



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

4:00 p.m. Holy Eucharist of the Nativity DECEMBER 24, 2017

In the name of our Lord Jesus Christ, welcome to Calvary Episcopal Church.

*Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.
We are glad you are with us today!*

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

PRELUDE

Calvary Strings

*O Little Town of Bethlehem
Joy to the World
Silent Night
Angels We Have Heard on High*

GREETING

LITURGY OF THE WORD

BCP 355

Please stand.

THE OPENING HYMN

O come, all ye faithful

Hymnal 83

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from God, Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 *4 See how the shep - herds, sum - moned to his cra - dle,
 *5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, draw nigh to gaze;
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

The Celebrant says

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Celebrant The Lord be with you

People And also with you.

Celebrant Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

HYMN Lo, how a Rose e'er blooming

Hymnal 81

1 Lo, how a Rose e'er bloom-ing from ten - der stem hath sprung!
 2 I - sa - iah 'twas fore - told it, the Rose I have in mind,
 * 3 O Flower, whose fra - grance ten - der with sweet - ness fills the air,

Of Jes - se's lin - eage com - ing as seers of old have sung.
 with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.
 dis - pel in glo - rious splen - dor the dark - ness ev - ery - where;

It came, a blos - som bright, a - mid the
 To show God's love a - right, she bore to
 true man, yet ve - ry God, from sin and

cold of win - ter, when half spent was the night.
 us a Sa - vior, when half spent was the night.
 death now save us, and share our ev - ery load.

THE FIRST READING

Isaiah 9:2-7

Please be seated.

A Reading from the Book of the Prophet Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Reader The Word of the Lord.

People Thanks be to God.

Refrain

Go tell it on the moun - tain, o - ver the hills and

ev - ery - where; go tell it on the moun - tain, that

Je - sus Christ is born!

1	While	shep - herds	kept	their
2	The	shep - herds	feared	and
3	Down	in	a	low - ly

watch - ing o'er si - lent flocks by night, be -
 trem - bled when lo! a - bove the earth rang
 man - ger the hum - ble Christ was born, and

Repeat Refrain

hold, through-out the hea-vens there shone a ho-ly light.
 out the an-gel cho-rus that hailed our Sa-vior's birth.
 God sent us sal-va-tion that bless-ed Christ-mas morn.

Psalm 96

Cantate Domino.

BCP 725

Please be seated.

The Psalm is read in unison.

- 1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.
- 8 Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts.
- 9 Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.
- 10 Tell it out among the nations: "The Lord is King! *
he has made the world so firm that it cannot be moved; he will judge the
peoples with equity."

- 11 Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy before the Lord when he comes, *
when he comes to judge the earth.
- 13 He will judge the world with righteousness *
and the peoples with his truth.

THE SECOND READING

Titus 2:11-14

A Reading from the Letter of Paul to Titus.

For the grace of God has appeared for the salvation of all men, training us to renounce irreligion and worldly passions, and to live sober, upright, and godly lives in this world, awaiting our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all iniquity and to purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

Away in a manger

Hymnal 101



1 A - way in a man-ger, no crib for his bed,
2 The cat - tle are low - ing, the ba - by a - wakes,
* 3 Be near me, Lord Je - sus; I ask thee to stay



the lit - tle Lord Je - sus laid down his sweet head.
but lit - tle Lord Je - sus no cry - ing he makes.
close by me for ev - er, and love me I pray.



The stars in the bright sky looked down where he lay,
 I love thee, Lord Je - sus! Look down from the sky,
 Bless all the dear chil - dren in thy ten - der care,



the lit - tle Lord Je - sus a - sleep on the hay.
 and stay by my side un - til morn - ing is nigh.
 and fit us for hea - ven to live with thee there.

THE HOLY GOSPEL

Luke 2:1-14

Gospeler The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
People Glory to you, Lord Christ.

In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration and was taken when Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her first-born son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see, I bring you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God

and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

HOMILY

The Rev. H Elizabeth Back

During the homily, all children are invited to come forward to see the creche and receive a blessing.

THE NICENE CREED

BCP 358

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

Form III, BCP 387

*The Leader and People pray responsively.
Please kneel as able.*

Father, we pray for the Diocese of Yola, Nigeria; the Home of the Innocents,
Louisville; and for all your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop;
Terry, our Bishop; Elizabeth, our Priest, and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our
Mayor; and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for the Calvary Rector search process and for the search committee;
*Open our eyes to perceive what is gracious and grant us the courage to pursue your
mission.*

Have compassion on those who suffer from any grief or trouble, especially those whose names are on our prayer list.

That they may be delivered from their distress.

Give to the departed eternal rest, especially those in whose name memorial gifts have been given;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept. The People may add their own petitions.

The Celebrant says

BCP 212

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. *Amen.*

THE PEACE

BCP 360

Please stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Then the Celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

THE OFFERTORY *Concert Piece No. 5 Vladislav Mikhaylovich Blazhevich (1881-1942)*

Zachary Hood, Trombone

HYMN AT THE OFFERTORY: DOXOLOGY

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be -
low; Al - le - lu - ia, al - le - lu - ia, Praise him ab - ove, ye heaven - ly
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GREAT THANKSGIVING

Eucharistic Prayer B, BCP 372

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people kneel as able. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to

be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

FRACTION ANTHEM

Hymnal S163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

COMMUNION MUSIC

Pastorale (Concerto Grosso Op. 6, No. 8) Arcangelo Corelli (1653-1713)

Violins: Cassandra Cherry Brosvik, Alexandra Brosvik, Madeleine Francis, Catherine Francis, Rosemary Wilson, and Judy Wilson

Ushers and acolytes will now light Congregation's Candles.

POSTCOMMUNION HYMN

Silent night, holy night

Hymnal 111

The hymn is sung by candlelight. All seated.

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 hea - ven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

Let us pray.

Celebrant and People, kneeling,

Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

THE CLOSING HYMN

Joy to the world!

Hymnal 100

Please stand.

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 re - peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE *Pastorale, BWV 590* Johann Sebastian Bach (1685-1750)

Copyright information:

Service music:

S130 Setting from Deutsche Messe, Franz Peter Schubert; arr. Richard Proulx; Setting S164 Setting from Deutsche Messe, Franz Peter Schubert; arr. Richard Proulx.

Hymnal:

H83 Words: John Francis Wade; tr. Frederick Oakeley. Music: *Adeste fideles* att. John Francis Wade; harm. *The English Hymnal*, 1906. H81 Words: St. 1-2, German, 15th cent.; tr. Theodore Baker. St 3, Friedrich Layritz; tr. Harriet Reynolds Krauth Spaeth; ver. *Hymnal 1940*. Music: *Es ist ein Ros*, from *Alte Catholische Geistliche Kirchengesang*, 1599. H99 Words: Afro-American spiritual, 19th cent.; adapt. John W. Work. Music: *Go Tell It in the Mountain*, Afro-American spiritual, 198th cent.; arr. Horace Clarence Boyer. H101 Words: Traditional carol. Music: *Cradle Song*, melody William James Kirkpatrick. harm. Michael Praetorius. H111 Words: Joseph Mohr; tr. John Freeman Young. Music: *Stille Nacht*, melody Franz Xaver Gruber; harm. Carl H. Reinecke. H100 Words: Isaac Watts. Music: *Antioch*, George Frideric Handel; adapt. and arr. Lowell Mason.

SUNDAY MINISTRIES

LECTORS: 10:00 am Mary Redden, Anne Marie deZeeuw, Larry Fredricksen; 4:00 pm Britt Shelton, Don Snow, Shawn Dawson; 10:30 pm, Linda French, Dean French, Larry Reining
EUCCHARISTIC MINISTERS: 10:00 am Margaret Dickinson, Glenna Harris, James Moody; 4:00 pm Cindy Curry, Sally Reisz, Don Snow; 10:30 pm Cindy Curry, Margaret Dickinson, Meg Scharre

USHERS: Jack Reisz, Captain
HOSPITALITY: The Hospitality Committee
ALTAR GUILD: Margaret Dickinson, Cindy Curry
FLOWER DELIVERY: We thank them for their service
ACOLYTES: 10:00 am, 10:30 pm Arthur Dietz; 4:00 pm Zachary Hood

Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org by the preceding Tuesday at noon.

FLOWER LIST

The ALTAR flowers are given to the glory of God by Mrs. Downey M. Gray, Jr. in loving memory of Mr. Downey Milliken Gray, Jr., Mr. and Mrs. Downey M. Gray, Sr. and Mr. and Mrs. J. Carter Stewart.

The CHANCEL flowers are given to the glory of God by Mr. William Hoke Camp, Jr. in loving memory of William Hoke Camp III, Mr. and Mrs. William Hoke Camp, Sr., Edith Camp, and Mary Camp Luckett.

The Memorial Nook flowers are given to the glory of God by the Kershaw family in loving memory of the Reverend Alvin and Doris Kershaw.

Rest eternal grant to them, O Lord, and let light perpetual shine upon them.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26

GIFTS GIVEN TO THE GLORY OF GOD

*For Poinsettias, the Decoration of Calvary for Christmas, the Mission and Ministry of Calvary Church,
Calvary Outreach Ministry, Calvary Music Ministry, or the Gardening Ministry*

IN MEMORY OF

Charlie Fritschner by Bonnie Fritschner
Trigg St. George Noyes by Jack and Sally Reisz
Natalie and Stanley Scharre by Margaret Scharre
Sparkle by H. Elizabeth Back
LaNell W. Barnes by her family
Michael Charles Cherry by Sandra Cherry
Bertie Mamie Robins, by Ruth Robins
Frank and Elizabeth Florence by Linda and Dean French
Margaret Lawson by James Lawson
Carl Ray by Ginger Ray
Marlowe and Dorothy Schaffner by Roberta Schaffner and Preston Schaffner Dillard
My grandparents, Thelma and Joe Curtis by Stephanie Kharizanova

IN THANKSGIVING FOR

Our children and blessings received by Mary and Ben Ssnders
Carey, Betsy and Katie Reisz by Jack and Sally Reisz
My family by Holly Gray
Avery and Elma Smith by Stephanie and Jon Smith
Dorothy and Joseph Hawkins by Stephanie and Jon Smith
The Brosvik family, Cassandra, Steve, Alexandra, Isabella and Katarina by Sandra Cherry
The beauty of nature by Ruth Robins
Grant and Grey French by Linda and Dean French
The Reverend H. Elizabeth Back by Steven Jordan
The Calvary Choir by Steven Jordan
The Reverend H. Elizabeth Back by James Lawson
Ella Kate, Anna Lynne, and Lyla Hunt Frazier and Jerry Lyndrup by Lynne Lyndrup
Bill and Lois Reining by Larry Reining
Calvary Outreach Ministries by Maureen O'Connor
Brothersandrew.net relocating the Natiional Office to Louisville by Tom Welch
Denise, Mark and Zach by Carolyn and Don Snow
Special friends – Harold and Marion Six by Zachary Hood and Carolyn and Don Snow
Calvary Staff, Elizabeth, Jim, Shawn, Britt and LeRoy by Carolyn and Don Snow

PRAYER LIST

We ask your prayers for the special needs and concerns of this congregation.

THOSE FOR WHOM OUR PRAYERS ARE REQUESTED: June, Donna Condon, Hildegard Temple, Janette Timmering, Burrell Charles Farnsley, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Joyce Peppers, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Lecoa, Liz Eckler Nussbaum, Scott Crawford, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Maggie, Marcy, Helen, Alan, Thomas Robins, Barbara Zeigler, Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Betty Vernon, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, Carter Judkins, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Devogue Peppers, Carvel Peppers, Sandy Hill, Lincoln, and Debbie Navas.

WORSHIP SCHEDULE & CALENDAR

SUNDAY <i>December 24</i>		NO SUNDAY SCHOOL TODAY Nursery at 10:00 a.m. and 4:00 p.m. ONLY 10:00 a.m. Holy Eucharist, Rite Two 4:00 p.m. Holy Eucharist, Rite Two 10:00 p.m. Christmas Music – Vivaldi’s Gloria 10:30 p.m. Holy Eucharist, Rite Two	<i>Fourth Sunday of Advent</i> <i>Christmas Eve</i>
MONDAY <i>December 25</i>		Office Closed	<i>Christmas Day</i>
TUESDAY <i>December 26</i>		Office Closed	
WEDNESDAY <i>December 27</i>		Office Closed NO BIBLE STUDY TODAY 8:00 p.m. Alcoholics Anonymous Meeting	
THURSDAY <i>December 28</i>		Office Closed NO SERVICE OF ANOINTING TODAY 3:30 p.m. Calvary’s Well Ministry @ Salvation Army 911 Brook Street	
FRIDAY <i>December 29</i>	7:00 p.m.	Office Closed Alcoholics Anonymous Meeting	
SATURDAY <i>December 30</i>		Office Closed	
SUNDAY <i>December 31</i>	10:00 a.m.	NO SUNDAY SCHOOL TODAY Holy Eucharist, Rite Two Nursery for 10:00 Service	<i>First Sunday after Christmas</i>

ANNOUNCEMENTS

Announcements for the bulletin should be submitted to Verger@CalvaryEpiscopal.org by the preceding Tuesday at noon.

SPALDING PARKING: Spalding University has graciously offered their parking lot to the south of our courtyard for Sunday parking. If you would like to park there and are able, that leaves Calvary's north lot free for visitors and for those who cannot walk far.

NURSERY CARE: Children are always welcome to be with their families in church. If you choose to use the nursery, it is available as listed above for children birth-5 years old and continuing until 15 minutes after the service ends. The nursery is located on the second floor.

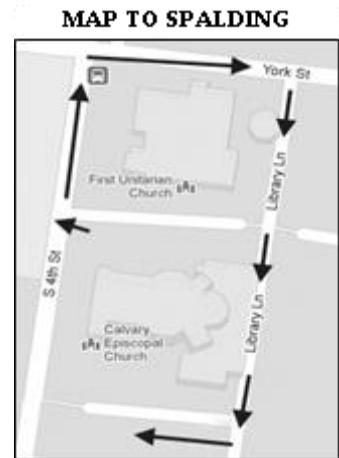
SUNDAY SCHOOL: There will be **NO SUNDAY SCHOOL** next Sunday, December 31.

THE CALVARY ANNUAL MEETING will be Sunday, January 21, 2018, at 10:00 am. Vestry elections for 2018 will take place at that time. Vestry members serve a 3-year term. If you would like to nominate someone for the Vestry or if you are interested in serving on the Vestry, please see one of the members of the nominating committee: Penny Brisson, Bart Brown, Tim Duncan, Dean French and Meg Scharre. Please submit by January 10.

WINTER CLOTHING NEEDED: The Calvary Clothes Closet and CALVARY'S WELL need your help in providing hats, scarves, and gloves as the cold weather descends upon us. Please contribute in kind or in cash for those purposes.

YOUTH GROUP: Youth Group for 6th–12th grade meets the second Sunday of every month from 6:00-7:30pm. The next meeting is on January 14 at St. Marks's Episcopal Church, 2822 Frankfort Avenue. For any other questions regarding Sunday School and Children/Youth events please email Britt Shelton at britt.shelton@calvaryepiscopal.org.

SUNDAY SCHOOL: Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte holding the cross during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.



CALVARY RECTOR SEARCH COMMITTEE

Bart Brown
Susan Baker
Cindy Curry
Art Dietz

Dean French
Ted Mussler
Ruth Robins
Corky Sachs

Deborah Stewart, Chair

UPCOMING SCHEDULE OF EVENTS/SERVICES

Monday December 25 – No Services

Monday December 25 through Monday January 1 – Office Closed

Sunday December 31 – HE Rite 1, 10:00 a.m.

NORMAL OFFICE HOURS AND CONTACT INFORMATION

Monday – Thursday: 9:00 a.m. – 5:00 p.m.

Closed Friday and Saturday

Telephone: 502-587-6011

Fax: 502-587-6012

Email: calvarychurch@calvaryepiscopal.org

Website: <http://www.calvaryepiscopal.org>

PASTORAL EMERGENCY NUMBER

In case of a pastoral emergency please call the Church office, 502-587-6011.

CALVARY CLERGY AND STAFF

The Rev. Elizabeth Back, *Priest-In-Charge*
elizabeth.back@calvaryepiscopal.org

(587-6011x12)

James M. Barnes, *Verger and Parish Administrator*
verger@calvaryepiscopal.org

(587-6011x26)

Britt Shelton, *Sunday School Coordinator*
britt.shelton@calvaryepiscopal.org

(587-6011x22)

Shawn R. Dawson, *Interim Director of Music*
music@calvaryepiscopal.org
(587-6011x17)

Leroy Malone, *Sexton*
leroy.malone@calvaryepiscopal.org

(587-6011)

CALVARY VESTRY

Meg Scharre <i>Sr. Warden</i>	mescharre@twc.com	(777-6416)
Don Snow <i>Jr. Warden</i>	don.snow46@gmail.com	(245-6870)
Sally Reisz <i>Treasurer</i>	sallyreisz@gmail.com	(552-9351)
Penny Brisson <i>Secretary</i>	penelopekbrisson@gmail.com	(298-0557)
Arthur Dietz (544-3004) <i>Youth Representative</i>	arthurdietz18@gmail.com	
Bart Brown	bartbrown40203@gmail.com	(338-8664)
Will Cary	whcaryiv@bellsouth.net	(454-0733)
Dorn Crawford	dorncrawford@aol.com	(636-3687)
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Ruth Robins	dachs@twc.com	(893-2237)
Harvey Turner	harvey@jlwins.com	(939-2299)