



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

11:00 a.m.
Holy Eucharist Rite Two
Twentieth Sunday after Pentecost with
Blessing of the Animals
OCTOBER 7, 2017

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;
Welcome all people into our church family;
Love and support one another; and
Actively seek out the human needs in our community,
responding vigorously with respect and understanding.**

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."



The Prelude

Largo (Sonata V), BWV 529

Johann Sebastian Bach (1685-1750)

Greeting

Blessing of the Animals

Please stand for the processional hymn. During the last two verses of the hymn, please come forward with pets you wish to receive a blessing.

The Opening Hymn

For the beauty of the earth

Hymnal 416

Please stand

1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the beau - ty of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,
 2 hill and vale, and tree and flower, sun and moon, and stars of light,
 3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
 5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

Refrain

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine
 to the world so freely given,
 faith and hope and love divine,
 peace on earth and joy in heaven,

Refrain

Please be seated.

The Celebrant says

Genesis 1:26-28

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

The Celebrant blesses each animal then continues:

The Prayer of St. Francis

BCP 833

Celebrant: Lord, make us instruments of your peace.

All: Where there is hatred, let us sow love;

Celebrant: Where there is injury, pardon;

All: Where there is doubt, faith;

Celebrant: Where there is despair, hope;

All: Where there is darkness, light;

Celebrant: Where there is sadness, joy.

Celebrant: O Divine Master, Grant that we may

All: not so much seek to be consoled as to console;

Celebrant: To be understood as to understand;

All: To be loved as to love.

Celebrant: For it is in giving that we receive;

All: It is in pardoning that we are pardoned;

Celebrant: And it is in dying that we are born to eternal life.

All: Amen

The Celebrant then says

BCP 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever.

All Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis

Refrain

Glo - - - - - ry. glo - - - -
Glo - - - - - ria, glo - - - -

- - ry to God in the high - - - - - est.
- - ria a Dios en el cie - - - - - lo.

Choir: and peace to his people on Earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. **[Refrain]**

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. **[Refrain]**

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus, Christ, with the Holy Spirit, in the glory of God the Father. Amen. **[Refrain]**

The Collect of the Day

BCP 234

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please be seated.

The First Lesson

Genesis 2:18-24

A Reading from the book of Genesis.

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every

animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 8

Domine, Dominus noster

BCP 592

Please remain seated as the choir sings the Psalm.

- 1 O LORD our Governor, *
 how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
 your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
 the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
 you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
 you put all things under his feet:
- 8 All sheep and oxen, *
 even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
 how exalted is your Name in all the world!

The Epistle

Hebrews 1:1-4; 2:5-12

A Reading from the Letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to

angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader The Word of the Lord.

People Thanks be to God.

The Sequence Hymn

Lead us, heavenly Father

Hymnal 559

Please stand.

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

Gospel Alleluia

The choir alone sings the first Alleluia, then the people join in.

Al - le - lu - ia, Al - le - lu - ia Al - le - lu - ia.

Choir:

Speak Lord for thy servant is listening

Thou hast the words of e - ter - nal life.

All repeat the three Alleluias.

The Holy Gospel

Mark 10:2-16

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is

to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

Sermon

The Rev. John G. Allen, Jr.

All stand.

The Nicene Creed

BCP 358

Celebrant and people.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III, BCP 387

Please kneel as able.

The Intercessor says:

Father, we pray for The Episcopal Church; for Parish Health Ministries and Norton Healthcare, Buckner; and for all your holy Catholic Church;

That we all may be one.

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for the Calvary Rector search process and for the search committee. Open our eyes to perceive what is gracious, and grant us the courage to pursue your mission.

Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor who will care for your people and equip us for our ministries.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; John, our Priest; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We commend to your gracious care and keeping the men and women of our armed forces and others in the service of our government at home and abroad;

Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world, our homeless friends; and on Spencer, Marion, Harold, Shirley, Joan, Ben, Marsha, Charlie, Sandra, Anna, Sandy, Ted, Suzannah, Debbie, Joan, Larry, the Lopez Family, Steve, Cassandra, Chris, Wayne, Patti, Bea, Ken, Linette, Georgine, and all those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to Elena Frances Lewis, and to all the departed eternal rest;

Let light perpetual shine upon them.

We praise you for St. Francis of Assisi, and for all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept. The people may add their own petitions, silently or aloud.

The Collect at the Prayers

BCP 259

The Celebrant says a concluding collect.

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

The Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest then says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Birthdays, graduations, other recognitions

Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says

Let us pray.

Celebrant and congregation together.

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. *Amen.*

The Offertory

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

Music at the Offertory

For the Beauty of the Earth

Philip W. J. Stopford (b. 1977)

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies:

For the beauty of each hour
Of the day and of the night,
Hill and vale, and tree and flow'r,
Sun and moon, and stars of light:

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,

Pleasures pure and undefiled:

For each perfect gift of Thine,
To our race so freely given;
Graces human and divine,
Flowers of earth and buds of heaven:

For thy Church whichever more
Lifteth holy hands above,
Offering up on every shore
Her pure sacrifice of love:

Refrain: Lord of all, to thee we raise
This our sacrifice of praise.

Hymn at the Offertory: Doxology

Hymn Tune Hymnal 400

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow; praise him, all creatures here be -
low; Al - le - lu - ia, al - le - lu - ia, Praise him ab - ove, ye heaven - ly
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

Eucharistic Prayer A, BCP 361

The people remain standing.

Sursum corda

S120

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, ...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Festival Eucharist

Craig Phillips b. 1961)

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heaven and earth are
full of your glory. Ho - san - na in the
high - est. Bless - ed is He who comes in the
name of the Lord. Ho - san - na in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy

Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

BCP 363

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore, let us keep the feast. Alleluia.*

Lamb of God, you take a-way the sins of the world: have
 mer - cy on us. Lamb of God, you take a-way the sins of the
 world: have mer - cy on us. Lamb of God, you take a-way the
 sins of the world: grant _____ us peace, grant ___ us peace. _____

The Invitation to Communion

BCP 364

The Celebrant then says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

Music during Communion

Christus factus est

Felice Anerio (1560-1614)

Christus factus est pro nobis obediens
 usque ad mortem, mortem autem crucis.
 Propter quod et Deus exaltavit illum
 et dedit illi nomen,
 quod est super omne nomen.

Jesus once for our salvation was
 crucified, suffered, and was buried.
 Therefore God hath exalted his Name;
 And his Name shall stand forever,
 Shall stand over every other.

After Communion, the Celebrant says

BCP 366

Let us pray.

The People kneel and join in saying this prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

The Closing Hymn

Love divine, all loves excelling

Hymnal 657

Please stand.

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

The Dismissal

BCP 366

Celebrant Let us go forth in the name of Christ!

People Thanks be to God.

The Postlude

Allegro (Sonata V), BWV 529

Johann Sebastian Bach (1685-1750)

Service Music:

Festival Eucharist, Phillip Craig. Hymn Tune H400 Words: Thomas Ken. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Krichengesang*, 1623; adapt. and harm. Ralph Vaughn Williams. S135: ©1974, Jackson Hill.

The Hymnal 1982: H416 Words: Folliot Sandford Pierpoint. Music: *Lucerna Laudoniae*, David Evans. H559 Words: James Edmeston. Music: *Dulcec carmen*, from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motetts or Antiphons*, ca. 1840; harm. William Henry Monk. H657 Words: Charles Wesley. Music: *Hyfrydol*, Rowland Hugh Prichard.

Philip Stopford is a composer, organist, and choirmaster. His early training was as a chorister at Westminster Abbey. This was followed by Organ Scholar appointments at Truro Cathedral, Keble College, Oxford, and Canterbury Cathedral. Then he served as Assistant Organist at Chester Cathedral followed by Director of Music at St. Anne's Cathedral, Belfast. After these experiences, he turned more to composing and conducting which he continues to do while serving as Director of Music at Christ Church, Bronxville, NY. **For the Beauty of the Earth** was written for the Belfast Cathedral Choir. It is set to a beautiful, flowing melody on a bed of colorful harmonic treats.

Felice Anerio lived at the very end of the High Renaissance and briefly into the early Baroque period. A composer and later a priest, he replaced Palestrina as the official composer to the papal choir in 1594. His setting of **Christus factus est**, a text which comes from the second chapter of Paul's letter to the Philippians, is still very much in the Renaissance style and shows great sensitivity to the text.

SUNDAY MINISTRIES

LECTORS: Preston Dillard, Linda French, Don Snow
EUCHARISTIC MINISTERS: Bart Brown, Clyde
Warner, Judy Wilson

USHERS: James Moody, Chair
HOSPITALITY: Glenna Harris, Lou Henson
Altar Guild: Donna Duvall, Corky Sachs, Meg Scharre
ACOLYTE: Zachary Hood

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

FLOWER LIST

The ALTAR flowers are given to the glory of God by Whitney Hardy in loving memory of Elena Frances Lewis.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.

THOSE COMMENDED TO OUR PRAYERS

We ask your prayers for the special needs and concerns of this congregation.

TO BE READ AT THE 8:30 SERVICE: June, Isabella Robins, Robert, Tom Hill, Bill Whitaker, JJ Robb, Lou, Cindy, Debi MacDonald, Jeff Ritchie, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Dr. George Hafitz, Walter Vosinek, Connie, Dan, Kristy, Michael Curry, Robbie, Gleada, Dodd Harris, Rob Gentile, Bonnie Fritschner, Gene Krutzler, Lucia Zunun.

TO BE READ AT THE 11:00 SERVICE: Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Ben Sanders, Marsha, Charlie, Sandra Cherry, Anna Weiss, Sandy Hill, Ted Mussler, Suzannah, Debbie Navas, Joan Pritcher, Larry Oney, the Lopez Family, Steve Montoya, Cassandra, Chris Pereza, Wayne, Patti, Bea Eldridge, Ken Bohannon, Linette Lowe, Georgine Buckwalter.