



# Calvary Episcopal Church

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*CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011*

11:00 a.m.

Holy Eucharist Rite Two

Twelfth Sunday after Pentecost

(Proper 14)

August 12, 2018

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:**

**Make the Gospel of Jesus Christ the center of our life and work;**

**Welcome all people into our church family;**

**Love and support one another; and**

**Actively seek out the human needs in our community, responding vigorously with respect and understanding.**

**We are glad you are with us today!**

**We welcome Marsha Roberts as our organist today.**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

**The Prelude**

*Chorale Prelude on a melody by Orlando Gibbons*

Healey Willan (1880-1968)

**Greeting**

**The Opening Hymn**

*We are the Lord's people*

Hymnal 51

*Please stand.*



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
2 This is the Lord's house, home of all his peo - ple, school for the  
3 This is the Lord's day, day of God's own mak - ing, day of cre -  
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,  
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.  
ha - ven for the wea - ry; all find a wel - come.  
sign of hea - ven's ban - quet, day for re - joic - ing.  
his own life im - par - ting, food ev - er - last - ing.

*The Celebrant says*

*BCP 355*

Celebrant Blessed be God: Father, Son and Holy Spirit.

People *And blessed be his kingdom, now and for ever.*

All Amen.

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria in excelsis**

S278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## The Collect of the Day

BCP 232

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## The First Lesson

1 Kings 19:4-8

A reading from the first book of Kings.

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Psalm 34:1-8

*Benedicam Dominum*

BCP 627

*The Psalm is read in unison, seated.*

- 1 I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; \*  
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.
- 4 I sought the LORD, and he answered me \*  
and delivered me out of all my terror.
- 5 Look upon him and be radiant, \*  
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me \*  
and saved me from all my troubles.

7 The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.

8 Taste and see that the LORD is good; \*  
happy are they who trust in him!

### The Epistle

Ephesians 4:25-5:2

A reading from the letter of Paul to the Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Reader* The Word of the Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### The Sequence Hymn

*Bread of heaven*

Hymnal 323

*Please stand.*

The musical score is written for two voices, Soprano (1) and Alto (2), in a G major key with a common time signature. The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "1 Bread of heaven, on thee we feed, for thy Flesh is; 2 Vine of heaven, thy Blood sup-plies this blest cup of meat in - deed; ev - er may our souls be fed; sac - ri - fice; Lord, thy wounds our heal - ing give,". The score consists of two systems of music, each with a treble and bass staff.

with this true and liv - ing Bread; day by day with  
to thy cross we look and live: Je - sus, may we

strength sup-plied, through the life of him who died.  
ev - er be graft - ed, root - ed, built in thee.

## The Holy Gospel

John 6:35,41-51

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* *Glory to you, Lord Christ.*

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

*Celebrant* The Gospel of the Lord.

*People* *Praise to you, Lord Christ.*

*Please be seated.*

## The Sermon

The Rev. John G. Allen, Jr.

*All stand.*

**The Nicene Creed**

*BCP 358*

*Celebrant and people.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People

Form III, BCP 387

*Please kneel as able.*

*The Intercessor says:*

Father, we pray for the Church of the Province of South East Asia, and for St. Mary's Church, Madisonville.  
*That we all may be one.*

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for the Calvary Rector search process and for the search committee. Open our eyes to perceive what is gracious and grant us the courage to pursue your mission.

*Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.*

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; John, our Priest; and for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

We commend to your gracious care and keeping the men and women of our armed forces at home and abroad;

*Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and on Spencer, Marion, Harold, Shirley, Joan, Ben, Marsha, Charlie, Sandra, Anna, Sandy, Ted, Suzannah, Debbie, Joan, Larry, Trevin, the Lopez Family, Steve, Cassandra, Chris, Wayne, Patti, Ginger, Jean, Bea and all those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to Kate Crawford, and to all the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for Claire of Assisi, and for all your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence is kept. The people may add their own petitions, silently or aloud.*

## **The Collect at the Prayers**

BCP 823

*The Celebrant says a concluding collect.*

Grant, O God, that your holy and life-giving Spirit may so move every human heart, and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. *Amen.*

## **The Confession of Sin**

BCP 360

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you in  
thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have  
mercy on us and forgive us; that we may  
delight in your will, and walk in your ways,  
to the glory of your Name. *Amen.*

*The Celebrant then says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand.*

*Celebrant*      The peace of the Lord be always with you. *People*  
                    And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Birthdays, graduations, other recognitions

*Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward to be recognized.*

*The Celebrant then says*

Let us pray.

*Celebrant and congregation together*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. *Amen.*

## The Offertory

*The celebrant says*

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

**Music during the Offertory:**            *Ave Maria*            Johann Sebastian Bach/Charles-François Gounod  
Tommy Fitzgerald, Alto Saxophone

## Hymn at the Offertory: Doxology

Hymnal 380 v.3

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.



*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

*BCP 363*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

**The Breaking of the Bread**

BCP 364

*A period of silence is kept.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore, let us keep the feast. Alleluia.*

**Fraction Anthem: Agnus Dei**

S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

**The Invitation to Communion**

BCP 364

*The Celebrant then says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.*

**Music during Communion**

*Panis Angelicus*

César Franck (1822-1890)

Tommy Fitzgerald, Alto Saxophone

*After Communion, the Celebrant says*

BCP 366

Let us pray.

*The People kneel and join in saying this prayer*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Blessing**

*The Celebrant blesses the people.*

**The Closing Hymn**

*Lord, make us servants of your peace*

Hymnal 593

*Please stand.*

1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

**The Dismissal**

BCP 366

Celebrant Let us go forth in the name of Christ!

People Thanks be to God.

**The Postlude**

*Holy God, We Praise Thy Name*

Flor Peeters (1903-1986)

Service Music: S278 Setting: William Mathias. S125 Setting: From *A Community Mass*; Richard Proulx. S164 Setting: From *Deutsche Messe*; Franz Peter Schubert; arr. Richard Proulx. Setting: Robert Powell. S120 The Church Pension Fund. Doxology: Hymn H380, v. 3 Words: Isaac Watts, para. of Psalm 117, St. 3, Thomas Ken. Music: *Old 100<sup>th</sup>*, from *Pseaumes octante trois de David*, 1551; harm. after Louis Bourgeois..

Hymnal: H51 Words: John E. Bowers. Music: *Decatur Place*, Richard Wayne Dirksen. H323 Words: Joseph Condor. Music: *Jesu, Jesu, du mein Hirt*, melody Paul Heinlein; harm. *The English Hymnal*, 1906. H593 Words: James Quinn, based on prayer att. Francis of Assisi. Music: *Dickinson College*, Lee Hastings Bristol, Jr.

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## SUNDAY MINISTRIES

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LECTORS: Jim Barnes, Preston Dillard, Linda French  
EUCCHARISTIC MINISTERS: Arthur Dietz, Preston Dillard,  
Tim Duncan  
USHERS: James Moody, Captain

HOSPITALITY: Lynne and Jerry Lyndrup  
ALTAR GUILD: Margaret Dickinson, Lynne Lyndrup  
ACOLYTE: Arthur Dietz

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

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## FLOWER LIST

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The Altar flowers are given to the Glory of God by Carrie and Andy Frazier and their children in loving memory of Kate Crawford, whose birthday was August 15.

*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.*

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## THOSE COMMENDED TO OUR PRAYERS

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*We ask your prayers for the special needs and concerns of this congregation.*

**TO BE READ AT THE 8:30 SERVICE:** June, Hildegard Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanee Weaver, Ben Weaver, JJ Robb, Lou, Cindy, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Athans Adoki, Dr. George Hafitz, Walter Vosinek, Jim Kolb, the Kolb family, Connie, Dan, Kristy, Michael Curry.

**TO BE READ AT THE 11:00 SERVICE:** Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Ben Sanders, Marsha, Charlie, Sandra Cherry, Anna Weiss, Sandy Hill, Ted Mussler, Suzannah, Debbie Navas, Joan Pritcher, Larry Oney, Trevin Bass, the Lopez Family, Steve Montoya, Cassandra, Chris Perez, Wayne, Patti, Ginger Ray, Jean Dietz, Bea Eldridge.