth all the heavenly hosts.

7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.

8 Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of him.

9 For he spoke, and it came to pass; *
he commanded, and it stood fast.

10 The Lord brings the will of the nations to naught; *
he thwarts the designs of the peoples.

11 But the Lord's will stands fast for ever, *
and the designs of his heart from age to age.

12 Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!

A READING FROM ROMANS

Romans 4:13-25

THE PROMISE THAT HE WOULD INHERIT THE WORLD DID NOT COME TO ABRAHAM OR TO HIS DESCENDANTS THROUGH THE LAW but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made

him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN 706

In your mercy, Lord, you called me

HALTON HOLGATE

THE GOSPEL

Matthew 9:9-13, 18-26

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

AS JESUS WAS WALKING ALONG, HE SAW A MAN CALLED MATTHEW SITTING AT THE TAX BOOTH; AND HE SAID TO HIM, “FOLLOW ME.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE NICENE CREED *Please stand*

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form VI

BCP 392

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury, Sean our Presiding Bishop, and Terry, our Bishop; and for all
bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our Calvary Prayer List.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

THE CONFESSION

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Those for whom our prayers have been requested: Caleb, Michael, Jay, Lucy, Florence, Payton, Penny, David, Sandra, Linda, Grant, Grey, Shelby, Ruth and family, Greg, John, Michael, and Bob.

Names on prayer list are on a four week rotation unless requested otherwise

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People *And also with you.*

WELCOME & ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

THE DOXOLOGY *Please stand*

OLD 100th

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING - PRAYER B

The people remain standing. The Celebrant continues

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-129

SETTING: R. POWELL

The people stand or kneel

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into

truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO HOLY COMMUNION

The Iona Abbey Worship Book

Celebrant This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE COMMUNION

COMMUNION HYMN 676

There is a balm in Gilead

BALM IN GILEAD

SENDING OF EUCHARISTIC VISITORS

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 493

O for a thousand tongues to sing

AZMON

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People *Thanks be to God.*

POSTLUDE

If you are visiting us, we are glad you are here. Please complete the visitor card in the pew and drop it in the offering plate. I will be in touch to welcome you personally. -The Rev. Donna Gerold

ANNOUNCEMENTS

Discretionary Fund Cash offerings from this Sunday's service go to the Rector's Discretionary Fund to support various ministries and individuals on an as-needed basis. If you would like to contribute by check, please make a notation in the check memo line.

Rector Search Committee | Nominations Open As Calvary begins the search for our next rector, we invite parishioners to prayerfully consider serving on the Rector Search Committee. We are seeking a committee that reflects the breadth of our parish, bringing together a variety of backgrounds, experiences, and skills. Members of the committee will be asked to work collaboratively, listen thoughtfully to voices across the congregation, and help discern the leader who will guide Calvary into its next chapter. Committee members should also anticipate meeting weekly, bi-weekly, and/or monthly throughout the search process, which may extend for up to one year. If you are interested in serving, please complete the electronic nomination form in the weekly blast, or return a printed copy to Taylor in the church office by Sunday, June 21. To be considered, individuals must be active members of the church in good standing, as defined by the parish bylaws. The Vestry will review nominations and vote on the committee at its June 28 meeting. Thank you for considering this important ministry.

All Saints Family Summer Camp Early Bird Registration has been EXTENDED! There's still time to register for Friends of All Saints Family Summer Camp at early bird pricing through July 1st. July 23–26, 2026 - All Saints Center | Leitchfield, KY. Where we believe family is both who we come with and who we grow alongside. Scholarship aid and youth program support are available. We can't wait to gather, explore, laugh, and create new memories together at camp. Please see the weekly email blast for more information.

Drag Me to Church 2026 Join us for the 4th Annual "Drag Me to Church" — A Gospel Drag Show! A fabulous evening for a great cause, where the queens shine as brightly as the stained glass windows. Saturday, June 27, 6:00 PM Reception, 7:00 PM Show. All proceeds benefit the Calvary Food Ministry.

Parish Picnic Join us June 14th immediately following the service for the Annual Parish Picnic! This is a great time to enjoy fellowship and good food. Parish Life will be grilling up hot dogs and hamburgers. If you are able, bring a side or dessert to share. Sign ups are in Frazier Hall next to the coffee hour sign up sheet.

Habitat for Humanity Home Build Calvary is co-sponsoring a Habitat home and we need your help to build it. Along with several other Episcopal churches in Louisville, we will construct a home in the Pleasure Ridge Park neighborhood starting in June. Volunteers are especially needed June 24-26 for the "Raise the Roof." All are welcome, regardless of construction experience – there will be plenty to do! The entire construction process will take about 4 months so there will be more volunteer opportunities over the summer and fall. Please see Meg Scharre or email her at mescharre@twc.com to be added to our list of volunteers. This will be a fun and worthwhile project as we help meet the need for safe and affordable housing in our community.

INTERIM RECTOR
The Rev. Donna J. Gerold

EXECUTIVE COMMITTEE
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Dru Kemp, Judy Wilson

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